

20161017000380750

10/17/2016 12:55:38 PM

ESMTAROW 1/2

\$500.00

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. Ala272-00-BX16

APCO Parcel No. 72223449-001

Transformer No. 9147

This instrument prepared by: P. Robinson

Alabama Power Company
700 Martin St. S
Pell City, AL 35128

KNOW ALL MEN BY THESE PRESENTS, That William J. Christenberry and his wife, Kimberly Christenberry

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"): A parcel of land located in the NE 1/4 of the NE 1/4 of Section 03, Township 20 South, Range 02 East, more particularly described in that certain instrument recorded in deed instrument 20151105000385010, in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this the 4th day of October, 2016

Elizabeth Hopkins
Witness Signature

Elizabeth Hopkins
Print Name

Elizabeth Hopkins
Witness Signature

Elizabeth Hopkins
Print Name

William J. Christenberry
(Grantor) (SEAL)

William J. Christenberry
Print Name

Kimberly Christenberry
(Grantor) (SEAL)

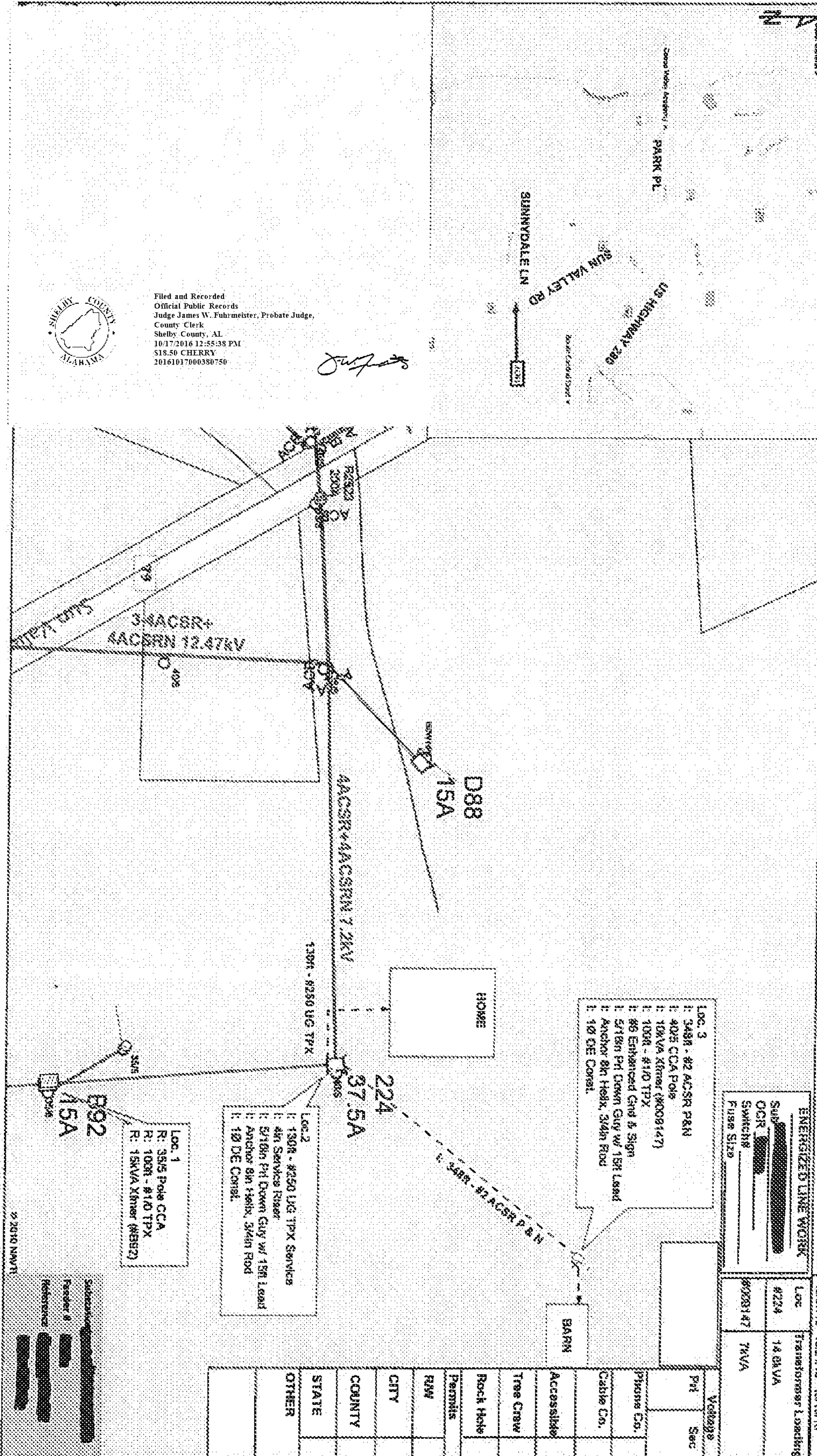
Kimberly Christenberry
Print Name

All facilities on Grantor.

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Customer	William J. Christensen	Location	2324 Sun Valley Rd	Map Center UTM:	1817037	12098463	Map Center Lat/Long:	33 376358	-86 418676
Division	Anniston	District	Oak Grove	Town	HARRERSVILLE	Section	3	Township	21S
				County	Shelby	Range	07E	Add'l Info.	
				UserID	hughes	Created:	10/12/2016	Substation	X
									Y

ROW Agent P. Robinson
 Date Assigned 10/14/16
 Date Created 10/14/16
 Parcel # 12223449-001



Filed and Recorded
 Official Public Records
 Judge James W. Fuhrmeister, Probate Judge,
 County Clerk
 Shelby County, AL
 10/17/2016 12:55:38 PM
 515.50 CHERRY
 20161017000380750



ENERGIZED LINE WORK	
SUB	#224
OCR	14 GA VVA
Switch#	#028147
Fuse Size	7A VVA

- Loc. 3
- 1. 348ft - #2 ACSR P&N
 - 1. 40ft CCA Pole
 - 1. 10kV XTRM (#008147)
 - 1. 100ft - #110 TPX
 - 1. #6 Enhanced Grid & Sign
 - 1. 5/16in Pft Down Guy w/ 15ft Lead
 - 1. Anchor 8in Helix, 3/4in Rod
 - 1. 10' DE Correl.

- Loc. 2
- 1. 130ft - #250 UG TPX Service
 - 1. 4ft Service Riser
 - 1. 5/16in Pft Down Guy w/ 15ft Lead
 - 1. Anchor 8in Helix, 3/4in Rod
 - 1. 10' DE Correl.

- Loc. 1
- 1. 355ft Pole CCA
 - 1. 100ft - #110 TPX
 - 1. 15kV XTRM (#852)

Estimate No.	AG272028X19
Start	10/07/16
End	10/27/16
Update	10/15/16
Phone Co.	
Cable Co.	
Accessories	
Tree Crew	
Rock Hole	
Permits	
ROW	
CITY	
COUNTY	
STATE	
OTHER	