

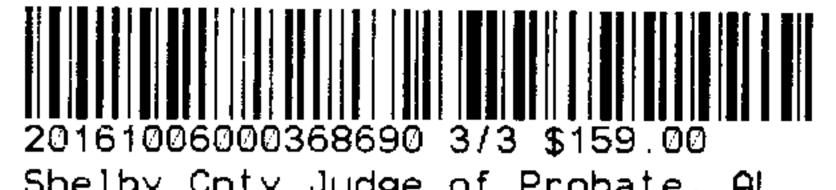


10/06/2016 01:20:58 PM FILED/CERT

		(FOR COUNTY PROBATE OFFICE USE ONLY)	
1. THE NA	ME OF THE LIMITED LIABILITY COMPANY		
Maintenance and Management Solutions LLC			
2. THIS FORM WAS PREPARED BY:			
Justin	n Hadley		
3. THE NA IN ALABA	ME AND STREET (NO PO BOXES) ADDRESS OF THE REGISTERED AGENT LOCATE MA):	D AT THE REGISTERED OFFICE (MUST BE LOCATED	
	n H Hadley		
	Willow Creek Ct.		
Alabaster, AL 35007 SHELBY			
	ADDRESS IN ALABAMA OF REGISTERED OFFICE (IF DIFFERENT FROM STREET AD	DRESS):	
4. THE UNDERSIGNED CERTIFY THAT THERE IS AT LEAST ONE MEMBER OF THE LIMITED LIABILITY COMPANY.			
4. ITSE UN	IDENSIGNED CENTIL I THAT THERE IS AN ELAST CHE MEMBER OF THE ENGINEER	ADILIT I COM MAT.	
5. CHECK	ONLY IF THE TYPE APPLIES TO THE LIMITED LIABILITY COMPANY BEING FORMED	·	
	NON-PROFIT LLC		
	NON-PROFIT SERIES LLC		
	PROFESSIONAL SERIES LLC		
		· · · · · · · · · · · · · · · · · ·	
	PROFESSIONAL LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 8	(FOR SOS OFFICE USE ONLY)	
	SERIES LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 11		
<u> </u>			

DATE	ELECTRONIC SIGNATURE & TITLE
09/08/2016	Justin Hadley Mr.
7. ORGANIZER(S) - OPTIONAL Not Applicable	Shelby Cnty Judge of Probate, AL 10/06/2016 01:20:58 PM FILED/CERT
	20161006000368690 2/3 \$159.00
ATTACHED ARE ANY OTHER MATTERS THE MEMBERS I	DETERMINE TO INCLUDE HEREIN
6. THE UNDERSIGNED SPECIFY 09/08/2016 18:18:54 AS THE EFF	ECTIVE DATE AND THE TIME OF FILING

John H. Merrill Secretary of State



Shelby Cnty Judge of Probate, AL 10/06/2016 01:20:58 PM FILED/CERT

P.O. Box 5616 Montgomery, AL 36103-5616

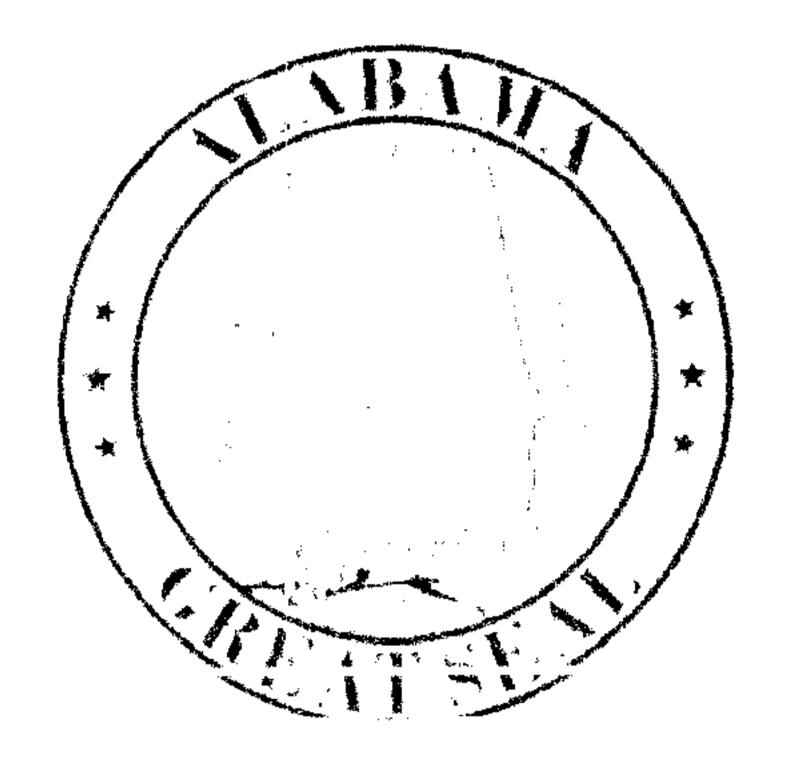
STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

Maintenance and Management Solutions LLC

This name reservation is for the exclusive use of Justin Hadley, 1164 Willow Creek Ct., Alabaster, AL 35007 for a period of one year beginning September 08, 2016 and expiring September 08, 2017



RES735026

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

September 08, 2016

Date

X 74. Menill

John H. Merrill

Secretary of State