

Prepared by/Record and Return to:
Janice Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747


20161017000380920 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
10/17/2016 02:04:49 PM FILED/CERT

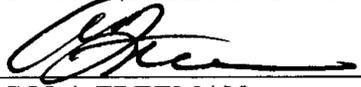
SATISFACTION OF MORTGAGE
Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of a certain mortgage from FRANK M CARNAGGIO JR to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SYNOVUS MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, dated October 30, 2006 and recorded on November 1, 2006 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20061101000539210 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 1329 INVERNESS COVE DRIVE, BIRMINGHAM, AL 35242

Witness the due execution hereof by the owner and holder of said mortgage on October 13, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


ARCOLA FREEMAN
Vice President



STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

On October 13, 2016, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


BRIDGET A. CHUN - 64479, Notary Public
LIFETIME COMMISSION



Loan Number: 1983421581
Outbound Date: 10/12/16
MIN, if applicable: 100085600023796264
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable: P.O. Box 2026, Flint, MI 48501-2026