

Source of Title:

Instrument Number 20150721000246970

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6170-00-EG16

APCO Parcel No. 72223361-001

Transformer No. S90308

This instrument prepared by: Shannon Floyd

Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

\$500.00

20161013000376710

10/13/2016 02:34:42 PM

ESMTAROW 1/3

KNOW ALL MEN BY THESE PRESENTS, That ~~James Jay Gunther and wife Dawn Marie Greene~~ ^(SF) *AKA Dawn Marie Greene*
~~MARIE GREEN GUNTHER~~ *a married woman*
as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, enclosures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"): a parcel of land located in the SW 1/4 of the NW 1/4 of Section 7, Township 22 South, Range 1 East, more particularly described in that certain instrument recorded in instrument Number 20150721000246970 in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her/their hand(s) and seal(s) this the 16 day of September, 2016

Witness Signature

Print Name

Witness Signature

Print Name

~~James Jay Gunther (Grantor)~~ (SEAL)

Gunther
Dawn Marie Greene (SEAL)
Dawn Marie Greene (Grantor)

All facilities on Grantor: _____ Location to Location: _____

STATE OF ALABAMA

20161013000376710 10/13/2016 02:34:42 PM ESMTAROW 2/3

COUNTY OF Shelby

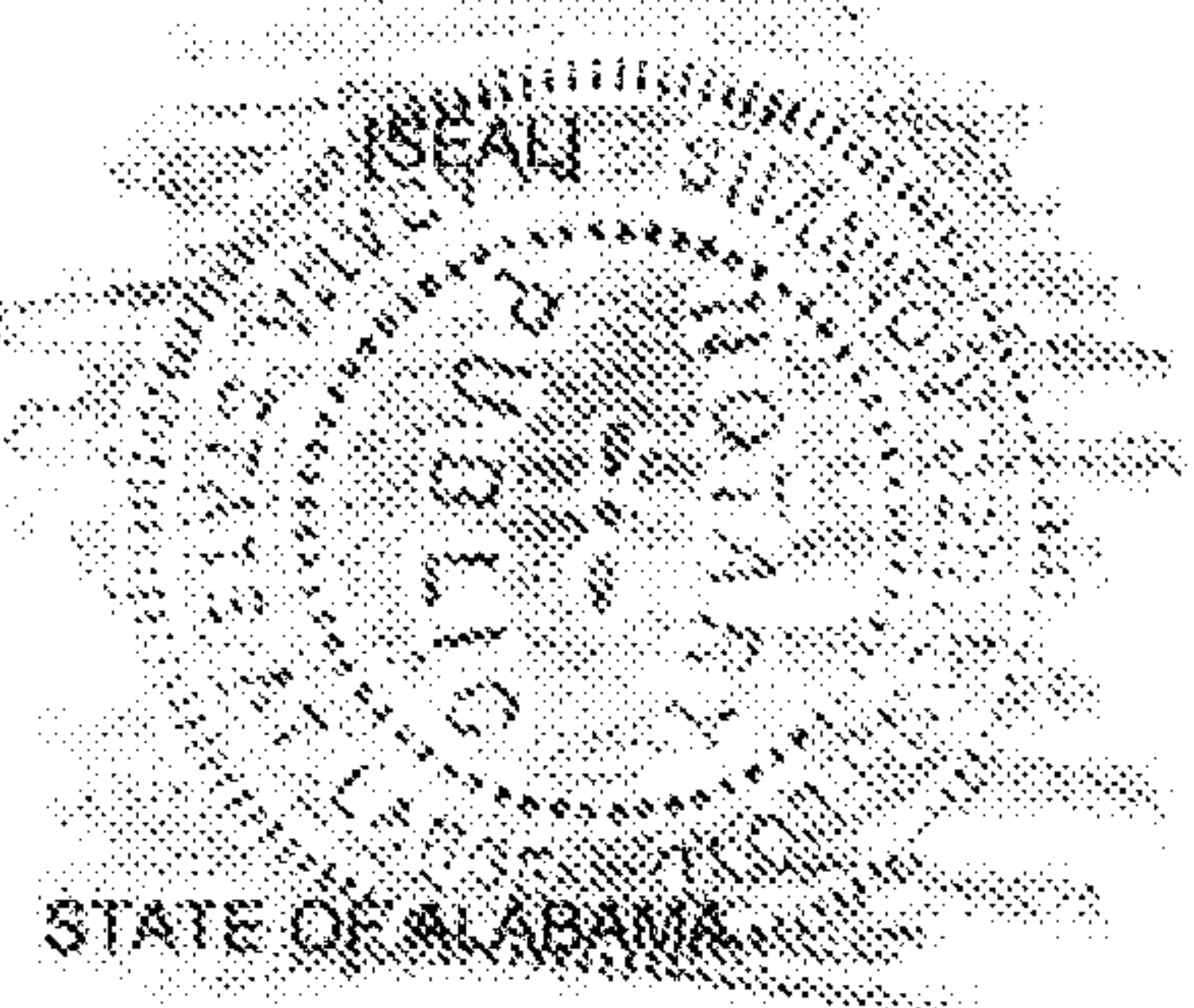
I, Hannon Denton Gray, a Notary Public, in and for said County in said State, hereby certify that DAWN

MARIE GREENE GUNTHER

whose name(s) [as _____] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 16 day of September, 2016.

Hannon Denton Gray
Notary Public
My commission expires: 12-30-2018



STATE OF ALABAMA

COUNTY OF _____

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____

whose name(s) [as _____] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the _____ day of _____, 20_____.

