

Instrument Number: 20070719000337330

Map Book 46, Page 32

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No.A6170-00-EN16

APCO Parcel No.

72223358-101

Transformer No. S80699 & S80700

This instrument prepared by: Shannon Floyd

Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

505.00

20161013000376650

10/13/2016 02:34:36 PM

ESMTAROW 1/3

KNOW ALL MEN BY THESE PRESENTS, That Howell Steel, LLC,

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in SHELBY County, Alabama (the "Property"): a parcel of land located in the N 1/4 of the SW 1/4 of Section 28, Township 21 South, Range 3 West, more particularly described in those certain instruments recorded in Instrument Number: 20070719000337330 and in Map Book 46, Page 32, in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by Glenda Howell and Jimmy Howell, its Managing Members,

its as of the 29th day of September, 2016.

ATTEST (if required) or WITNESS:

Diane Jennings
Diane Jennings

Howell Steel, LLC

By: Jimmy Howell (SEAL)

Jimmy Howell

Its: Managing Member

By: Glenda Howell (SEAL)

Glenda Howell

Its: Managing Member

APCo 72223358-DD1

CORPORATION NOTARY

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STATE OF ALABAMA

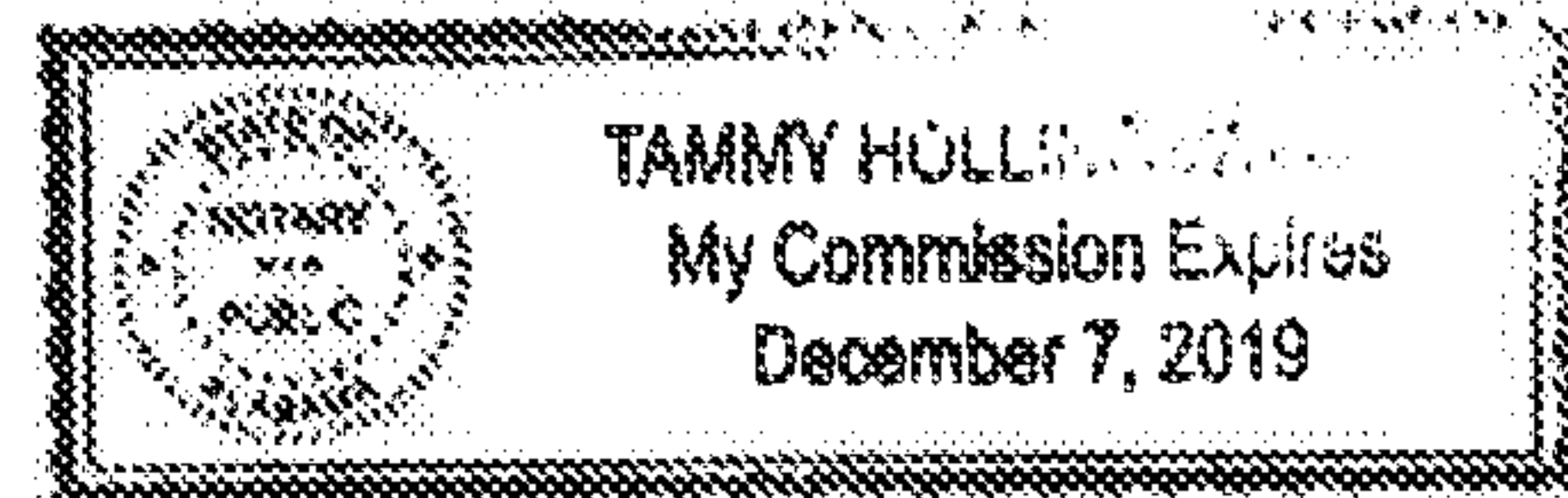
COUNTY OF Shelby

I, Tammy Hollingsworth, a Notary Public, in and for said County in said State, hereby certify that Jimmy Howell and Glenda Howell whose names as Managing Members of Howell Steel, LLC, a limited liability company, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of this instrument, they, as Managing Members and with full authority, executed the same voluntarily for and as the act of said limited liability company.

