

STATE OF ALABAMA
COUNTY OF SHELBY
W.E. No.A6170-08-B918

APCO Parcel No.

11173398-DD1

Transformer No. S80695

This instrument prepared by: Shannon D. Floyd

Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

\$ 500⁰⁰

20161013000376780

10/13/2016 02:34:49 PM

ESMTAROW 1/4

KNOW ALL MEN BY THESE PRESENTS, That Western REI, LLC, an Alabama limited liability company

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in SHELBY County, Alabama (the "Property"): See Exhibit "A" attached hereto and made a part hereof.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by

its authorized representative, as of the 21 day of September, 2016

ATTEST (if required) or WITNESS:

By: Karen E. Spinks

Its: _____

Western REI, LLC

By: Jason E. Spinks

Its: Manager

(SEAL)

All facilities on Grantor: _____

Station to Station: _____

20161013000376780 10/13/2016 02:34:49 PM ESMTAROW 2/4

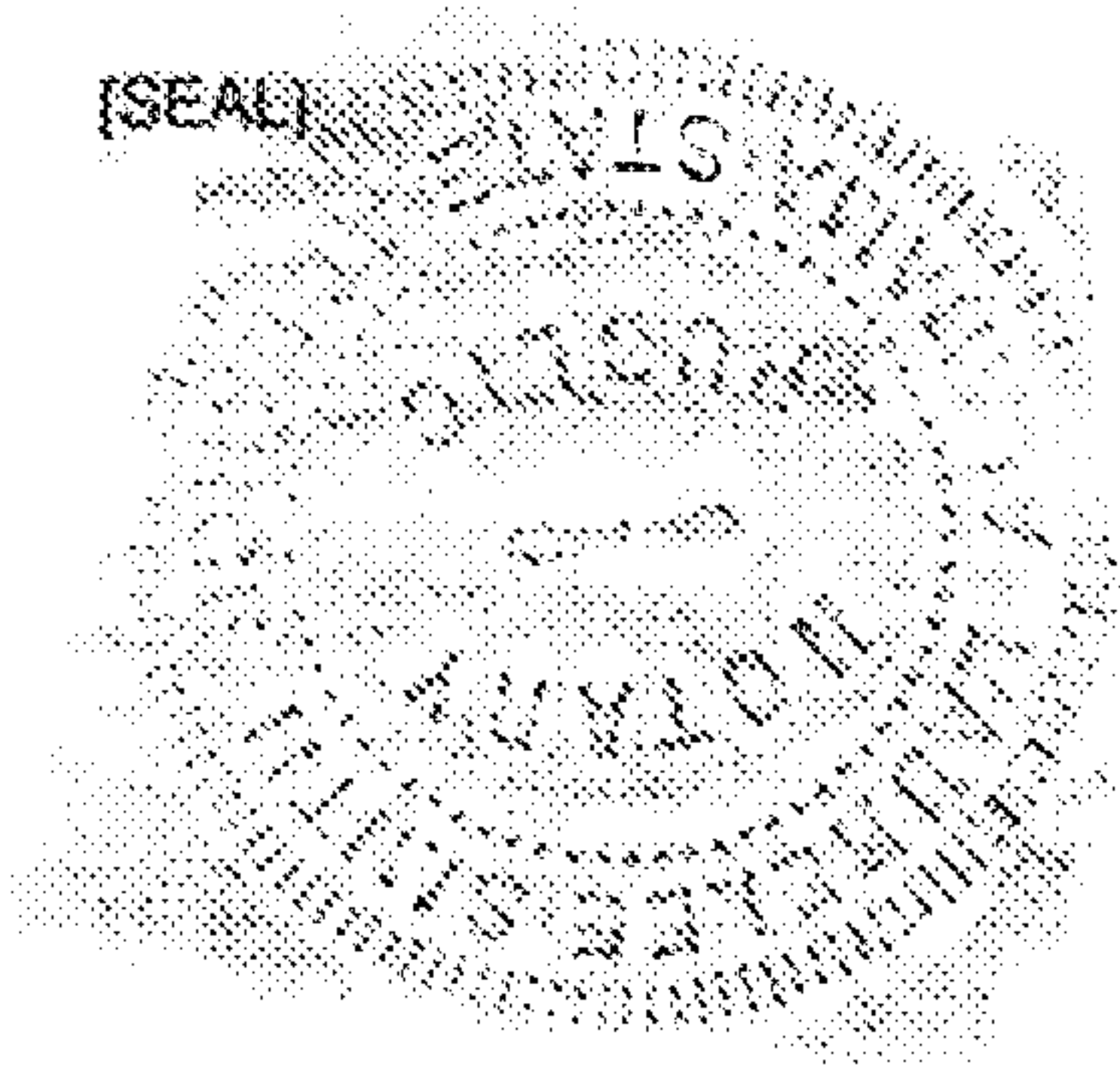
STATE OF ALABAMA

COUNTY OF Jefferson

