

Source of Title:  
Instrument Number 20151228000440570

~~\$5.00~~

# **Grant of Easement in Land for an Underground Subdivision**

**STATE OF ALABAMA**

COUNTY OF SHELBY

W.E. No. A6170-08-AAG 8810  
APCO Parcel No. 333333

**20161013000376800**  
**10/13/2016 02:34:51 PM**  
**ESMTAROW 1/6**

This instrument prepared by: Shannon Floyd

Alabama Power Company  
P. O. Box 2641  
Birmingham, Alabama 352

KNOW ALL MEN BY THESE PRESENTS, That Mallard Landing Development, LLC, an Alabama Limited Liability Company as grantor(s), (the "Grantor", whether one or more) is the owner of record of the real estate in SHELBY County, Alabama which Grantor intends to subdivide more particularly described on Exhibit "A", attached hereto and made a part hereof (hereinafter "the Property"); and

WHEREAS, Grantor desires to have Alabama Power Company (the "Company") construct, operate and maintain underground electric distribution and service facilities to provide electric service to houses or other improvements to be constructed upon the Property, and therefore is willing to grant to the Company rights, easements and rights-of-way for the construction, operation and maintenance of such electric facilities.

NOW, THEREFORE, for and in consideration of One and No/100 Dollars (\$1.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, Grantor does hereby agree and covenant with the Company as follows:

1. Grantor does hereby grant to the Company, its successors and assigns, the following rights, easements and rights-of-way for the purposes of constructing, operating, maintaining, repairing and replacing in, over and under the surface of the Property, conductors, riser poles, guy wires and anchors at those places where the Company's facilities enter and leave any subdivision, conduits, cables, transformers, switchgear, transcloasers, and all other facilities useful or necessary in connection therewith, for the underground transmission and distribution of electric service, and also for underground communication service, along routes and in areas to be selected by the Company as provided herein, together with the right of ingress and egress to and from the easement areas and all other rights and privileges necessary or convenient for the full use and enjoyment thereof:
    - A. Underground Distribution Line Easement. An easement and right-of-way for the Company's underground electric distribution and communication facilities, which shall be ten (10) feet wide, and shall extend five (5) feet on each side of the center lines of the underground conduits and conductors, as and where now or hereafter installed by the Company; together with the right to excavate the soil within said strips of land, and remove any trees, rocks and other obstructions, as necessary or convenient for the construction, maintenance, repair, replacement, safety or operation of said line or lines, and also the right to keep the easement strips clear of trees, roots, shrubs, brush, undergrowth, buildings, fences and other structures and other obstructions or any condition which may, in the sole opinion of the Company, endanger the safety of, interfere with, or threaten to endanger the operation and maintenance of, the Company's facilities, and also to prevent the surface elevation over said facilities from being reduced by more than six (6) inches, unless permitted in writing by the Company in each instance.
    - B. Easement for Above-Ground Facilities Associated with Underground Distribution Lines: An easement and right-of-way for the Company's above-ground facilities necessary or useful for providing underground service to buildings or other improvements, including riser poles, guy wires and anchors at those places where the Company's facilities enter and leave any subdivision and all pad-mounted equipment, which shall include any and all portions of the Property on which such facilities are constructed or installed, and shall also extend fifteen (15) feet in all directions from the outer perimeter of such poles and five (5) feet in all directions from the outer perimeter of such pads, anchors and other facilities and five (5) feet to each side of such guy wires, as and where now or hereafter installed by the Company and the right to clear, and keep clear, such areas of trees, roots, shrubs, brush, undergrowth, buildings, fences and other structures and other obstructions or any condition which may, in the sole opinion of the Company, endanger the safety of, interfere with, or threaten to endanger the operation and maintenance of the Company's facilities and the right to cut and trim and keep cut and trimmed all dead, weak, leaning or dangerous trees and limbs outside of such areas that, in

the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any such riser poles or overhead conductors or guys attached thereto.

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- C. **Underground Service Easement:** An easement and right-of-way for the Company's service facilities to each house or other improvement, now or hereafter constructed on each subdivided lot on the Property. Such service easement shall extend five (5) feet on each side of the center line of the underground electric service conduit or line running to the service entrance for each house or other improvement, as and where now or hereafter installed by the Company; together with the right to excavate for installation, replacement, repair and removal thereof; and also the right to clear, and keep clear, such areas of trees, roots, shrubs, brush, undergrowth, buildings, fences and other structures and other obstructions or any condition which may endanger the safety of, or interfere with, or threaten to endanger the operation and maintenance of the Company's facilities, and also to prevent the surface elevation over said facilities from being reduced by more than six (6) inches, unless permitted in writing by the Company in each instance.
- D. **Easement Locations.** As provided above, the particular areas to be covered by the easements granted herein are to be determined by the locations at which the Company installs its various facilities. Unless the right is granted pursuant to a separate instrument, and except with respect to facilities described in paragraph 1.C above, the Company agrees that it will only install its facilities within the following described areas to be determined by subdivision plat(s) to be recorded in the Probate Office records in the County in which the Property is located:
- (i) within road rights-of-way;
  - (ii) within ten (10) feet of the boundaries of road rights-of-way;
  - (iii) within ten (10) feet of any front and rear property lines of the lots shown on the subdivision plat(s);
  - (iv) within five (5) feet of any side property lines of the lots shown on said plat(s);
  - (v) within any area shown or described on said plat(s) as an area for electric utility facilities or utility facilities in general; and

