

500.00

EASEMENT - UNDERGROUND

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6173-06-AQ16

20161014000378150

10/14/2016 01:48:53 PM

ESMTAROW 1/4

APCO Parcel No. 72222926-001

Transformer No. X14259

This instrument prepared by: Dean Fritz

Alabama Power Company
2 Industrial Park Drive
Pelham, AL 35124

KNOW ALL MEN BY THESE PRESENTS, That Kenneth F. Jernigan and wife, Susan Jernigan AKA Ken Jernigan
and wife, Susan H. Jernigan

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described below.

The right from time to time to construct, install, operate and maintain upon, under and across the Property described below, all wires, cables, transducers, transformers, conduits, fiber optics, communication lines and other facilities useful or necessary in connection therewith (collectively, the "Facilities"), for the underground transmission and distribution of electric power and communications, along a route selected by the Company which is generally shown on the Company's drawing attached hereto and made a part hereof and which is to be determined by the locations in which the Company's Facilities are installed, such drawing showing the general location of underground facilities in an area ten feet (10') in width and also the right to clear and keep clear a strip of land extending five feet (5') from each side of said Facilities. Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under, adjacent to, and above said Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following real property situated in Shelby County, Alabama (the "Property"): A portion of a parcel of land located in the SE 1/4 of the NW 1/4 of Section 28, Township 19 South, Range 2 West, more particularly described in that certain instrument recorded in Instrument #2001-27526, in the Office of the Judge of Probate of said County, Alabama. (See also Exhibit "A" attached hereto and made a part hereof).

~~In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.~~

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this the 2nd day of August 2016.

Witness

Print Name

Witness

Print Name

[Signature] (SEAL)
(Grantor)

KEN JERNIGAN (SEAL)
Print Name

[Signature] (SEAL)
(Grantor)

Susan H. Jernigan (SEAL)
Print Name

For Alabama Power Company Corporate Real Estate Department Use Only Parcel No:

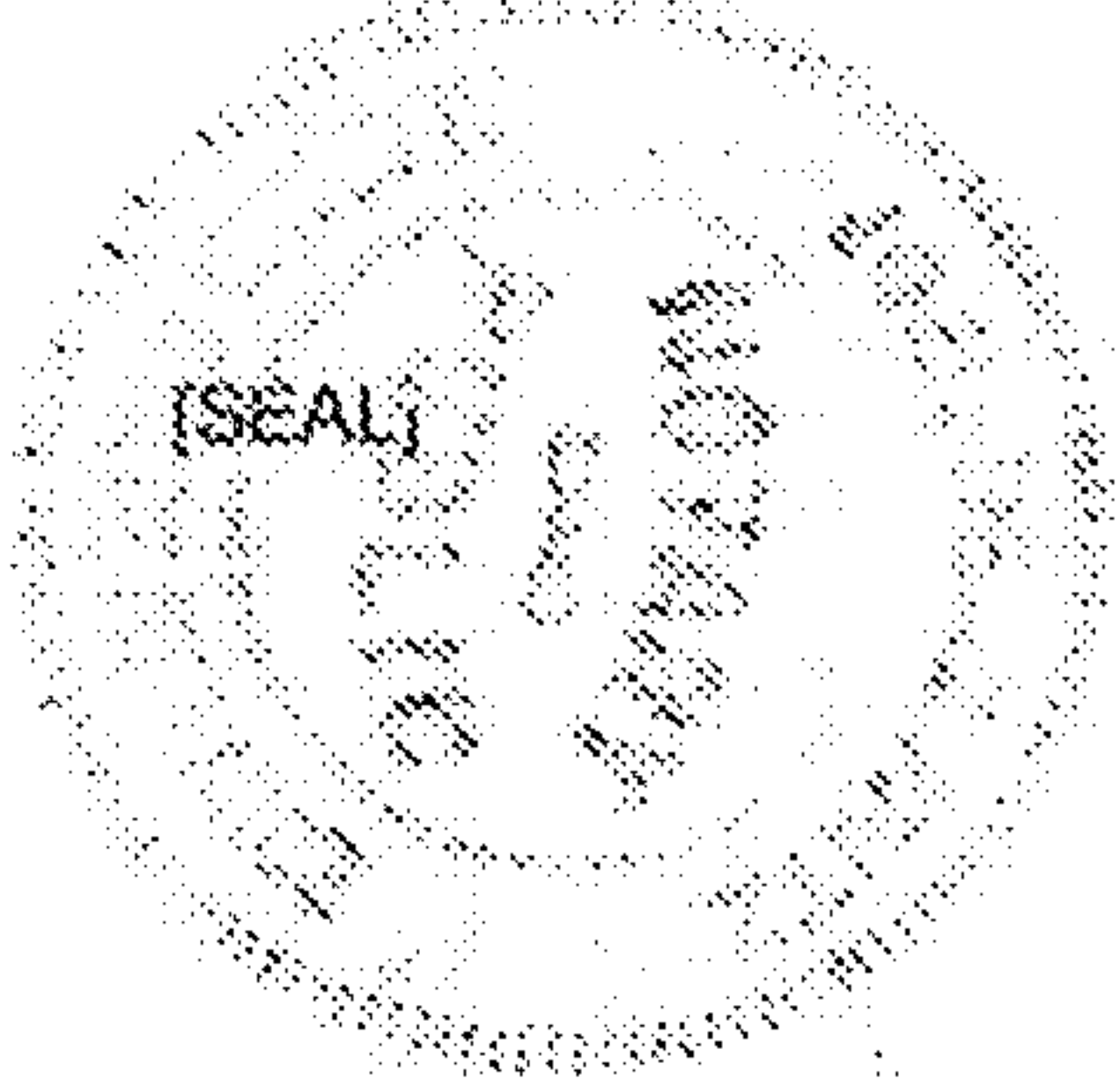
All facilities on Grantor: Station to Station:

