When Recorded Return To: PennyMac Loan Services, LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 8005723797

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage <u>Instrument # 20160224000056340</u> of the records in the offices of the Judge of Probate of <u>SHELBY</u> County, <u>Alabama</u>, from: RANDOLPH A. HALL, **SINGLE MAN** having been paid in full, said lien is hereby fully released, satisfied, discharged and canceled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR JG WENTWORTH HOME LENDING, INC., ITS SUCCESSORS AND ASSIGNS has caused its name to be signed this 13th day of October in the year 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR JG WENTWORTH HOME LENDING, INC., ITS SUCCESSORS AND ASSIGNS

BRITTANY TORRES

ASST. SECRETARY

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 13th day of October in the year 2016, by Brittany Torres as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR JG WENTWORTH HOME LENDING, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE BALDWIN

COMM EXPIRES: 08/05/2020

NICOLE BALDWIN

Notary Public - State of Florida

Commission # GG 004850

My Comm. Expires Aug 5, 2020

Bonded through National Notary Assn.

PNMRC 396268496 MIN 100126300006164058 MERS PHONE 1-888-679-6377 DOCR T131610-11:53:13 [C-1] ERCNAL1





D0018973437



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
10/14/2016 08:14:14 AM
\$15.00 CHERRY

20161014000377040