

Shelby Cnty Judge of Probate, AL 10/06/2016 01:08:23 PM FILED/CERT

KEVIN SCHELLER 8000494371 PO Date: 09/12/2016

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION does hereby certify that a certain mortgage from KEVIN SCHELLER AND CATHERINE SCHELLER, HUSBAND AND WIFE. to PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION dated APRIL 14, 2014, filed for record MAY 5, 2014 in mortgage volume/book, page DOC No. 20140505000133970, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

	n witness	whereof	the said	<u>PNC</u>	MORTG	AGE,	A C	DIVISION	OF	PNC	BANK,	NATIO	<u>NAL</u>
<u>ASSOCI</u>	ATION has	s hereunt	o set the	r hand	this <u>4th</u>	day of	f <u>OC</u>	TOBER,	<u> 2016</u>	<u>.</u>			
	cel ID#		······································										
109 FO	REST HILL	_ CIR, AL	.ABASTE	ER, AL	35007	•							

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

WENDY M HAIRE ASSISTANT VICE PRESIDENT

State of <u>OHIO</u>
County of <u>MONTGOMERY COUNTY</u>

Before me, MITCHELL JOHNSTON, a Notary Public in and for said county, personally appeared WENDY M HAIRE, ASSISTANT VICE PRESIDENT, of PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

SS:

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** coupty, **OHIO**, this **4th** day of **October**, **2016**.

MITCHELL JOHNSTON

In and for the state of OHIO //
My commission expires 7/27/2021

Prepared by:

MITCHELL JOHNSTON PNC MORTGAGE (B6-YM) 4-01-5),

3232 NEWMARK DRIVE, / MIAMISBURG, OH, 45342

(937) 910-1200

Return To:

MITCHELL JOHNSTON //
PNC MORTGAGE (B6-YM14-01-5),

3232 NEWMARK DRIVE, MIAMISBURG, OH, 45342

(937) 910-1200 ATTN: PAYOFFS

P.O.BOX 8820, DAYTON, OH 45482 - 0449

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MITCHELL JOHNSTON, NOTARY PUBLIC Residence - Montgomery County State Wide Jurisdiction, Ohio My Commission Expires July 27, 2021