I, Laurelee Smith, a Notary Public in and for said County in said State, hereby certify that Jason E. Spinks, whose name as Manager of Western REI, LLC, an Alabama limited liability company, acting in its capacity as Manager of Western REI, LLC, an Alabama limited liability company is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as Manager and with full authority, executed the same voluntarily, for and as the act of said limited liability company [acting in such capacity as aforesaid].

Given under my hand and official seal this the 21st day of September, 2016.

(SEAL)



Laurelee Smith
Notary Public

My commission expires: MY COMMISSION EXPIRES
JUNE 15, 2019

Exhibit "A"

WE # A6170-08-B916

Document # 71223398-001

A parcel of land located in the E ½ of the NE ¼ in Section 25, Township 21 South, Range 3 West and in the N ½ and the S½ of Section 30, Township 21 South, Range 2 West, more particularly described in that certain instrument recorded in Instrument Number 20121218000482840, in the office of the Judge of Probate of Shelby County, Alabama.

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1703468 12046009

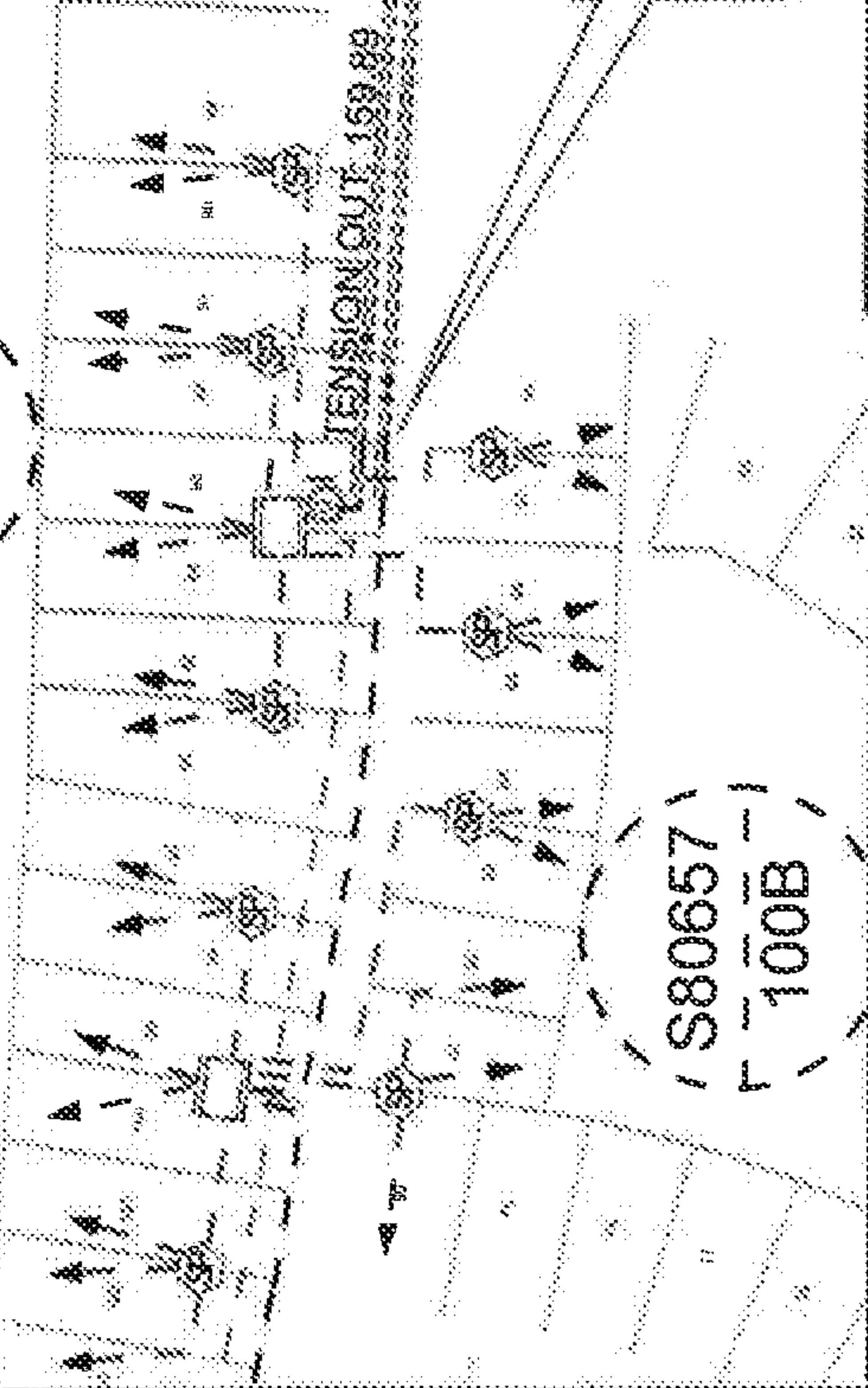
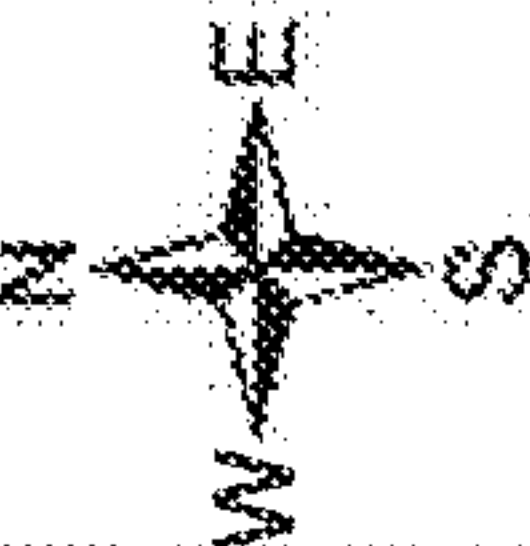
Map Center Lat/Lon: 33.183337 -86.793846