To the extent that any lot line abuts a lot line of another lot in the same subdivision, it shall be deemed a side lot line. All other lot lines shall be deemed front or rear lot lines. The dimensions of the particular easement areas are described in paragraphs 1.A, 1.B and 1.C and the locations are to be determined by the locations at which such facilities are installed.

In the event it becomes necessary or desirable for the Company to move any of its facilities in connection with the construction or improvement of any public road or highway in proximity to its facilities, the Company is hereby granted the right to relocate its said facilities and, as to such relocated facilities, to exercise the rights granted above; provided, however, the Company shall not relocate its facilities on the Property at a distance greater than ten (10) feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

2. The Company shall not be liable for any damages to or destruction of any shrubs, trees, roots, flowers, grass or other plants caused by the equipment or employees of the Company or its contractors engaged in the construction, operation, maintenance, repair, replacement or removal of the Company's facilities. Appropriate meter locations must be obtained from the Company prior to installing or relocating service entrance facilities.
3. The Company will retain title to all facilities installed by the Company or its contractors, including but not limited to the service lateral and outdoor metering socket serving each house or other improvement and said service entrance facilities provided by the Company will not in any way be considered a fixture or fixtures and thereby a part of said real estate, but will remain personal property belonging to the Company and will be subject to removal by the Company in accordance with applicable Rules and Regulations filed with and approved by the Alabama Public Service Commission.

TO HAVE AND TO HOLD the foregoing easements, rights and privileges to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, this instrument has been executed this the 10<sup>th</sup> day of August, 2016.

WITNESS/ATTEST

GRANTOR:

Mallard Landing Development, LLC  
an Alabama Limited Liability company

By: Signature of Manager or Managing Member

its: Miranda M. Smith

CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA

COUNTY OF Jefferson

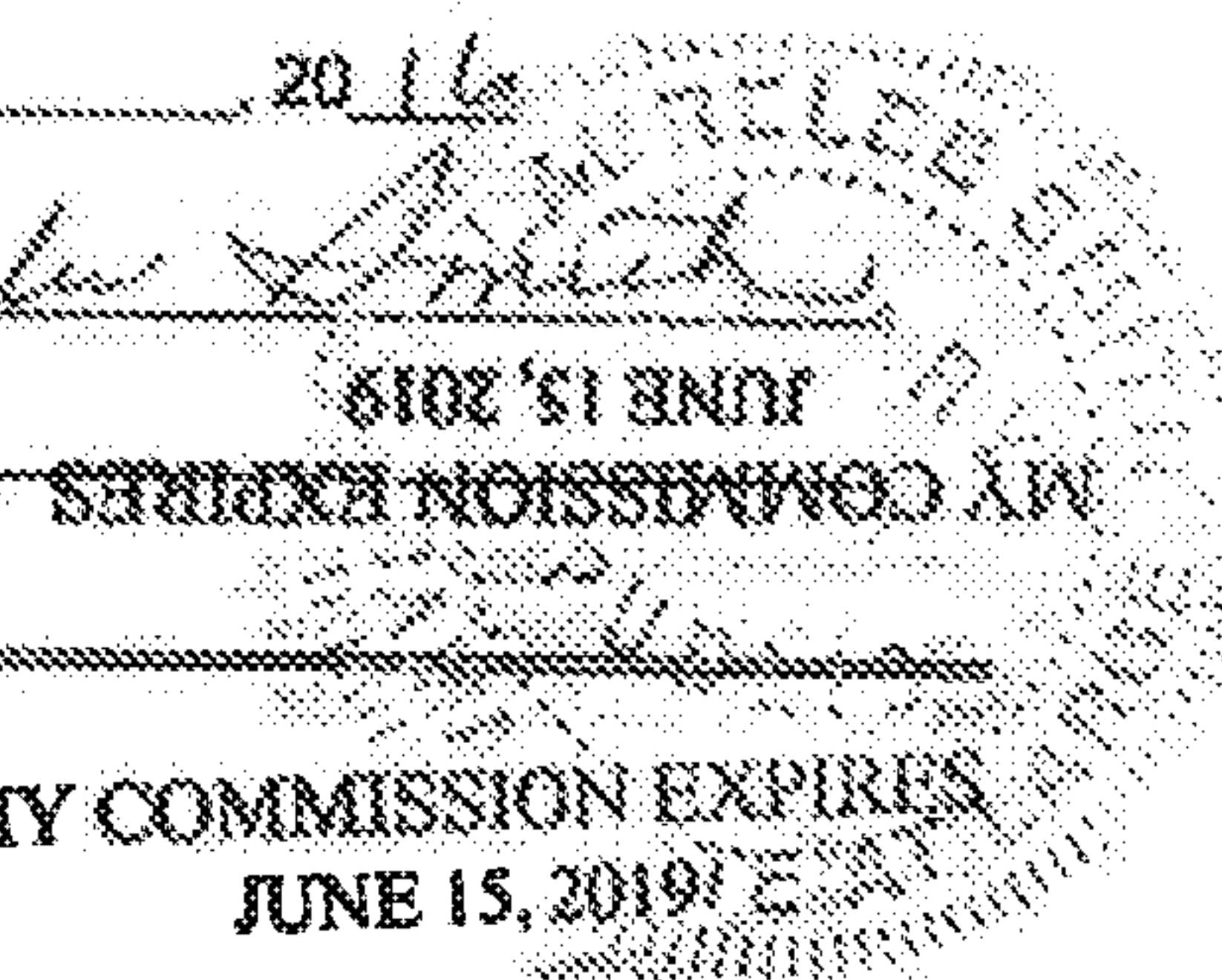
Laurelee Smith

a Notary Public in and for said County in said State, hereby certify  
that TAZON E SPINKS whose name as  
Managing Member of Mallard Landing Development, LLC, an Alabama limited  
liability company is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being  
informed of the contents of the instrument, he/she, as such Managing Member, and with  
full authority, executed the same voluntarily, for and as the act of said  
Managing Member [acting in such capacity as aforesaid].

Given under my hand and official seal this the 10<sup>th</sup> day of August, 2016.

(SEAL)

Notary Public  
My commission expires:



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AlMo-08-B816

1113399-001

**Exhibit "A"**

WE #


A6170-08-AWIS 8816

Document #

11113399-001

A parcel of land located in the NW  $\frac{1}{4}$  of the NE  $\frac{1}{4}$  and in the NE  $\frac{1}{4}$  of the NE  $\frac{1}{4}$  both in Section 25, Township 21 South, Range 3 West and in the W  $\frac{1}{2}$  of the NW  $\frac{1}{4}$  of Section 30, Township 21 South, Range 2 West, more particularly described in that certain instrument recorded in Instrument Number 20151228000440570, in the office of the Judge of Probate of Shelby County, Alabama.

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Customer JASON SPINKS	Location MALLARD LANDING S/D	Cmtd. Svc Date 12/31/2016	County Shelby	Section 25	Township 21S	Range 03W	Add'l Info. CHRIS LINC: 14446	Estimate No. A617008B616
Division BIRMINGHAM	District METRO SOUTH	Town ALABASTER	User ID christoh		Created: 9/21/2016	Substation X.	X. 39896 Y. XD3111	MISSALL#

**SHEET 2 OF 2**

**Loc 4**

**Loc 7**  
 I: 100 KVA 10 PADMOUNT  
 TRANSFORMER, LOOP  
 FEED CONSTRUCTION  
 I: 100 KVA 10 PADMOUNT  
 TRANSFORMER, LOOP  
 FEED CONSTRUCTION  
 I: 10 BOX PAD  
 I: ENH GROUND  
 I: 4 SEC PEDASTALS  
 & CONNECTORS  
 I: 13-200A AMI METERS  
 I: 13-70' 4/0 UTA LG SERVICES  
 I: 4 RUNS OF CONDUIT FOR  
 CROSSINGS

**Loc 8**  
 I: 100 KVA 10 PADMOUNT  
 TRANSFORMER, LOOP  
 FEED CONSTRUCTION  
 I: 10 BOX PAD  
 I: ENH GROUND  
 I: 4 SEC PEDASTALS  
 & CONNECTORS  
 I: 12-200A AMI METERS  
 I: 12-70' 4/0 UTA LG SERVICES  
 I: 4 RUNS OF CONDUIT FOR  
 CROSSINGS

**Loc 9**  
 I: 100 KVA 10 PADMOUNT  
 TRANSFORMER, NORMAL  
 OPEN CONSTRUCTION  
 I: 10 BOX PAD  
 I: ENH GROUND  
 I: 5 SEC PEDASTALS  
 & CONNECTORS  
 I: 13-200A AMI METERS  
 I: 13-70' 4/0 UTILITY SERVICES  
 I: 6 RUNS OF CONDUIT FOR  
 THE CROSSINGS TO PROVIDE  
 FOR FUTURE ADDITIONS

**Loc 10**

**ESTATES**

**WIRE TIE TO  
A617008B616**

**20161013000376800**

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**FILED AND INDEXED  
10/13/2016 02:34:51 PM  
CLERK'S OFFICE, SHELBY COUNTY, ALABAMA**

**Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
10/13/2016 02:34:51 PM  
\$50 CHERRY  
20161013000376800**

**R/W Agent: J.L.  
Date Assigned: 9-30-11  
Date Cleared: 10-24-14  
Parcel #: 71113399-002**