

Map Book 46, Page 32

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6170-00-EN16

APCO Parcel No. 11113358-002

Transformer No. S80699 & S80700

This instrument prepared by: Shannon Floyd

Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

20161013000376660
10/13/2016 02:34:37 PM
ESMTAROW 1/3

KNOW ALL MEN BY THESE PRESENTS, That Jimmy Howell and wife Glenda Howell

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof, and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in SHELBY County, Alabama (the "Property"): a parcel of land located in the N 1/2 of the SW 1/4 of Section 28, Township 21 South, Range 3 West, more particularly described in those certain instruments recorded in Instrument Number: 20070719000337330 and in Map Book 46, Page 32, in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her/their hand(s) and seal(s) this the 3rd day of October, 2016

Diane Jennings
Witness Signature

Diane Jennings
Print Name

Vonne Risa
Witness Signature

VONNE RISA
Print Name

Jimmy Howell
Jimmy Howell (Grantor) (SEAL)

Glenda Howell
Glenda Howell (Grantor) (SEAL)

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STATE OF ALABAMA

COUNTY OF Shelby

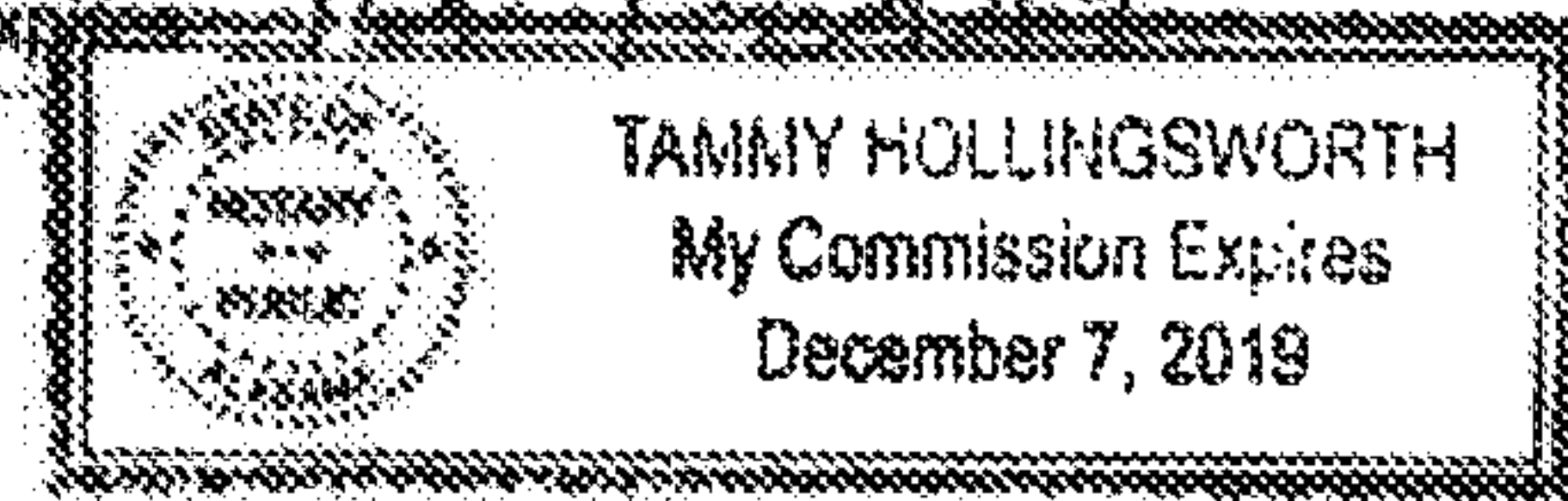
I, Tammy Hollingsworth, a Notary Public, in and for said County in said State, hereby certify that _____

Jimmy Howell whose name(s) [as Grantor] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 3 day of October, 2016

[SEAL]