INDIVIDUAL NOTARIES

STATE OF Alabama
COUNTY OF Shelby

I, Joel Dean Fritz a Notary Public, in and for said County in said State, hereby certify that
Van Fernigan and Susan H. Fernigan whose name(s) [as
grantor(s)] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the
contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 2nd day of August 2016



Notary Public
My commission expires: 12-3-18

JOEL DEAN FRITZ
Notary Public
Alabama State at Large

STATE OF
COUNTY OF

I, a Notary Public, in and for said County in said State, hereby certify that
whose name(s) [as
grantor(s)] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the
contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the day of, 20

[SEAL]

Notary Public
My commission expires:

20161014000378150 10/14/2016 01:48:53 PM ESMTAROW 3/4



EXHIBIT "A"

Alabama Power Company shall restore all affected areas within the stated Underground Easement on the Jernigan property to the same condition it was in immediately prior to any maintenance done at any time by the Company, including any installation, replacement, repair or removal of APCO facilities.

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1715233 12107389
 Map Center Lat Lon: 33.352017 -86.754909

Customer INDIAN SPRINGS MULTIPURPOSE BLDG	Location 2635 CAHABA VALLEY RD	County Shelby	Section 28	Range 02W	Estimate No. A6173-06-AQ16	Missstaff No. _____
Division BIRMINGHAM	District PATTON CHAPEL	UserID irmorgan	Created: 8/11/2016	Substation INDIAN SPRINGS X	48726	Work Date _____
	Town INDIAN SPRINGS				Y. V5261	Time Update _____

ENERGIZED LINE WORK	
Sub	OCB/OCR
Switch#	_____
Fuse Size	_____

Phone	N/A
Co. Name	N/A
CATV Co.	N/A
Co. Name	N/A
Account#	Y
Tree Crew	N
MessALL	N
Permits Req'd	_____
RM#	Y
City	N
County	N
State	N
Knowledge	N
Street Circuit	_____
LLL: 4784	_____
LL: 4125	_____
LG: 3998	_____
LSIF: 756	_____
Airer Loading	_____
AVA: 30.9	_____
Volt Drop 4.71	_____
Flicker: 4.13	_____
Subst Info	_____

LOCATION 1
 R - 15KVA LIGHTING POT
 I - 2" SVC RISER
 I - (2) #4/0 & (1) #1/0 UTA
 275 FT
 200A MAIN 120/240V
 CUSTOMER
 I - 3" CONDUIT W/ 30" COVER

MULTIPURPOSE BUILDING

CABLE FULL TENSION IN: 276
 TENSION OUT: 534
 SWBP: 82

JOB

Remove 15kva lighting pot and install 25kva. Install 275 R of #4/0 UTA and 2" service riser to serve new multipurpose building (200A 120/240V). Customer will install 3" conduit with 30" cover from meter to overhead pole. Not out of relation on 12kv billing.

METER: 1102002

METER: 3037704

METER: 3527274

METER: X10744 758

METER: X8836

37.5C

37.88

37.5A

14258

15C

15B

15A

15001999

15583

30A GA

400 UTA SVC FENCE 275 FT

CAHABA VALLEY RD

DR

RM Agent Dean Fritz

Date Assigned 7-18-16

Date Cleared 8-3-16

Permit # 2222925-001

7222926-001



Filed and Recorded
 Official Public Records
 Judge James W. Fuhrmeister, Probate Judge,
 County Clerk
 Shelby County, AL
 10/14/2016 01:48:53 PM
 \$24.50 CHERRY
 20161014000378150

James W. Fuhrmeister