



20161006000369140
10/06/2016 03:04:51 PM
AFFID 1/3

100 Corporate Ridge, Suite 120, Birmingham, AL 35242 PHONE (205) 980-7485, (800) 678-4267

State of Alabama)

County of Shelby)

AFFIDAVIT OF AFFIXATION
OF
MANUFACTURED HOME TO LAND

Personally appeared before me, the undersigned authority, in and for said state and county, Keila R. Limbaugh, Michael O. Whitfield, Sr. and Kimberly L. Whitfield, who are known to me and being by me first duly sworn, did depose and say as follows:

1. My/our name(s) is/are Keila R. Limbaugh, Michael O. Whitfield, Sr. and Kimberly L. Whitfield
2. I/we are the owners of real property more particularly described as follows or otherwise, if so referred, more particularly described in Exhibit "A" attached hereto and made a part hereof as if fully spread out at length; to wit:
3. I/we acquired title to the hereinabove described real property by virtue of that certain deed recorded in the Office of the Judge of Probate of Shelby County, Alabama at Instrument #20161006000368620
4. There is a manufactured home situated upon the hereinabove described land. The manufactured home is more particularly described as a 1996 (model year) 80 x 16 (manufacturer) Cavalier (model) and is comprised of One (1) section(s). The serial number of each section is ALCA1195680S26931.
5. The street address for the real property and manufactured home is 9901 Gallups Crossroad Harpersville, Alabama 35078.
6. By executing this affidavit, I/we declare my/our intent that the manufactured home as hereinabove described in paragraph four (4) be considered part of the land on which it is situated and which is more particularly described in paragraph two (2) above.
7. The certificate of title to each section of the manufactured home has been cancelled. A true and correct copy of the Request to Cancel Certificate of Title to Mobile Home Due to Conversion to Realty that was submitted to the Alabama Department of Revenue is recorded herewith as part of this affidavit. Furthermore, cancellation of the certificate of title has been verified and evidence of verification is also recorded as part of this affidavit.
8. The manufactured home, and each section thereof, has been assessed in the Office of the Tax Assessor of Shelby County, Alabama as real property.
9. The wheels and axles have been removed from each section of the manufactured home and each section has been anchored to the ground in compliance with all state, county, and/or local building codes and regulations.

10. All temporary utility service to the home has been eliminated and the manufactured home is now permanently connected to utilities and sewer/septic system.
11. I/we are familiar with the boundary lines of the land described in paragraph two (2) above. The manufactured home (if applicable, each section of the manufactured home) is situated within the boundaries of said land and does not encroach onto land belonging to others. The manufactured home, or each section thereof, is situated completely within the boundaries of the land described in paragraph (2) above.
12. The manufactured home (affiant(s) should initial by each of the following that are applicable):
- hwh (a) is connected to central heating and air conditioning. now
- hwh (b) has been underpinned. now
- hwh (c) no longer has a towing tongue. now
- hwh (d) has had 0 rooms built onto it. now
- hwh (e) has had a permanent pitched roof built over it. now
- hwh (f) has had a front porch or deck built onto it. now
- hwh (g) has had a rear porch or deck built onto it. now
13. I/we understand that this affidavit is being given to induce Legacy CFCU to make a loan to me/us which is to be secured by the land and the manufactured home as hereinabove described and to induce Chicago Title Insurance Company to issue its loan policy of title insurance and to insure that the manufactured home described in paragraph four (s) is part of the land more particularly described in paragraph two (2).
14. I/we give this affidavit of my/our own personal knowledge.

(x) Keila R. Limbaugh
Keila R. Limbaugh
Michael O. Whitfield Sr.
(X) Kimberly L. Whitfield
Michael O. Whitfield, Sr.
Kimberly L. Whitfield