Given under my hand and official seal, this the 3 day of October, 2016

[SEAL]

Tammy Hollingsworth
Notary Public
My commission expires 12-7-2019



For Alabama Power Company Corporate Real Estate Department Use Only Parcel No:

All facilities on Grantor: X Station to Station:

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM:

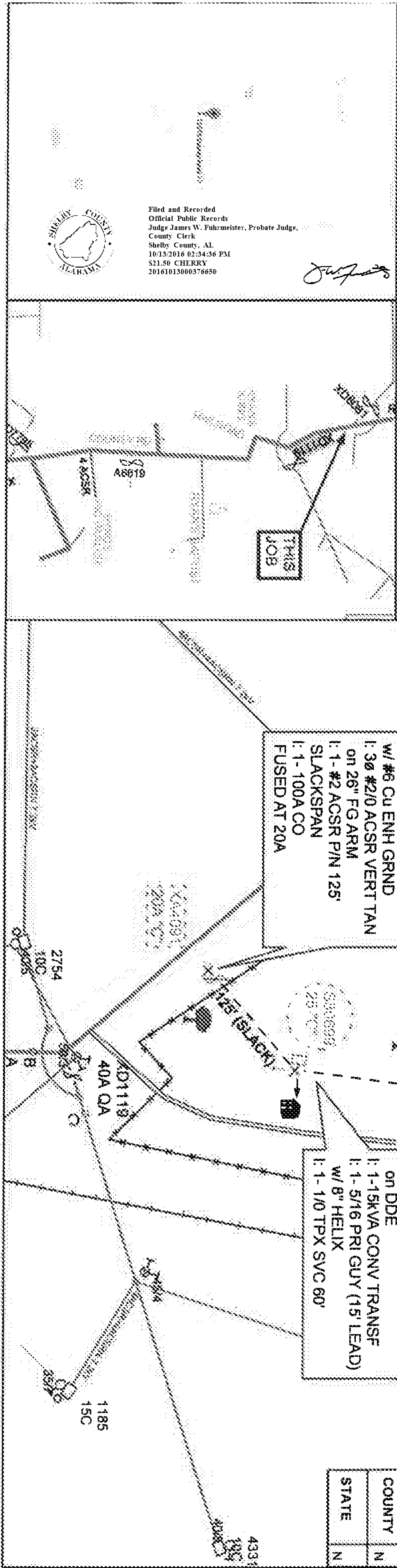
Map Center Latlon:

Customer	Jimmy Howell (3000000000)	Location	12079 Highway 17, Montevallo	Entered, Svc Date	12/31/2016	County	Shelby	Section	28	Township	21S	Range	03W	Add'l Info.	Estimate No.
Division	Metro South	District	Patuxent	Acquisition Agent	4/27/16	Engineer	Mikes Haysle - 1194	Created:	6/27/2016	Substation	X- 35256 Y- XA4091				A6170-00-EN16
Division	Metro South	District	Patuxent	Acquisition Agent	4/27/16	Engineer	Mikes Haysle - 1194	Created:	6/27/2016	Substation	X- 35256 Y- XA4091				MISSALL: When ready
Division	Metro South	District	Patuxent	Acquisition Agent	4/27/16	Engineer	Mikes Haysle - 1194	Created:	6/27/2016	Substation	X- 35256 Y- XA4091				# 1627100713
Division	Metro South	District	Patuxent	Acquisition Agent	4/27/16	Engineer	Mikes Haysle - 1194	Created:	6/27/2016	Substation	X- 35256 Y- XA4091				G: 9/29/16 @ 8:45 AM
Division	Metro South	District	Patuxent	Acquisition Agent	4/27/16	Engineer	Mikes Haysle - 1194	Created:	6/27/2016	Substation	X- 35256 Y- XA4091				T: 10/13/16
Division	Metro South	District	Patuxent	Acquisition Agent	4/27/16	Engineer	Mikes Haysle - 1194	Created:	6/27/2016	Substation	X- 35256 Y- XA4091				U: 10/11/16

JOB NOTES

- MOBILE HOME AT LOC 2 IS IN PLACE
- 2- MOBILE HOMES AT LOC 3 HAVE WATER AND SEPTIC TANKS AND WILL BE INSTALLED WITHIN 6 MONTHS

R/W Agt. *Shelby Co.*
Date Assigned *9-27-14*
Date Cleared *10-7-14*
Parcel # *1222 3358-001*
1222 3358-002



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
10/13/2016 02:34:36 PM
521.50 CHERRY
20161013000376650



Voltagge	Sec	120V	240V
Phone Co.	N		
Cable Co.	N		
Accessories	Y		
Tree Crew	N		
Rock Hole	N		
Permits			
R/W	Y		
CITY	N		
COUNTY	N		
STATE	N		