

Recording Requested By:
BRANCH BANKING & TRUST CO.

20161011000372130
10/11/2016 08:41:08 AM
REL 1/1

When Recorded Return To:

LIEN RELEASE
BRANCH BANKING & TRUST CO.
PO BOX 8149
7701 AIRPORT CENTER DRIVE
GREENSBORO, NC 27419

RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO. #:000006997608222 "SCHRIMPF" Lender ID:A07/864/782370217 Shelby, Alabama
MIN #: 100955310000242251 SIS #: 1-888-879-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIRSTBANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by PATRICIA A SCHRIMPF AND WILLIAM W SCHRIMPF SR, WIFE AND HUSBAND to secure payment of the principal sum of \$230,000.00 plus interest, originally to FIRSTBANK, in the County of Shelby, and the State of Alabama, Dated: 04/11/2013 Recorded: 04/19/2013 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20130419000160660, is now Paid and Satisfied, and is therefore discharged.

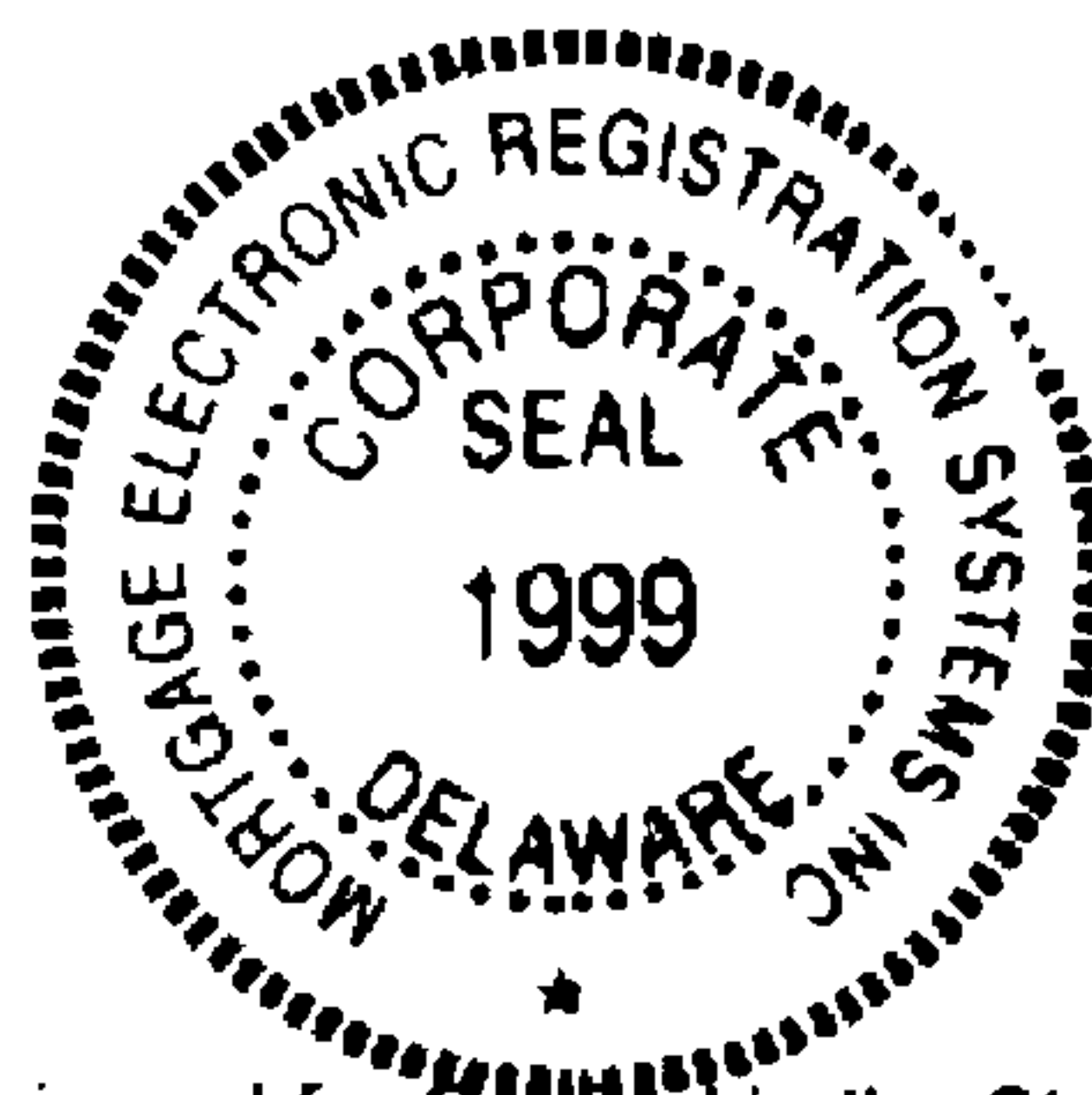
In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIRSTBANK
On October 5th, 2016