SWORN TO AND SUBSCRIBED before me on this, the 20th day of September, 2016

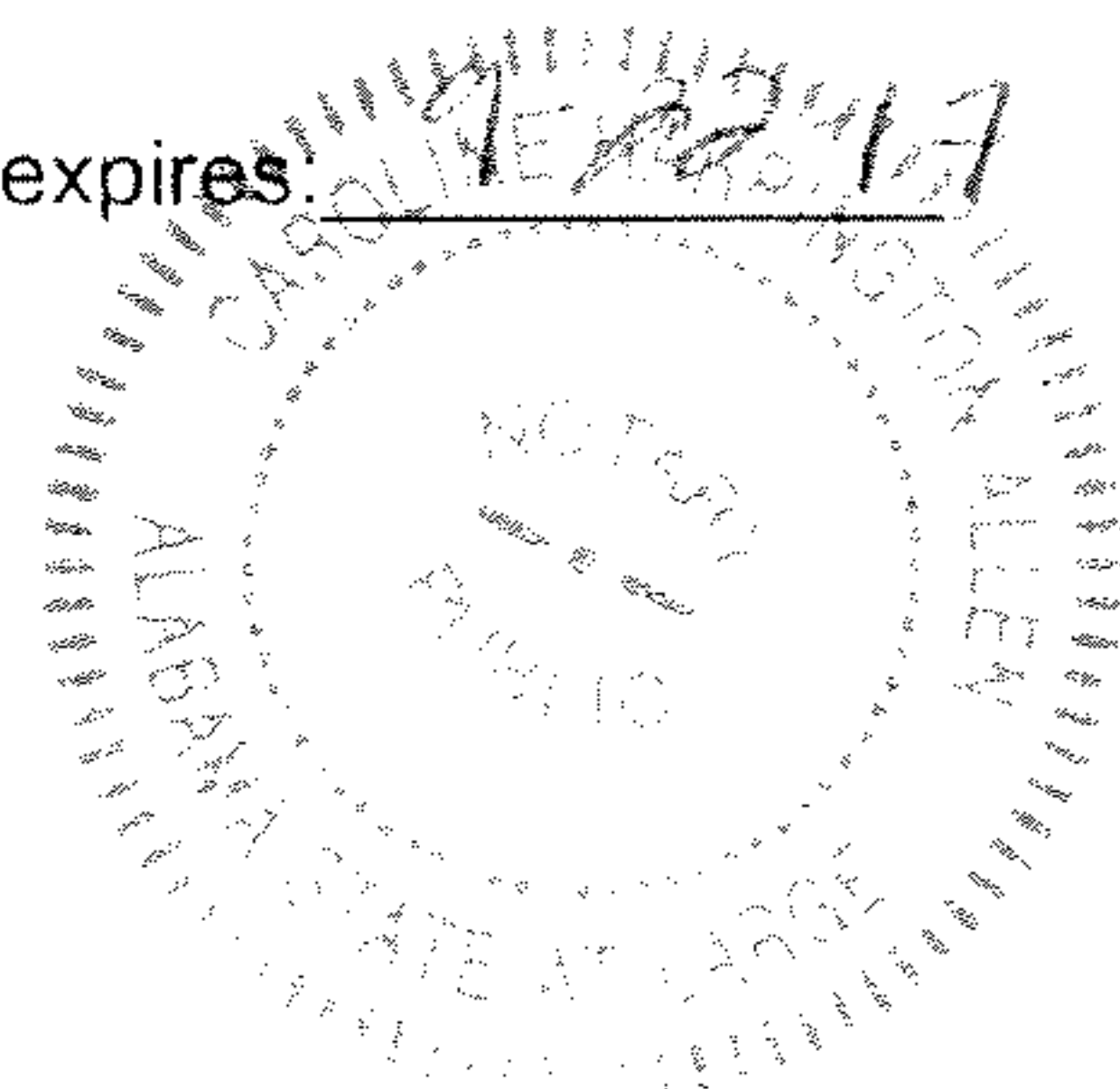
(x) Carol H. Allen

NOTARY PUBLIC

My commission expires
09-22-2017

THIS AFFIDAVIT WAS PREPARED BY:

Carolyn H. Allen, Esq.
#1 Independence Plaza Suite 704
Birmingham, AL 35209



LEGAL DESCRIPTION

Parcel I.

From the Southeast corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 21, Township 19 South, Range 2 East, Shelby County, Alabama and proceed North 0 degrees 10 minutes 59 seconds West along the East boundary of said SW $\frac{1}{4}$ NW $\frac{1}{4}$ for 488.74 feet to a point; thence proceed South 63 degrees 51 minutes 43 seconds West 55.81 feet to the point of beginning of herein described parcel of land; thence from said point of beginning continue along the aforementioned course South 63 degrees 52 minutes 44 seconds West 589.26 feet; thence proceed South 86 degrees 04 minutes 37 seconds West 79.02 feet; thence proceed North 1 degrees 00 minutes 57 seconds West 292.22 feet to a point on the Southeasterly right of way boundary of Shelby County Highway #62; thence proceed North 46 degrees 07 minutes 27 seconds East along said right of way for 173.07 feet; thence proceed South 62 degrees 21 minutes 41 seconds East 315.48 feet; thence proceed North 49 degrees 55 minutes 41 seconds East 188.02 feet; thence proceed South 27 degrees 23 minutes 36 seconds East 132.28 feet. Also a 15 foot easement from the East side of the above described property County Road 83. The above described parcel of land is located in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 21, Township 19 South, Range 2 East, Shelby County, Alabama.

NOTE: Mobile Home Unit Make: Cavalier Model: 80 x 16 Serial No. ALCA1195680S26931 is identified as being part of the land.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
10/06/2016 03:04:51 PM
\$21.00 DEBBIE
20161006000369140

A handwritten signature in black ink, appearing to be "J. Fuhrmeister", is written over the official text.