

STATE OF ALABAMA

COUNTY OF SHELBY

PARTIAL RELEASE OF MORTGAGE

20161014000378070

10/14/2016 01:37:29 PM

PARTREL 1/1

Know All Men by These Presents that the undersigned TRUSTMARK NATIONAL BANK acknowledges full payment of the indebtedness secured by that certain real property mortgage executed by ADAMS HOMES, L.L.C., dated December 19, 2013 and recorded in INST. NO. 20140424000121170 on 4/24/2014 and modification recorded in INST. NO. 20150212000046220 on 2/12/2015 and modified in INST. NO. 20150212000046220, said mortgage was modified and re-recorded in INST. NO. 20160404000108530 in the Office of the Judge of Probate of SHELBY County, Alabama, and by these presents does hereby release and convey unto Adams Homes, L.L.C., as recorded in this title, claim, interest and demand in and to the following described real property by virtue of the following:

Lot 184, Lakes at Hidden Forest Phase 1, according to the plat thereof, as recorded in Map Book 36, Page 115, in the Office of the Judge of Probate of Shelby County, Alabama.

It being distinctly understood, however, that all other property in said Mortgage shall be and continue to remain in all respects to said Mortgage and that all covenants and undertakings of the conveyances shall continue in full force and effect, and the said shall continue to have all rights and powers granted to it under said conveyances, except as to the above described property.

In Witness Whereof, the undersigned has caused these presents to be executed this 22nd day of AUGUST, 2015. 2016

TRUSTMARK NATIONAL BANK

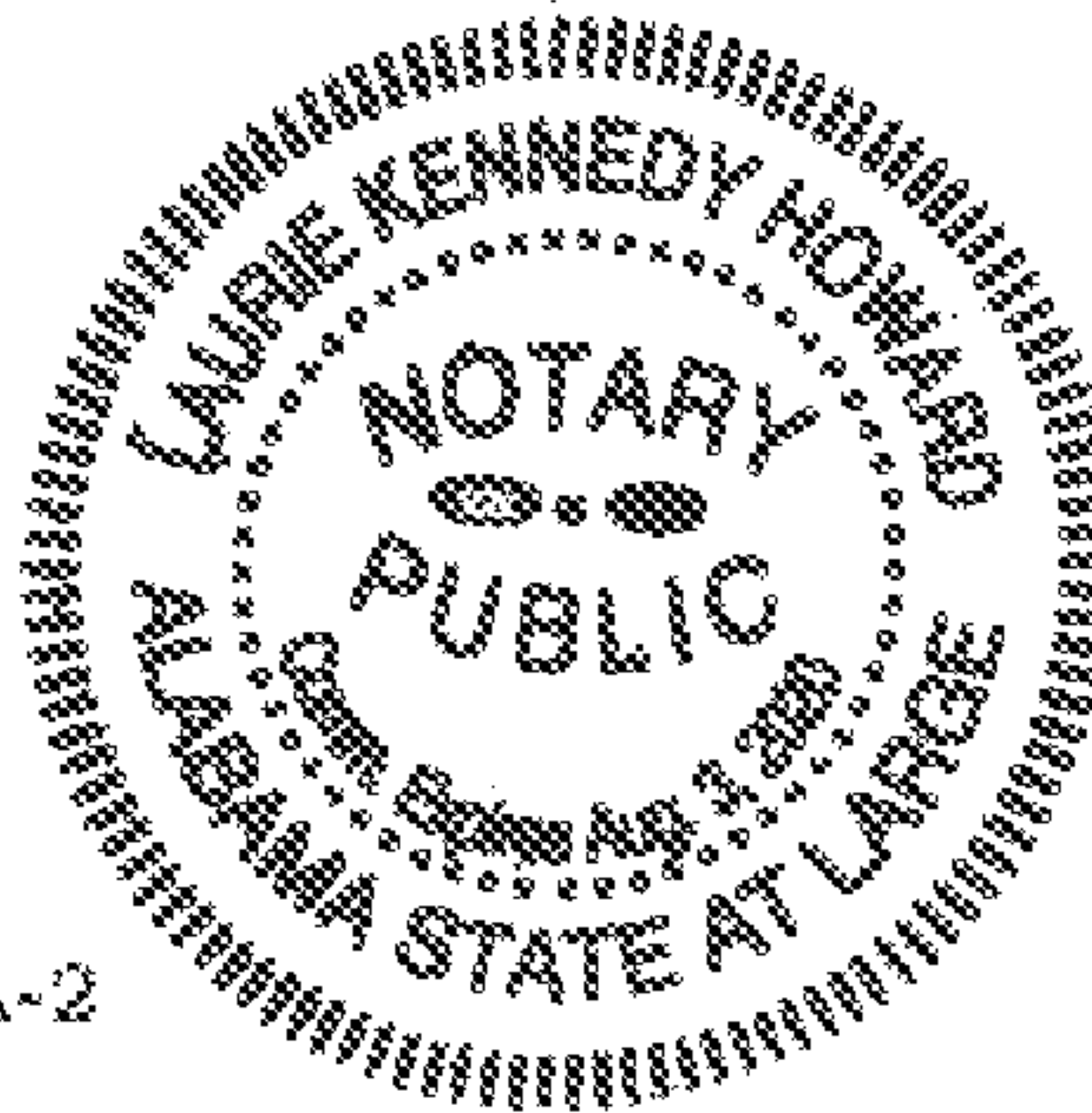
[Signature] (SEAL)
By: Lee Mitchell
Its: Executive Vice President

STATE OF Alabama
COUNTY OF Mobile

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Lee Mitchell, whose name as Executive Vice President TRUSTMARK NATIONAL BANK, is signed to the foregoing instrument, and who known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 22nd day of AUGUST, 2015. 2016

PREPARED BY:
Charles D. Stewart, Jr.
Attorney at Law
4898 Valleydale Road, Ste A-2
Birmingham, AL 35242
(OUR FILE NO. 2016402t/wingate)



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
10/14/2016 01:37:29 PM
\$18.00 CHERRY
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[Signature]