20161006000367370 10/06/2016 08:59:01 AM ESMTAROW 1/2

EASEMENT - DISTRIBUTION FACILITIES	
STATE OF ALABAMA	我500.00
COUNTY OF Shelby W.E. No. A6272-00-B316	
APCO Parcel No. 122231541-001	
Transformer No. 9120	
This instrument prepared by: P. Hobinson	
Alabama Power Company 700 Martin St. S Pell City, AL 35128	
KNOW ALL MEN BY THESE PRESENTS, That	J. Shipp, a single woman
	of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power and privileges below.
below, all poles, towers, wires, conduits, fiber optics, cables, communication necessary in connection therewith (collectively, "Facilities"), for the overcommunications, along a route selected by the Company, as generally show be determined by the actual location(s) in which the Company's facilities are if are underground or overhead: for underground, the easement will extend five the easement will extend fifteen (15) feet on each side of the centerline of sikeep clear, all trees, undergrowth and other obstructions on a strip of land extend the right in the future to install intermediate poles and facilities on said strip.	install, operate and maintain, upon, over, under and across the Property described in lines, transclosures, transformers, anchors, guy wires and other facilities useful or erhead and/or underground transmission and distribution of electric power and non the Company's drawing attached hereto and made a part hereof, but which is to installed. The width of the Company's easement will depend on whether the Facilities (5) feet on each side of said Facilities as and where installed; for overhead Facilities, and Facilities as and where installed. The Company is granted the right to clear, and stending five (5) feet from each side of said underground Facilities, and to clear, and extending fifteen (15) feet from each side of the centerline of said overhead Facilities ip. Further, with respect to overhead Facilities, the Company is also granted the right rous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the aid overhead Facilities.
limitation the right of ingress and egress to and from said Facilities, as ap	necessary or convenient for the full enjoyment and use thereof, including without blicable, and the right to excavate for installation, replacement, repair and removal all structures, obstructions or obstacles of whatever character, on, under and above
property situated in The Wat County, Alabama (the "Property"):	ord "Property" as used in this instrument shall mean, the following described real of Section 35, Township 19 South, Range 02 East, Township 20 South, Range 02 East, more particularly deed instrument 20160829000310470, in the office
of any public road or highway in proximity to the Facilities, Grantor hereby Facilities, to exercise the rights granted above; provided, however, the Complet (10') outside the boundary of the right of way of any such public road or his shall be binding upon and shall inure to the benefit of Grantor, the Company	time to move any of the Facilities in connection with the construction or improvement grants to the Company the right to relocate the Facilities and, as to such relocated pany shall not relocate said Facilities on the Property at a distance greater than tendighway as established or re-established from time to time. This grant and agreement and each of their respective heirs, personal representatives, successors and assigns the emed to include the heirs, personal representatives, successors and assigns of such the emed to include the heirs, personal representatives, successors and assigns of such the emed to include the heirs, personal representatives, successors and assigns of such the emed to include the heirs, personal representatives, successors and assigns of such the emediant of the
TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.	
IN WITNESS WHEREOF, the undersigned Grantor has executed this instrumentally	ent on this the 21 day of 009031 , 2010 .
	LINK Hamp
Witness Signature	(Grantor) (SEAL)
Jouce Adair	Janet (5. Shion
Print Name	Print Name
Witness Signature	(SEAL)
Print Name	Print Name
	All facilities on Grantor. Less of
	except road r/w.

