

SATISFACTION OF MORTGAGE


KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** does hereby certify that a certain mortgage from **JOHN D. YOUNG AND WIFE, JANELLE E. YOUNG JOHN D. YOUNG AND JOHN DAVID YOUNG ARE ONE AND THE SAME.** to **ALABAMA TELCO CREDIT UNION** dated **NOVEMBER 5, 2010**, filed for record **NOVEMBER 24, 2010** in mortgage volume/book , page DOC No. **20101124000394550**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** has hereunto set their hand this **6th** day of **OCTOBER, 2016**.

Tax Parcel ID # \_\_\_\_\_  
**1721 MONTEAGLE DRIVE, HOOVER, AL - 35244**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR ALABAMA TELCO CREDIT UNION**

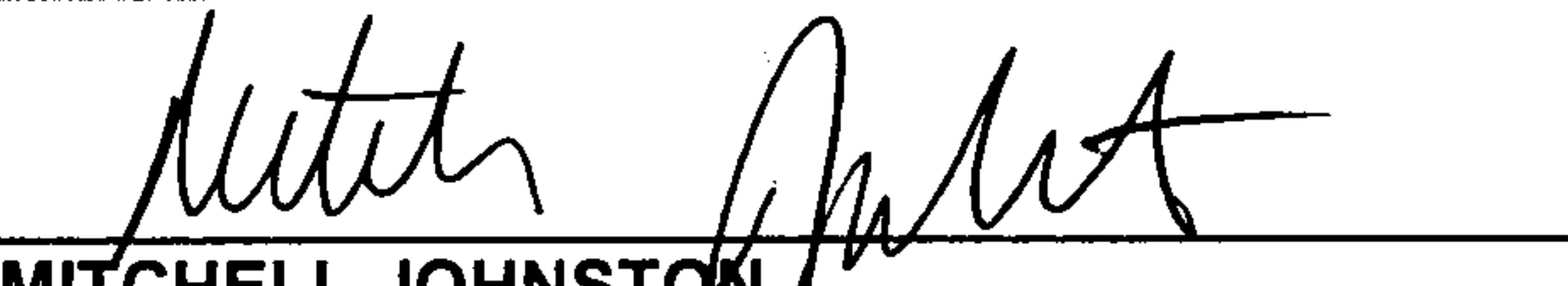
**\*its successors and assigns**

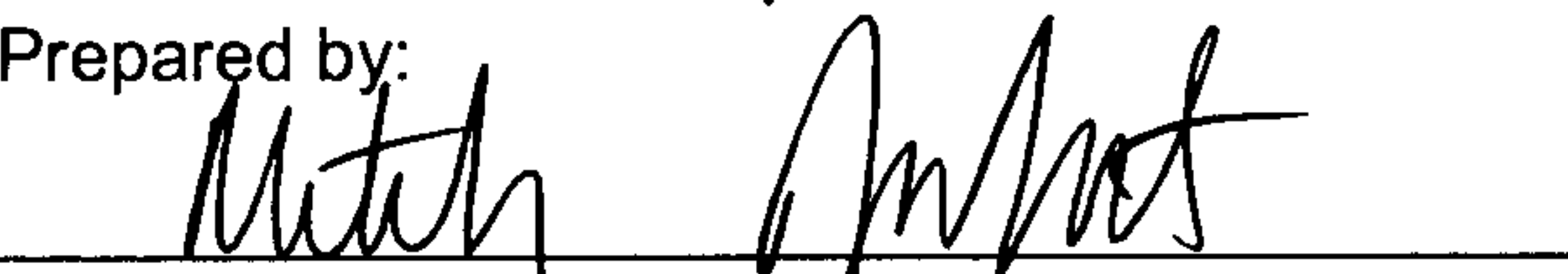
  
**WENDY M HAIRE**  
**ASSISTANT VICE PRESIDENT**

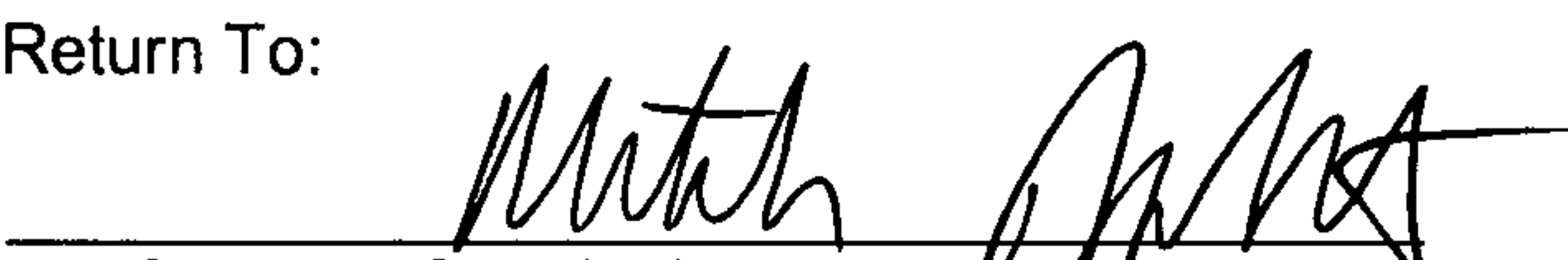
State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, **MITCHELL JOHNSTON**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, ASSISTANT VICE PRESIDENT**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR ALABAMA TELCO CREDIT UNION** \* known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **6th** day of **October, 2016**.


  
**MITCHELL JOHNSTON**  
In and for the state of **OHIO**  
My commission expires **7/27/2021**

Prepared by:  
  
**MITCHELL JOHNSTON**  
**PNC MORTGAGE (B6-YM14-01-5),**  
**3232 NEWMARK DRIVE,**  
**MIAMISBURG, OH, 45342**  
**(937) 910-1200**

Return To:  
  
**MITCHELL JOHNSTON**  
**PNC MORTGAGE (B6-YM14-01-5),**  
**3232 NEWMARK DRIVE,**  
**MIAMISBURG, OH, 45342**  
**(937) 910-1200**  
**ATTN : PAYOFFS**  
**P.O.BOX 8820, DAYTON, OH 45482 - 0449**



**MITCHELL JOHNSTON, NOTARY PUBLIC**  
**Residence - Montgomery County**  
**State Wide Jurisdiction, Ohio**  
**My Commission Expires July 27, 2021**

  
20161011000371820 1/1 \$15.00  
Shelby Cnty Judge of Probate, AL  
10/11/2016 07:53:26 AM FILED/CERT