

Prepared by/Record and Return to:
Janice Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

20161006000368180 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
10/06/2016 12:16:44 PM FILED/CERT

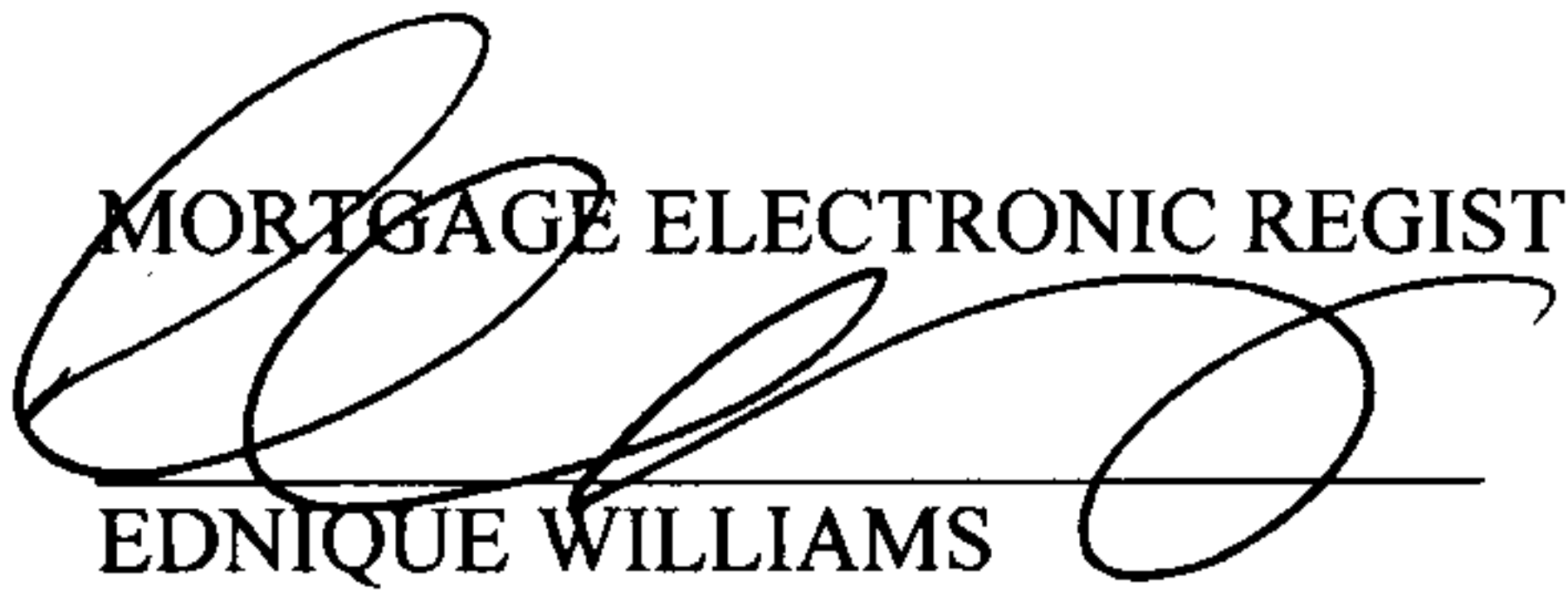
SATISFACTION OF MORTGAGE
Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of a certain mortgage from DANIEL P CHAMBLESS AND KELLY F CHAMBLESS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PINNACLE FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS, dated January 3, 2006 and recorded on January 9, 2006 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20060109000013980 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 13 S FORTY RD, ALABASTER, AL 35007

Witness the due execution hereof by the owner and holder of said mortgage on October 4, 2016.