By: 
JEFFREY L SMITH, Assistant Vice-President

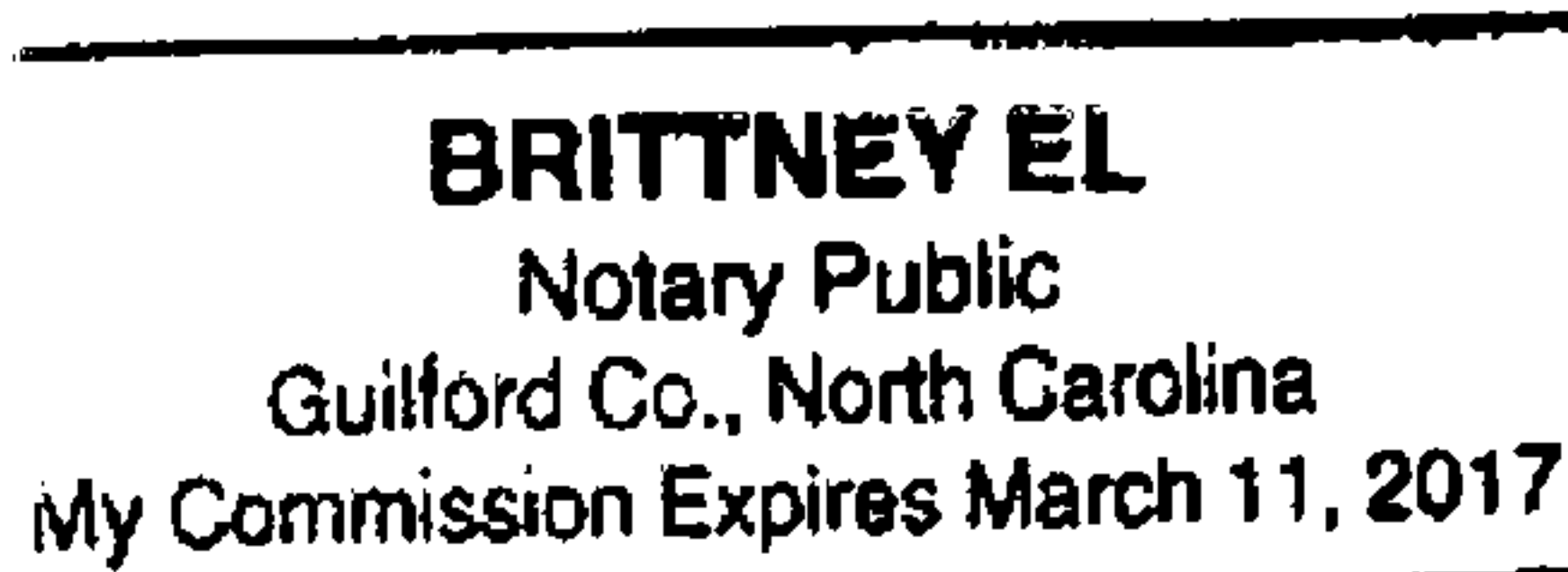
STATE OF North Carolina
COUNTY OF Guilford



On October 5th, 2016, before me, BRITTNEY EL, a Notary Public in and for Guilford in the State of North Carolina, personally appeared JEFFREY L SMITH, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

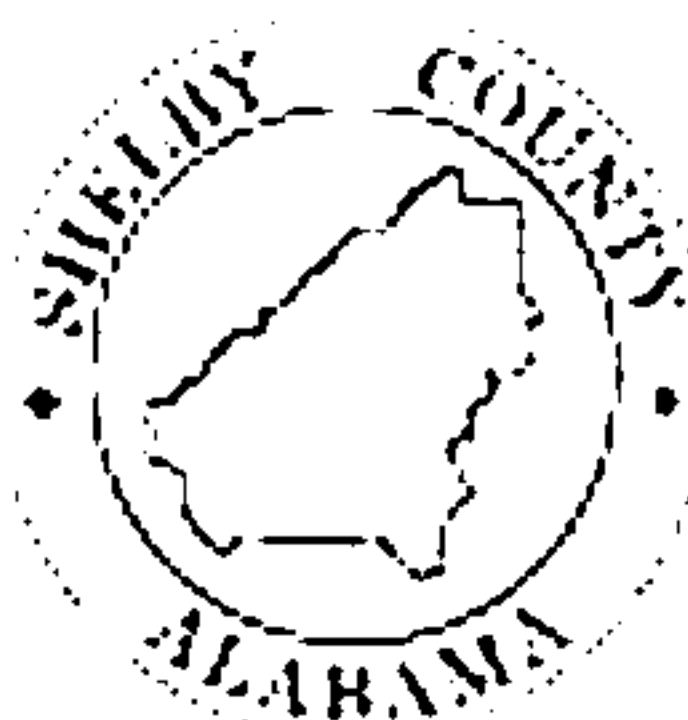

BRITTNEY EL
Notary Expires: 03/11/2017



(This area for notarial seal)

Prepared By: Deidra Everett, BRANCH BANKING & TRUST CO. PO BOX 8149, 7701 AIRPORT CENTER DRIVE,
GREENSBORO, NC 27419 800-295-5744

*DE*J_DBBNT*10/05/2016 12:58:30 PM* BBNT01BBNT00000000000000001103454* ALSHELBY* 000006997608222 ALSTATE_MORT_REL *DE*J_DBBNT*



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
10/11/2016 08:41:08 AM
\$15.00 CHERRY
20161011000372130