


STATE OF ALABAMA
COUNTY OF SHELBY


20161007000370730 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
10/07/2016 03:28:16 PM FILED/CERT

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that SOUTHPOINT BANK, is the owner of that mortgage executed by Russell D Richardson and spouse, Ladeana C Richardson, and filed for recording in the Office of the Judge of Probate of Shelby County, Alabama on September 15, 2011, in Document number 20110915000272790

WHEREAS, the undersigned desires to release the hereinafter described real estate; and
WHEREAS, the undersigned desires that all of the lands described hereinafter be released;

NOW THEREFORE, the premises considered **SOUTHPOINT BANK**, does hereby release, remise, quit claim and convey unto Russell D Richardson and Ladeana C Richardson, his/her/their assigns and successor forever, all and every interest they may have in and to all the lands described as follows, to-wit:

LOT 21, BLOCK 4, ACCORDING TO THE SURVEY OF NORWICK FOREST, SECOND SECTOR, AS RECORDED IN MAP BOOK 13, PAGE 23 A & B, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA

IN WITNESS WHEREOF, the undersigned have caused these presents to be executed on this the 5th of October, 2016.

SOUTHPOINT BANK



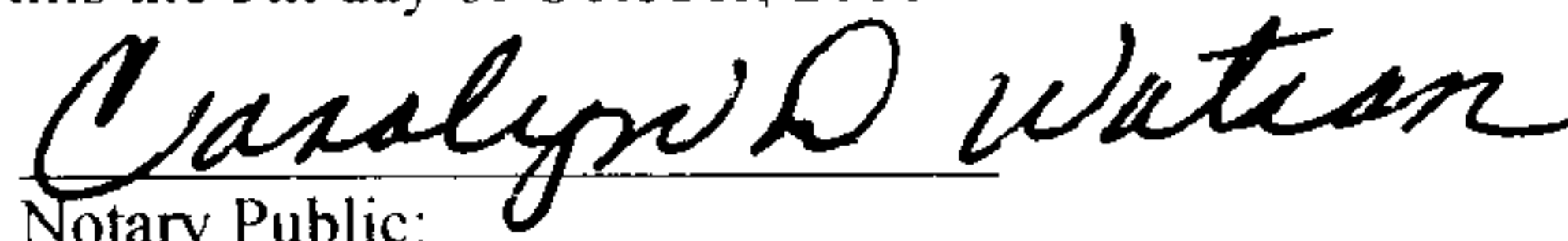
BY: Ted Wood

ITS: Chief Credit Officer

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State do hereby certify that Ted Wood, whose name as Chief Credit Officer of **SOUTHPOINT BANK**, is/are signed to the foregoing release, who is/are known to me, acknowledged before me on this day, that being informed of the contents of said release, they executed the same with full power and authority on the day the same bears date.

Given under my hand and official seal this the 5th day of October, 2016



Notary Public:

Commission Expires: 1-15-2017

THIS INSTRUMENT WAS PREPARED BY:
SOUTHPOINT BANK
SUZANN ALLEN
3500 COLONNADE PARKWAY SUITE 140
BIRMINGHAM, AL 35243