

Prepared by: Michael L. Riddle  
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Recording Requested By and Return To:  
CORELOGIC  
P.O. BOX 961006  
FT WORTH, TX 76161-9836

Source of Title: Deed Book \_\_\_\_\_, Page \_\_\_\_\_

(Space Above This Line For Recording Data)

REF NUMBER: 1161810212

Data ID: B00KI6U  
Case Nbr: 35837042

Property: 200 SHORE FRONT LANE, WILSONVILLE, AL 351868614

**SATISFACTION OF MORTGAGE**

MIN: 100107311618102124 MERS Phone: 1-888-679-6377

Date: 10/14/2016

Holder of Lien: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS  
NOMINEE FOR SUN WEST MORTGAGE COMPANY, INC., ITS  
SUCCESSORS AND ASSIGNS

Holder's Mailing Address: P.O. Box 2026, Flint, MI 48501-2026

Note:

Date: 08/01/2016

Original Principal Amount: \$389274.00

Borrower: MATTHEW B. MAXWELL AND KRISTIE N. MAXWELL, HUSBAND AND  
WIFE, FOR AND DURING THEIR JOINT LIVES AND UPON THE DEATH  
OF EITHER, THEN TO THE SURVIVOR OF THEM

Lender/Payee: SUN WEST MORTGAGE COMPANY, INC.

20161017000380100  
10/17/2016 11:38:07 AM  
REL 1/3

(Page 1 of 3 Pages)



CASE NBR: 35837042

Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 20160808000280110, 8/8/2016, Real Property Records of SHELBY County, AL

Property (including any improvements) subject to Lien:

Holder of Note is the Lender/Payee.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, as nominee for Holder of Note, acknowledges payment in full of the Note, releases the Property from the Lien hereby canceling and discharging the Mortgage, and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

Executed this 14 day of Oct, 2016.

MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC., AS NOMINEE FOR SUN WEST  
MORTGAGE COMPANY, INC., ITS SUCCESSORS  
AND ASSIGNS

By: [Signature]  
Tamara M. Lawson

Its: Assistant Secretary

By: [Signature]  
Anne C. Martinsen

Its: Assistant Secretary

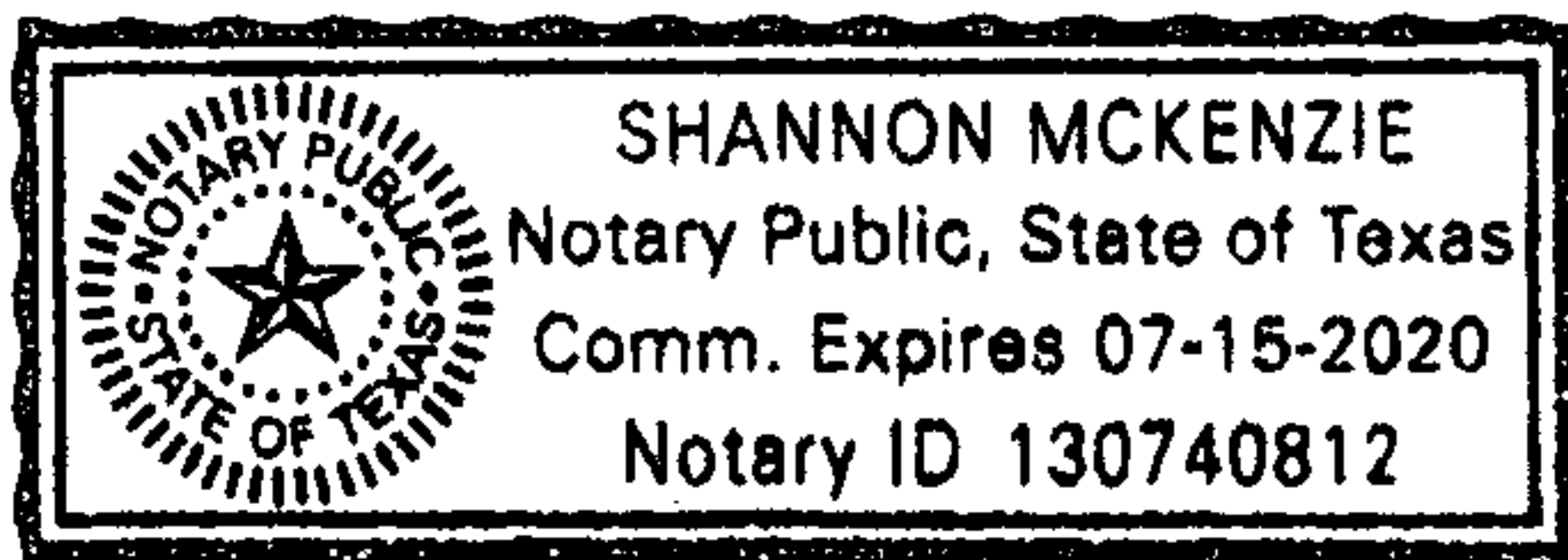
### ACKNOWLEDGMENT

STATE OF TX  
COUNTY OF TARRANT

§  
§

I, SHANNON MCKENZIE, a Notary Public in and for said County in said State, hereby certify that Tamara M. Lawson and Anne C. Martinsen whose name as Assistant Secretary and Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SUN WEST MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand this 14 day of Oct, 2016.



[Signature]  
Notary Public

SHANNON MCKENZIE  
(Printed Name)

My commission expires: 7/15/2020



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
10/17/2016 11:38:07 AM  
\$21.00 CHERRY  
20161017000380100

[Signature]