

## Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1



Shelby Cnty Judge of Probate, AL 10/17/2016 11:56:34 AM FILED/CERT

Please Print in Ink or Type. Type of Report (check one) Political Party/Ballot Affiliation Name of Candidate or Elected Official Amended Monthly Monthly Cris Nelson Amended Weekly Weekly Office Sought or Held (include district or circuit number, if applicable) Helena City Council Place 3 For Monthly Reports Month in which the 10/31/2016 Check box if reporting new address report is filed. PO Box 506 For Weekly Reports Date of Friday in the Telephone Number ZIP Code State City week in which the 35080 AL Helena report is filed. **Total Number of** Pages in Report Summary of activity since last filed report Beginning balance (ending balance from previous filing) \$1,702.42 **Cash Contributions** Itemized cash contributions (total from Form 2) 2a \$0.00 Non-itemized cash contributions 2b \$0.00 Total cash contributions (add lines 2a and 2b) **In-Kind Contributions** Itemized in-kind contributions (total from Form 3) 3a Non-itemized in-kind contributions Total in-kind contributions (add lines 3a and 3b) 3c Receipts from Other Sources \$0.00 Itemized Receipts from Other Sources (total from Form 4) 4a Non-itemized Receipts from Other Sources 4b Total receipts from other sources (add lines 4a and 4b) \$0.00 Expenditures Itemized expenditures (total from Form 5) 5a \$1,702.42 Non-itemized expenditures 5b 5<sub>b</sub> Total expenditures (add lines 5a and 5b) \$1,702.42 Ending balance (add lines 1, 2c, & 4c, then subtract line 5c) \$0.00 Candidates for State Office: File this report with the Office of the Secretary of State. Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought. Sworn to and subscribed before me this ..... As required by the Alabama Fair Campaign Practices Act, I hereby day of swear or affirm to the best of my knowledge and belief that the OLT: of the year attached report(s) and the information contained herein are

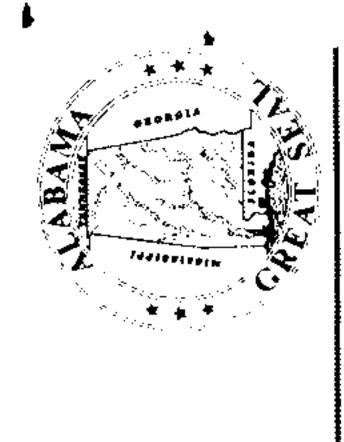
| true and correct and that this information is a full and complete | the day of Just of the year 294 |
|---|---------------------------------|
| statement of all contributions, expenditures, and other required  | JOTAR .                         |
| information during the applicable period of time.                 |                                 |
|   |                                 |
| 100 100 miles   | Signature of Notary Public      |
| Signature of Candidate or Elected Official Date                   |                                 |
|   | 一つのとしてはいから、からから                 |

Print Notary's Name

## & ELECTE AMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE ALABAMA

## or elected official Expenditures by candidate

E OF CANDIDATE OR ELECTED OFFICIAL: Cris Nelson



| When total expe   | When total expenditures to a single recipient exceed \$100.0        | 00, the FCPA  | requires | es all         |                              | expendit       | res to that recipient be              | ient be itemized                  | d.                          |
|---|---|---|----------|----------------|------------------------------|----------------|---------------------------------------|-----------------------------------|-----------------------------|
|   |   |   | PURPO    | SE OF<br>(CHE( | EXPE<br>CK ONE               | N C            | URE                                   |                                   |                             |
| PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME) | ADDRESS SHOULD INCLUDE<br>STREET OR P.O. BOX, CITY, STATE, AND ZIP) | Administrative Advertising Consultants Polling Tontribution | Food     | Fundraising    | Loan<br>Repayment<br>Lodging | Transportation | OTHER<br>GIVE<br>BRIEF<br>EXPLANATION | DATE OF EXPENDITURE (mo./day/yr.) | AMOUNT<br>OF<br>EXPENDITURE |
| Regions Bank  | 4915 Highway 17 Helena, AL 35080                                    | X   |          |                |                              |                |                                       | 09/21/16                          | \$5.00                      |
| Helena Library Foundation                                       | 230 Tucker Road Helena, AL 35080                                    |   |          |                |                              |                |                                       | 10/05/16                          | \$200.00                    |
| Cris Nelson   | 1622 Keeneland Drive Helena, AL 35080                               |   |          |                | X                            |                |                                       | 10/11/16                          | \$1,497.42                  |
|   |   |   |          |                |                              |                |                                       |                                   |                             |
| She   |   |   |          |                |                              |                |                                       |                                   |                             |
| elby Cnty   |   |   |          |                |                              |                |                                       |                                   |                             |
| 380310 2<br>Judge 0   |   |   |          |                |                              |                |                                       |                                   |                             |
| of Probat   |   |   |          |                |                              |                |                                       |                                   |                             |
| e, AL   |   |   |          |                |                              |                |                                       |                                   |                             |
| FORM REVISED 9.2.2011   |   |   | TOTA     |                | XPE                          |                | TURES THIS                            | PAGE                              | \$1,702.42                  |

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