



FAIR CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA

MONTHLY &amp; WEEKLY

# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1



20161006000368000 1/3 \$.00  
Shelby Cnty Judge of Probate, AL  
10/06/2016 11:28:38 AM FILED/CERT

Please Print in Ink or Type.

Name of Candidate or Elected Official <b>Tiffany Bittner</b>		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) <b>Chelsea City Council Place 4</b>			
Address <input type="checkbox"/> Check box if reporting new address <b>1063 Kingston Rd</b>			
City <b>Chelsea</b>	State <b>AL</b>	ZIP Code <b>35043</b>	Telephone Number <b>[REDACTED]</b>

## Type of Report (check one)

- ☐ Monthly
 ☐ Amended Monthly  
☒ Weekly
 ☐ Amended Weekly

## For Monthly Reports

Month in which the report is filed.

## For Weekly Reports

Date of Friday in the week in which the report is filed.

Total Number of Pages in Report

## Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	<del>235.16</del> <b>235.16</b>
<b>Cash Contributions</b>				
2a	Itemized cash contributions (total from Form 2)	2a	<b>1000.00</b>	
2b	Non-itemized cash contributions	2b		
2c	Total cash contributions (add lines 2a and 2b)	2c	<b>1000.00</b>	
<b>In-Kind Contributions</b>				
3a	Itemized in-kind contributions (total from Form 3)	3a		
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c		
<b>Receipts from Other Sources</b>				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a		
4b	Non-itemized Receipts from Other Sources	4b		
4c	Total receipts from other sources (add lines 4a and 4b)	4c		
<b>Expenditures</b>				
5a	Itemized expenditures (total from Form 5)	5a	<b>1235.00</b>	
5b	Non-itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)	5c	<b>1235.00</b>	
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6	<b>.16</b>	

235.16

Candidates for State Office: File this report with the Office of the Secretary of State.

Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

**Tiffany Bittner**  
Signature of Candidate or Elected Official

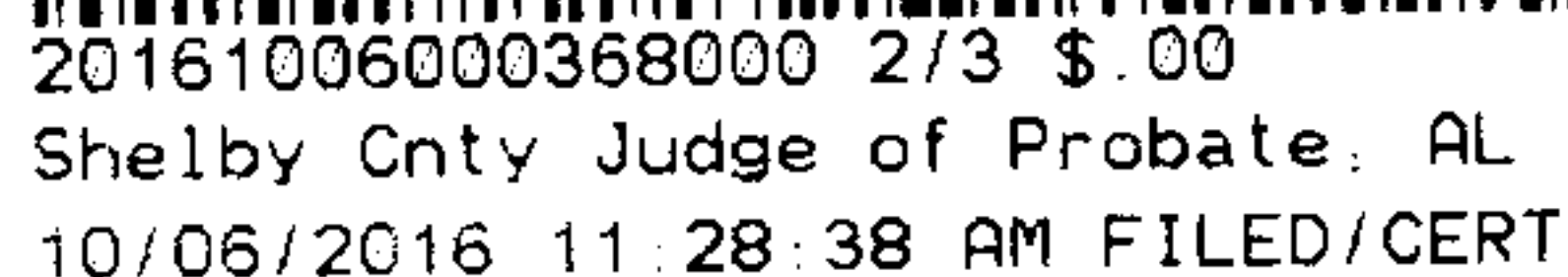
**10/6/16**  
Date

Sworn to and subscribed before me this **6th** day of **October** of the year **2016**. My commission expires the **28th** day of **March** of the year **2020**.

**Deborah Lynn Horton**  
Signature of Notary Public

**Deborah Lynn Horton**  
Print Notary's Name





## NAME OF CANDIDATE OR ELECTED OFFICIAL:

Tiffany Bittner

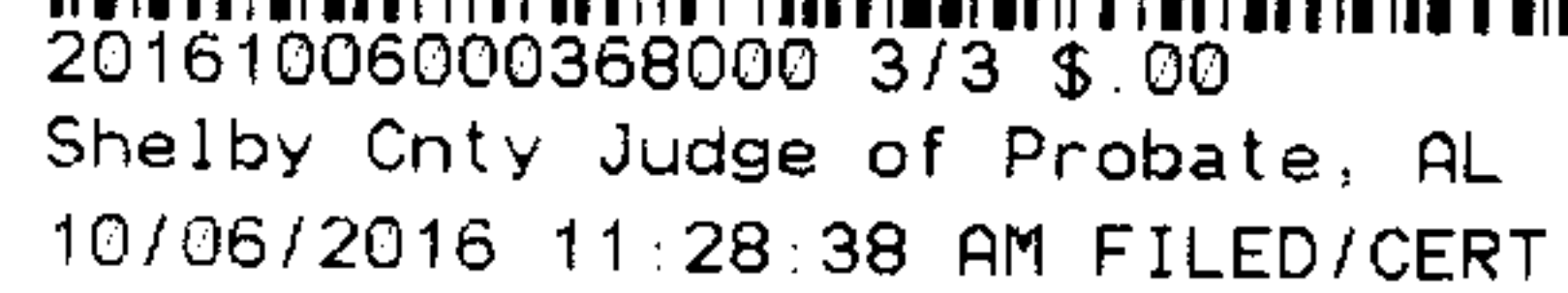
When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.

**DO NOT LIST** in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

FORM REVISED 10.27.2011**TOTAL CASH CONTRIBUTIONS THIS PAGE**

1000.00





## FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Tiffany Bittner



When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)											DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Charitable Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION			
Kristina Knowles	878 Griffin Rd Chelsea, AL 35643			X								Roll watcher	<del>8-23-16</del> 9-21-16	100. <sup>00</sup>
Smith Printing Co.	P.O. Box 37 Leeds, AL 35094		X									signs pushcarts mail box	9-21-16	1135. <sup>00</sup>
TOTAL EXPENDITURES THIS PAGE													1235. <sup>00</sup>	