1 inch = 150 feet

Customer JASON SPINKS	Location 1661 STAGE COACH RD	Created. Svc Date 12/31/2016	County Shelby	Section 15/30	Township 21S	Range 02W/3N	Add'l Info. CHRIS LINC. 14445	Estimate No. A617008B916
Division BIRMINGHAM	District METRO SOUTH	Town ALABASTER	UserID chrspsh	Created: 9/20/2016	Substation	X- 39896	Y- XD3109	MISSALL#

NOTE: WORK WITH
MALLARD LANDING
SUBDIVISION
A617008B816

S80658
100A



LOC 1 - A617008B916
1.350' OF 1/0 AXNJ IN 2 RUNS OF 3" CONDUIT
1.1150' OF 1/0 AXNJ UG PRI DIRECT BURIED
ULCS TO PERFORM TRENCHING AND INSTALL
CONDUIT AND CONDUCTOR

LOC 2 - A617008B916
1.25 KVA PADMOUNT TRANSFORMER
ON 10' BOX PAD, LOOP FEED CONST
1.1150' OF 1/0 AXNJ UG PRI DIRECT BURIED
1.1150' ENH GROUND
1.320A AMI METER
1.100' 250 UTA SERVICE DIRECT BURIED
ULCS TO PERFORM TRENCHING AND INSTALL
CONDUIT AND CONDUCTOR

S80695
258

ENERGIZED LINE WORK
Sub ELLIOTSVILLE 39896
OCB/OCR 24392 800A VIFER
Switch#
Fuse Size

Transformer Loadin
Loc 2
14.6 KVA
5 TON HP
VD% 1.6
FVD% 4.47

Voltage	
Pri	Sec
7200	120/2
Phone Co.	
Cable Co.	
Accessible X	
Tree Crew	
Rock Hole	
Permits	
R/W	X
CITY	
COUNTY	
STATE	
OTHER	

20161013000376780 10/13/2016 02:34:49 PM ESMTAROW 4/4



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
10/13/2016 02:34:49 PM
S.50 CHERRY
20161013000376780

James W. Fuhrmeister

R/W Agent *Raymond Hays*
Date Assigned *9.20.16*
Date Cleared *10.7.16*
Permit # *72223398-001*
72223398-002