This instrument was prepared by:
D. Barron Lakeman LLC
318 N College St
Suite E
Auburn, AL 36830

Send Tax Notice To: Adrian Riggins Angela Riggins 2870 Highway 83 Vincent, AL 35178

JOINT SURVIVORSHIP DEED

STATE OF ALABAMA) SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of FOUR HUNDRED SEVEN THOUSAND AND NO/100 (\$407,000.00), and other **good** and valuable consideration, this day in hand paid to the undersigned GRANTORS, **CHARLES R. HARRIS AND DORIS J. HARRIS, HUSBAND AND WIFE** (hereinafter referred to as GRANTORS), the receipt whereof is hereby acknowledged, the GRANTORS do hereby give, grant, bargain, sell and convey unto the GRANTEES, **ADRIAN RIGGINS AND ANGELA RIGGINS**, (hereinafter referred to as GRANTEES), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

Commence at the Northwest corner of Section 16, Township 19 South, Range 2 East, Shelby County, Alabama; thence run Easterly for a distance on 220.86 feet more or less to an iron pin on the South Right of Way line of Shelby County Road No. 83; thence run along said road South Right of Way line for a distance of 720.77 feet to a 1 inch crimped pipe for the Point of Beginning; thence continue along said road Right of Way line for a distance of 100.20 feet to the PC of a curve, concave to the North, having a radius of 1663.32 feet tangent of 121.28 feet, arc of 242.14 feet, degree of 08 degrees 20 minutes 27 seconds; thence along said curve a distance of 242.14 feet; thence turn a deflection angle from the chord of said curve to the right of 82 degrees 11 minutes 16 seconds for a distance of 1180.64 feet; thence turn an angle of 97 degrees 33 minutes 21 seconds to the right for a distance of 403.37 feet; thence turn an angle of 85 degrees 27 minutes 12 seconds to the right for a distance of 1182.45 feet to the Point of Beginning.

Subject to existing easements, current taxes, restrictions and covenants, set-back lines, rights of way and mortgages, if any, of record.

\$407,000.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEES, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the GRANTEES herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and, if one does not survive the other, then the heirs and assigns of the GRANTEES herein shall take as tenants in common, forever.

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AND SAID GRANTORS, for said GRANTORS, GRANTORS' heirs, successors, executors and administrators, covenants with GRANTEES and with GRANTEES' heirs and assigns, that GRANTORS are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTORS will, and GRANTORS' heirs, executors and administrators shall, warrant and defend the same to said GRANTEES, and GRANTEES' heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRA	ANTORS have hereunto set their hands and seals, this th
day of October, 2016.	
MwWeh-	A Don X don
Charles R Harris	Doris J Harris
STATE OF ALABAMA	
COUNTY OF JEFFERSON	

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Charles R Harris and Doris J Harris, whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they have executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 5 day of October, 2016.

My Con
June 12,

ALABAMANIN

MINIMUM THIRM

My Commission Expires:

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975. Section 40-22-1.

Grantor's Name	Charles R Harris & Doris J Har	rris Grantee's Name	Adrian & Angela Riggins
Mailing Address	4502 Englewood Rd	Mailing Address	2870 Hwy 83
	Helena AL		Vincent, AL 35178
Property Address	2870 Hwy 83	Date of Sale	10/06/2016
	Vincent, AL 35178	Total Purchase Price	I
		or_	
		Actual Value	\$
0161012000374170	10/12/2016 11:41:50 AM	DEEDS 3/3 or Assessor's Market Value	\$ 407,000.00
-	ne) (Recordation of docum	this form can be verified in the entary evidence is not requireAppraisalOther	
	document presented for reco this form is not required.	ordation contains all of the red	quired information referenced
		Instructions	
	d mailing address - provide t ir current mailing address.	the name of the person or pe	rsons conveying interest
Grantee's name an to property is being	-	the name of the person or pe	ersons to whom interest
Property address -	the physical address of the	property being conveyed, if a	vailable.
Date of Sale - the d	late on which interest to the	property was conveyed.	
	e - the total amount paid for the instrument offered for re	the purchase of the property ecord.	, both real and personal,
conveyed by the ins		This may be evidenced by ar	both real and personal, being a ppraisal conducted by a
excluding current uresponsibility of val	se valuation, of the property		· · · · · · · · · · · · · · · · · · ·
accurate. I further ι		atements claimed on this forn	ed in this document is true and nay result in the imposition
Date 10/07/2016		Print Jim Mckean	
Unattested		Sign 4 14	
Filed and Recorded Official Public Records Judge James W. Fuhrmeist County Clerk Shelby County, AL 10/12/2016 11:41:50 AM S22.00 CHERRY 20161012000374170	(verified by) er, Probate Judge,	//(Grantor/Grante	e/Owner/Agent) circle one Form RT-1