Tammy Hollingsworth
Notary Public
My commission expires 12-7-2019



STATE OF ALABAMA

COUNTY OF Shelby

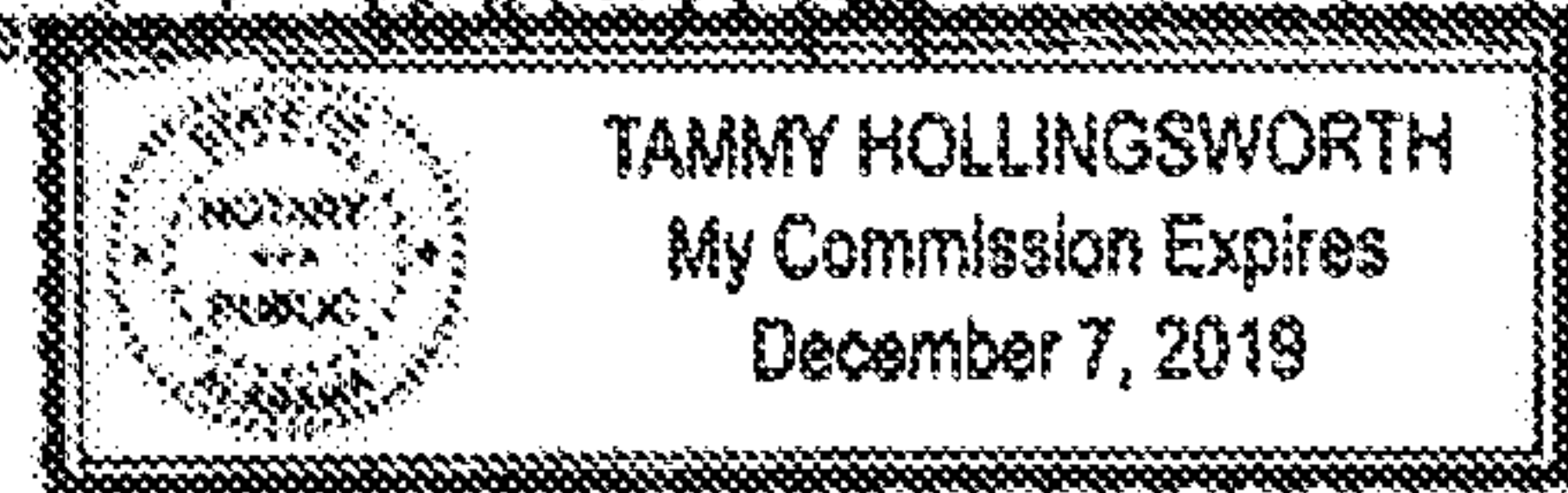
I, Tammy Hollingsworth, a Notary Public, in and for said County in said State, hereby certify that _____

Glenda Howell whose name(s) [as Grantor] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 3 day of October, 2016

[SEAL]

Tammy Hollingsworth
Notary Public
My commission expires 12-7-2019



STATE OF ALABAMA

COUNTY OF _____

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____

_____ whose name(s) [as _____] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the _____ day of _____, 20____.

[SEAL]

Notary Public
My commission expires: _____

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Customer Jeremy Howell		Location 12079 Highway 17, Montevallo		Map Center UTM: 1582649		Map Center Lat/Long: 33.17671 -85.861928	
Division Birmingham		Town Metro South		Created, Svc Date 12/31/2016		Section 28	
Acquisition Agent Stewart Floyd		Date ROW Assigned 8/27/16		County Shelby		Township 21S	
Date ROW Cleared 8/27/16		Engineer Moses Hays		Substation X-35256		Range 03W	
Estimate No. AS170-00-EN16		Y-3A-4024		Add'l Info.		Estimate No. AS170-00-EN16	
8855 SALL: When ready		# 1827100713		ENERGIZED LINE WORK		# 1827100713	
G: 8/29/16 @ 8:46 AM		SUB DOGWOOD DS		OCBOCR		T: 10/13/16	
W: 10/11/16		Switch# NA		Fuse Size NA		W: 10/11/16	
SCHEME X		X-35256		Y-3A-4024		Y-3A-4024	

BUILDING NOTES
 EST REVENUE: 20000
 EST LOAD: 14.8 & 28 KVA
 SVC: 3-200A
 VOLTAGE: 120/240 1ø
 MAX HP: 4
 EST VD W.C.: 2.71%
 EST FLKR W.C.: 3.79%

JOB NOTES

- MOBILE HOME AT LOC 2 IS IN PLACE
- 2- MOBILE HOMES AT LOC 3 HAVE WATER AND SEPTIC TANKS AND WILL BE INSTALLED WITHIN 6 MONTHS

R/W Agent *Shannon Floyd*
Date Assigned *9.27.16*
Date Cleared *10.1.16*
Parcel # *7222 3358-001*
7222 3358-002

Filed and Recorded
 Official Public Records
 Judge James W. Fuhrmeister, Probate Judge,
 County Clerk
 Shelby County, AL
 10/13/2016 02:34:37 PM
 521.59 CHERRY
 20161013000376660

