

20161011000371940
10/11/2016 08:19:47 AM
ASSIGN 1/1

When Recorded Return To:
CitiMortgage, Inc.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

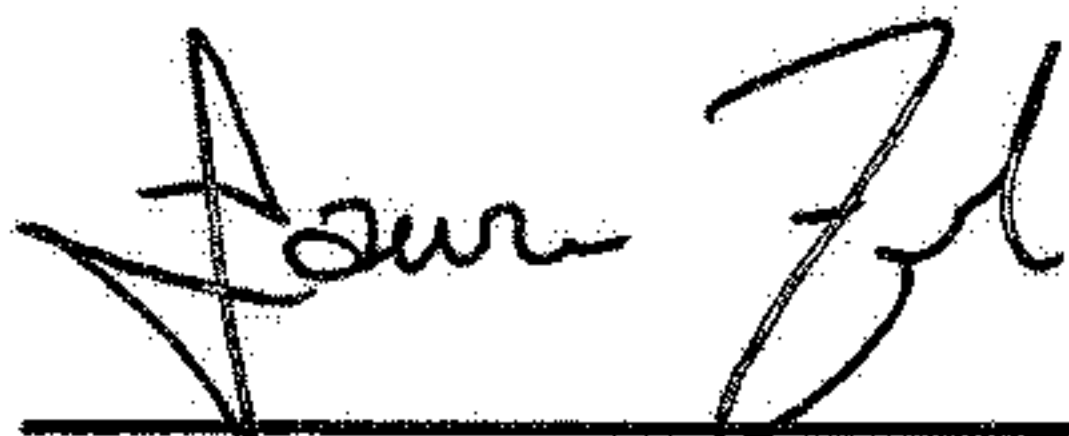
CitiMortgage Loan No 0647249853
Nationstar Loan No. 631336880

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.,** WHOSE ADDRESS IS **1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368,** (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019 (469)549-2000,** ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage made by **CHRISTI MICHELE NAPPER, A SINGLE WOMAN.** and recorded in Real Property in Mortgage **Instrument # 20041130000652050** of the records in the office of the Judge of Probate of **SHELBY County, Alabama.**

IN WITNESS WHEREOF, this Assignment is executed **this 10th day of October in the year 2016.**
CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.

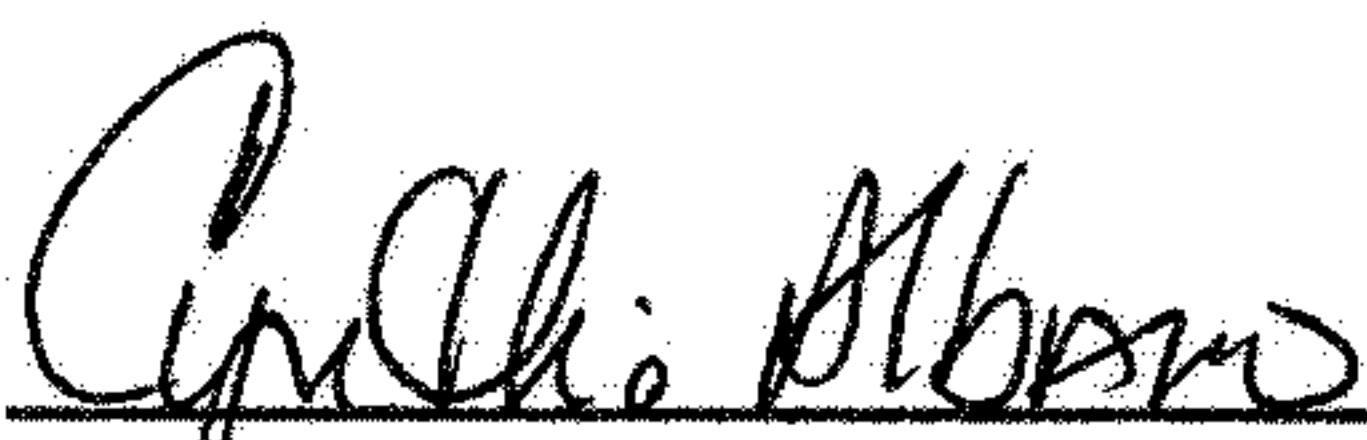


LAUREN ZOOK
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 10th day of October in the year 2016, by Lauren Zook as VICE PRESIDENT of CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



CYNTHIA ALBANO

COMM EXPIRES: 08/01/2020



CYNTHIA ALBANO
Notary Public - State of Florida
My Comm. Expires August 1, 2020
Commission # GG001222

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
CMOAV 22637174 -- MSR-2016-08-15-NATS1 DOCR T0516102317 [C-1] EFRMAL1



D0018852043



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
10/11/2016 08:19:47 AM
\$16.00 CHERRY
20161011000371940

