

20161014000377500  
10/14/2016 10:02:37 AM  
AFFID 1/1

This instrument prepared by:

Joshua L. Hartman  
P. O. Box 846  
Birmingham, AL 35201-0846

STATE OF ALABAMA )  
SHELBY COUNTY )

SCRIVENER'S AFFIDAVIT

Personally appeared before me, the undersigned, a Notary Public in and for said County and State, JOSHUA L. HARTMAN, who being sworn by me deposes and states on oath as follows:

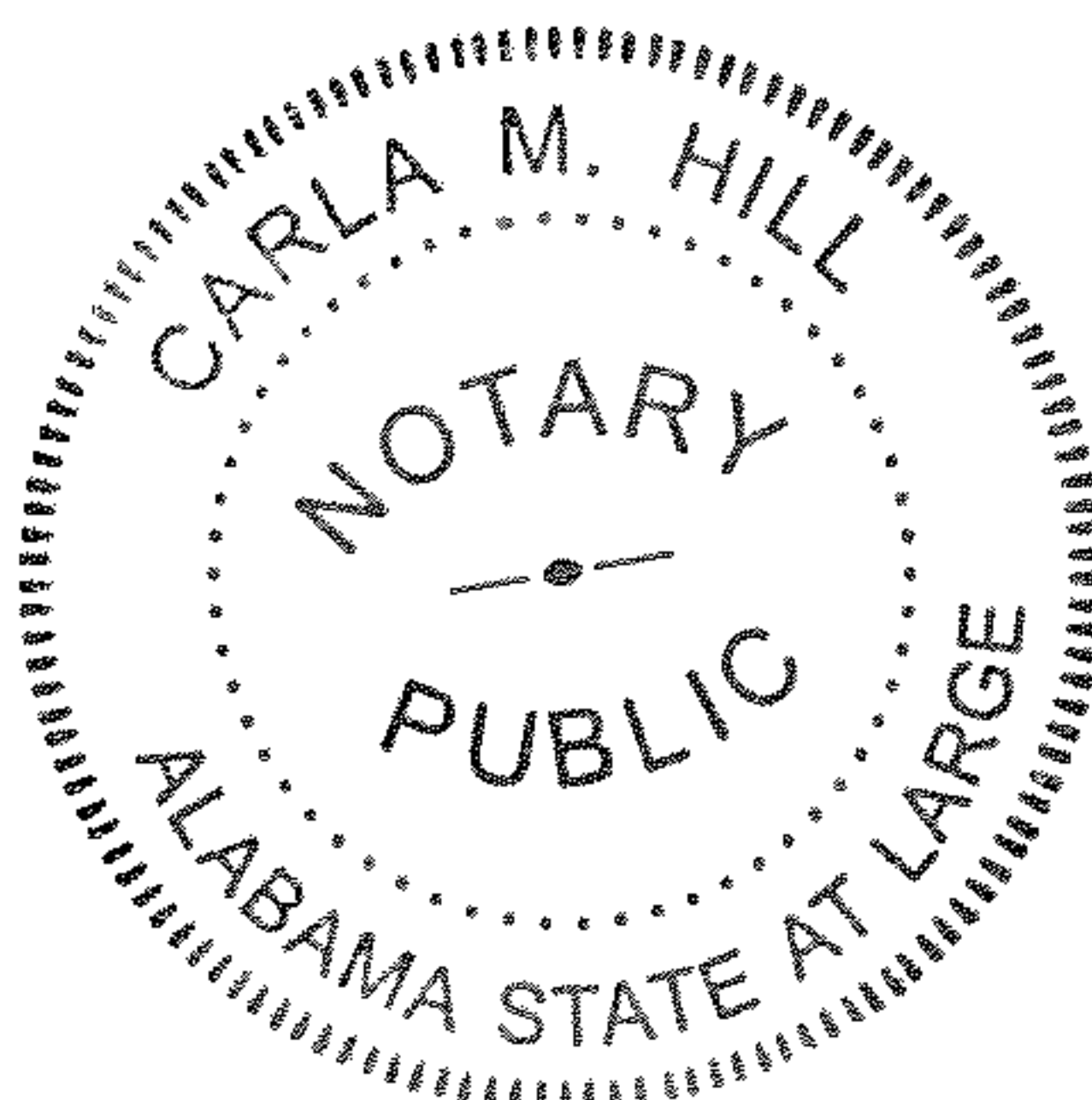
My name is JOSHUA L. HARTMAN. I prepared a Deed from SB DEV CORP., an Alabama corporation, to Karen Depiano dated July 8, 2016, recorded in Instrument #20160712000241270 in the Probate Office of Shelby County, Alabama conveying property more particularly described as follows:

Lot 220, according to the Survey of Kirkman Preserve Phase 4B, as recorded in Map Book 45, Page 85, in the Probate Office of Shelby County, Alabama.

Said deed was defective in that the grantor should have been NSH Corp., an Alabama corporation.

  
JOSHUA L. HARTMAN

Sworn to and subscribed before me this the 12th day of October, 2016.



  
NOTARY PUBLIC  
My Commission Expires: 03/23/2019



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
10/14/2016 10:02:37 AM  
\$15.00 CHERRY  
20161014000377500

