

THIS INSTRUMENT PREPARED BY:
Angie Glass

SAVANNAH POINTE RESIDENTIAL ASSOCIATION
5 Riverchase Ridge
Birmingham, AL 35244


20161005000365790 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
10/05/2016 10:47:48 AM FILED/CERT

STATE OF ALABAMA)
COUNTY OF SHELBY)

LIEN FOR ASSESSMENTS

Savannah Pointe Residential Association, Inc. files this statement in writing, verified by oath of Angie Glass, as Manager of the, Savannah Pointe Residential Association Inc. who has personal knowledge of the facts herein set forth:

That said Savannah Pointe Residential Association, Inc. claims a lien upon the following property, situated in Shelby County, Alabama, to wit:

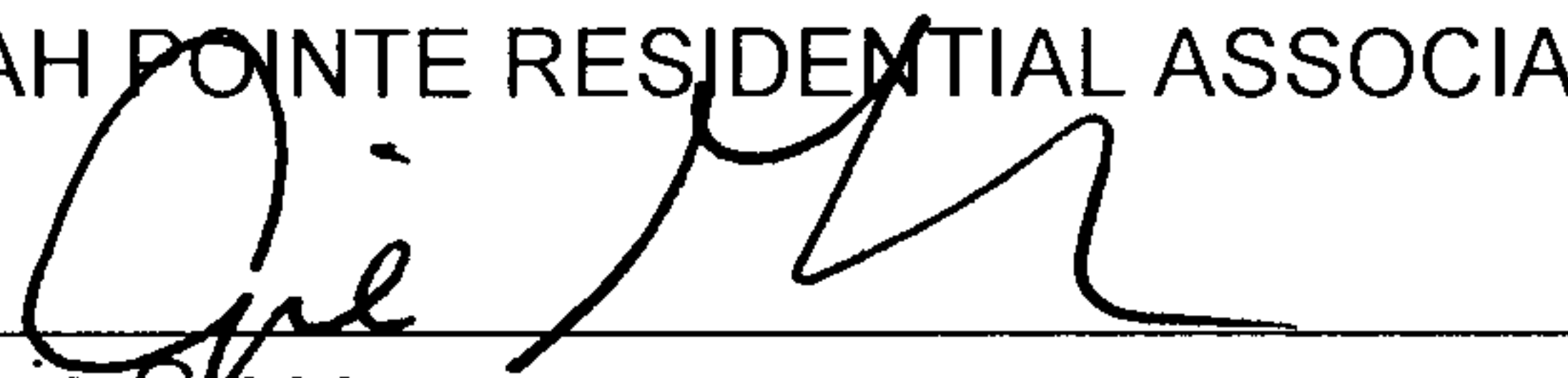
Lot 317, according to the Amended Map Savannah Pointe Sector IV, Phase I, as recorded in Map Book 26, Page 49, in the Probate Office of Shelby County, Alabama.

This lien is claimed, separately and severally, as to both buildings and improvements thereon, and the said land.

That said lien is claimed to secure an indebtedness of \$594.00 for assessments levied on the above-described property with interest from to-wit: the 1st day of January 2016 as well as interest accrued thereafter and fees, late charges and costs of collection as allowed by the Savannah Pointe Association, Inc. in accordance with the Declaration of Protective Covenants for Savannah Pointe, a Planned Residential Community, which is filed for record in the Probate Office of said county.

The name of the owner of the said property is Jerry L. Roper Jr. and Kamila L. Roper.

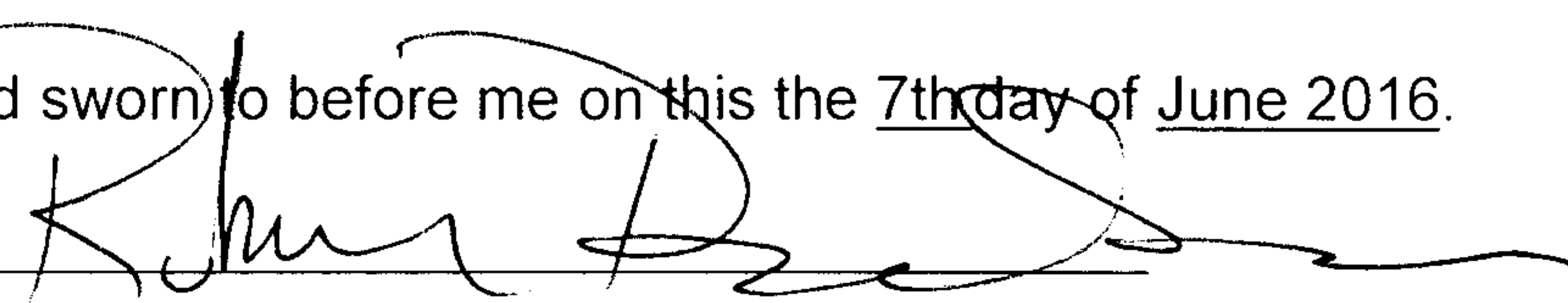
SAVANNAH POINTE RESIDENTIAL ASSOCIATION

BY: 
Angie Glass
ITS: Manager/Claimant

STATE OF ALABAMA)
COUNTY OF SHELBY)

Before me, the undersigned Notary Public in and for the County of Shelby, State of Alabama, personally appeared Angie Glass, as Savannah Pointe Residential Association, Inc., who being sworn, doth depose and say: That she has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct to the best of her knowledge and belief.

Subscribed and sworn to before me on this the 7th day of June 2016.

Notary Public: 

My commission expires: 3/20/18