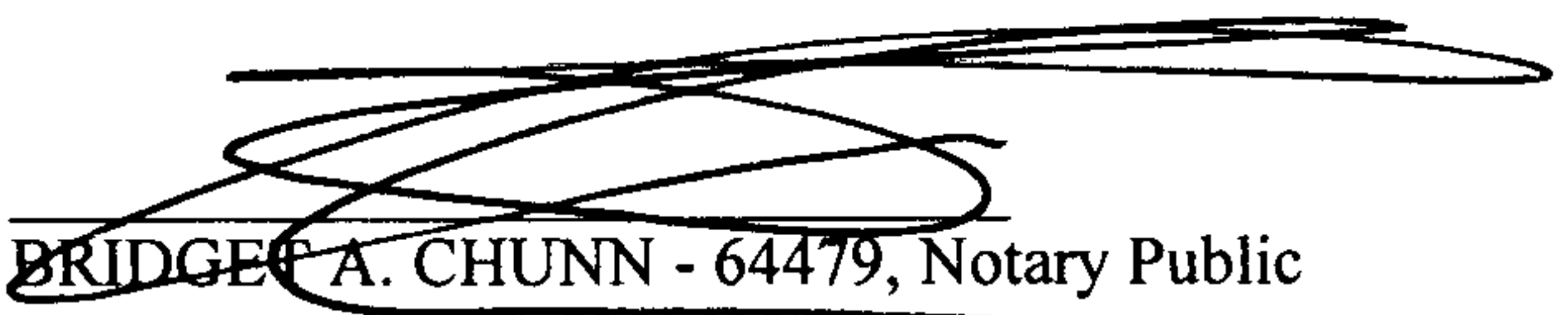
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

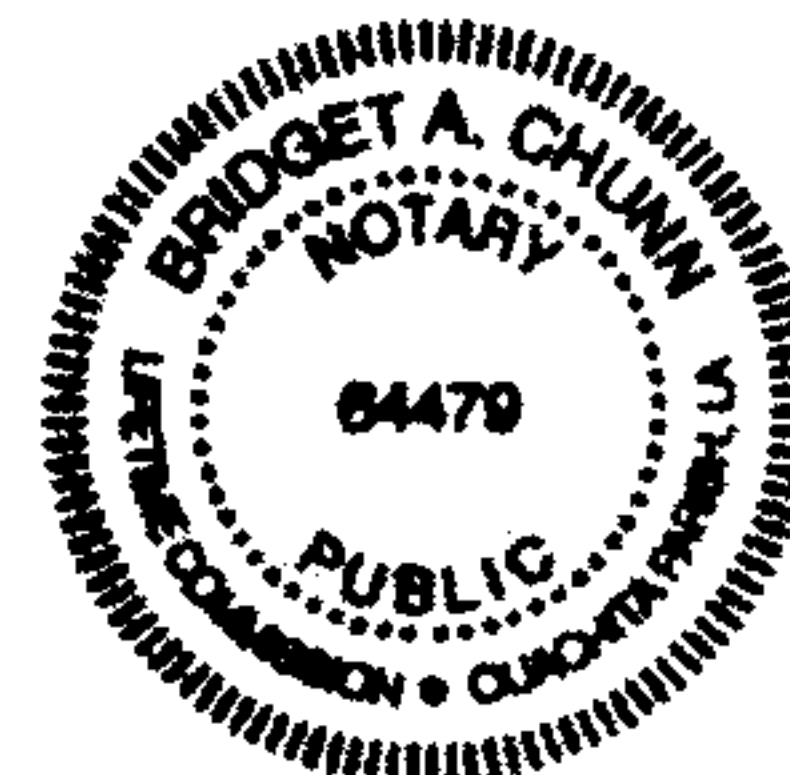

EDNIQUE WILLIAMS
Vice President



STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

On October 4, 2016, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


BRIDGET A. CHUNN - 64479, Notary Public
LIFETIME COMMISSION



Loan Number: 0634464010
Outbound Date: 10/03/16
MIN, if applicable: 100062700313700740
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable: P.O. Box 2026, Flint, MI 48501-2026