Notary Public
My commission expires: _____

[SEAL]

STATE OF ALABAMA

COUNTY OF _____

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____

whose name(s) [as _____] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the _____ day of _____, 20_____.

Notary Public
My commission expires: _____

[SEAL]

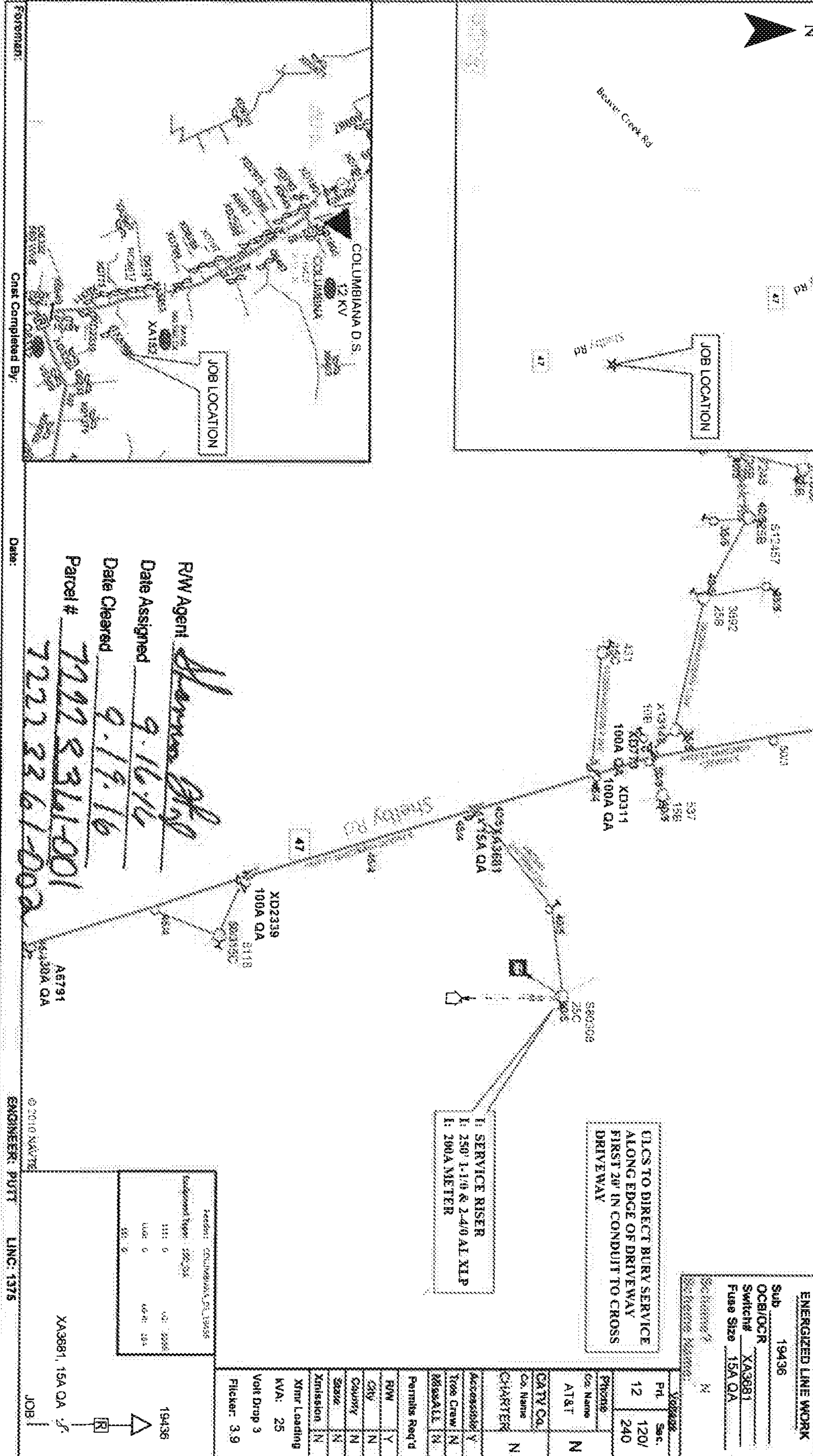
SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 18QGG08 1802831

Map Center Lat Lon: 33.13444 -88.58769

XA3681 15A GA

Customer DAWN GUNTHER	Location 2757 HIGHWAY 47	Created Svc Date 1802831	County SHELBY	Section 7	Township 22S	Range 01E	Estimate No. A617000EG16	Missail No. 19436
Division BIRMINGHAM	District SOUTH VARNONS	Town Shelby COLUMBIANA	Useid Japutt	Created 9/15/2016	Substation COLUMBIANA DS	X- 19436 Y- XA3681	Sub 19436	Work Date Time Update



RW Agent: *Blair*
 Date Assigned: *9.16.16*
 Date Cleared: *9.19.16*
 Parcel #: *122222261001*
122222261002

Feed: COLUMBIANA DS 19436 Voltage: 250 V Amps: 5 Length: 0 Date: 9/16/16	XA3681, 15A GA JOB
--	-----------------------

Part	12	120/240
AT&T	N	
CHARTER	N	
Access	Y	
Tool Crew	N	
Permits Req'd	Y	
R/W	Y	
Convey	N	
Station	N	
Xmission	N	
Xfmr Loading		
kVA: 25		
Volt Drop 3		
Flicker: 3.9		



Filed and Recorded
 Official Public Records
 Judge James W. Fuhrmeister, Probate Judge,
 County Clerk
 Shelby County, AL
 10/13/2016 02:34:42 PM
 S21.50 CHERRY
 20161013000376710

James W. Fuhrmeister