



20161012000373710
10/12/2016 08:37:49 AM
REL 1/1

DOCID_54824344555754919

State of ALABAMA
County of SHELBY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. the current mortgagee ("Mortgagee"), of that certain Mortgage executed by

JEFFREY HOPKINS AND, STACY HOPKINS HUSBAND AND WIFE
as mortgagor, dated 08/15/2012 and filed for record 08/24/2012 in Mortgage Book N/A, Page N/A, Doc# 20120824000318050, Probate Records of SHELBY County, Alabama, does hereby declare that the Mortgage has been paid and satisfied in full and is forever discharged. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the Mortgage in accordance with the regulations of said county and state.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 12 day of October , 2016 .

Mortgage Electronic Registration Systems, Inc.

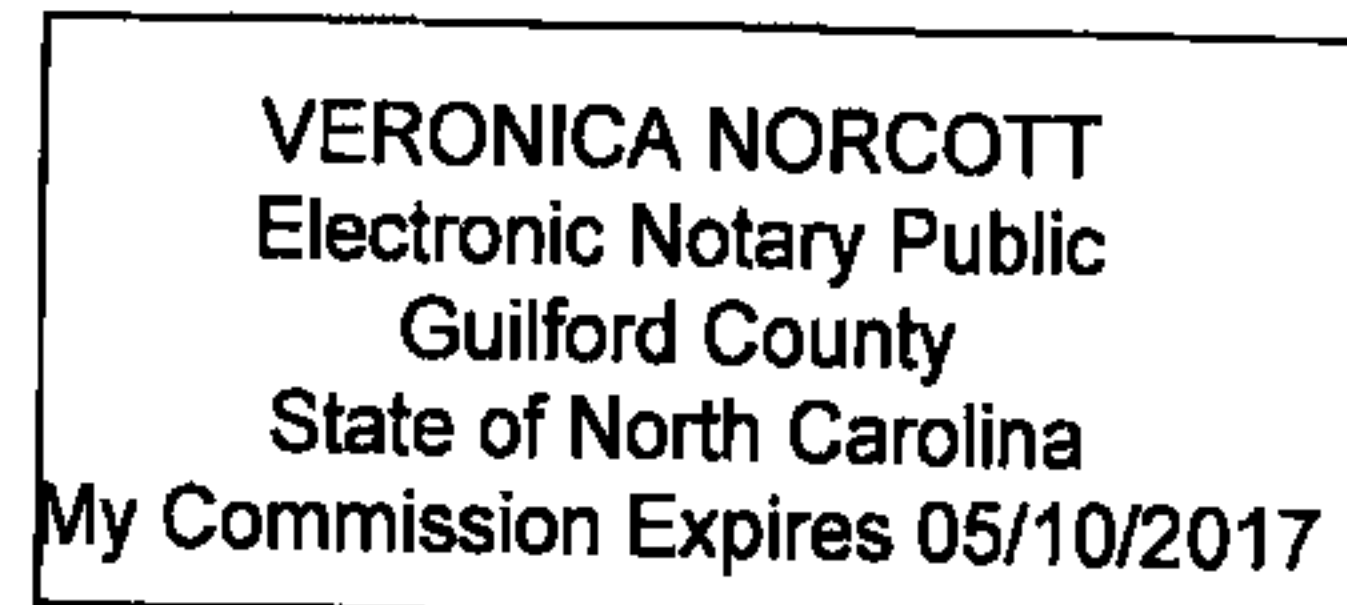
By: 
Angela Lucas-Johnson
Its: Assistant Vice President

1U9B08FJ5Z4YN

STATE OF North Carolina
COUNTY OF Guilford

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Angela Lucas-Johnson, Assistant Vice President of Mortgage Electronic Registration Systems, Inc.

Date: 10/12/2016





11IXI5JZP3QXT

Veronica Norcott, Notary Public

JEFFREY HOPKINS AND, STACY HOPKINS HUSBAND
AND WIFE
373 MIMOSA RD
LEEDS, AL 35094

Document Prepared By and When Recorded Return To:
Abhay More
ReconTrust Company, N.A./Lien Release
TX2-979-01-19 REL
P.O. BOX 619040
Dallas TX 75261-9943
(800) 540-2684



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
10/12/2016 08:37:49 AM
\$15.00 CHERRY
20161012000373710

