

20161004000363960
10/04/2016 03:42:07 PM
REL 1/1

When Recorded Return To:
Cenlar FSB
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By:
E.Lance/NTC, 2100 Alt. 19 North,
Palm Harbor, FL 34683
(800)346-9152

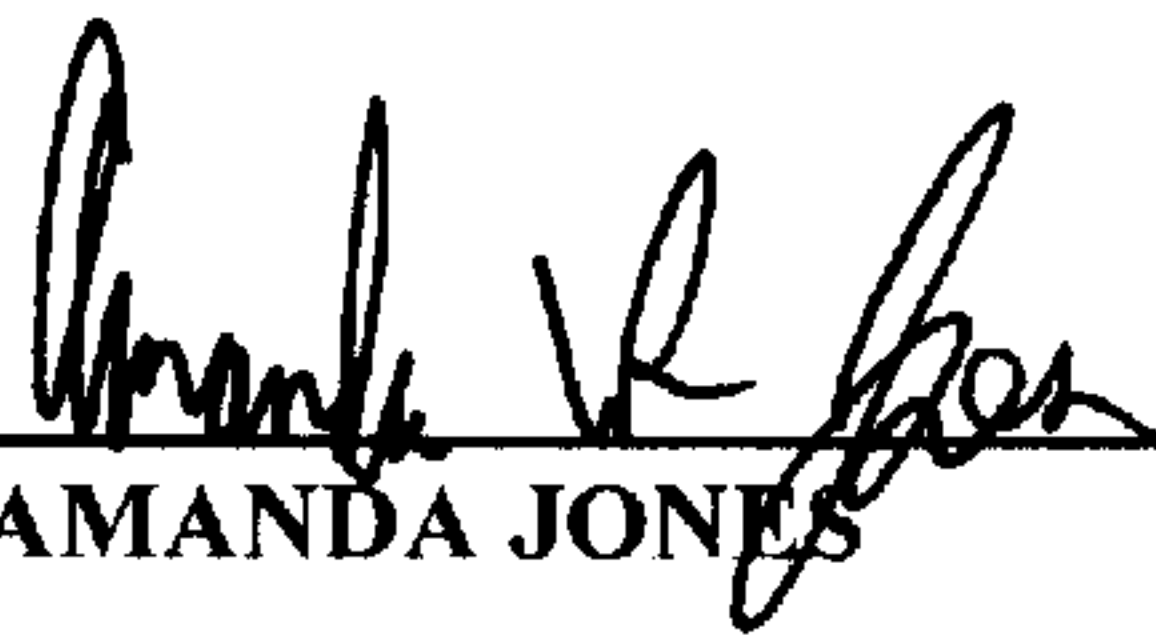
Loan #: 0081522112

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage **Instrument # 20160104000002860** of the records in the offices of the Judge of Probate of **SHELBY** County, **Alabama**, from: **SONDRA Y SCOTT, A MARRIED WOMAN** having been paid in full, said lien is hereby fully released, satisfied, discharged and canceled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PARAMOUNT RESIDENTIAL MORTGAGE GROUP, INC, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed **this 04th day of October in the year 2016.**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PARAMOUNT RESIDENTIAL MORTGAGE GROUP, INC, ITS SUCCESSORS AND ASSIGNS

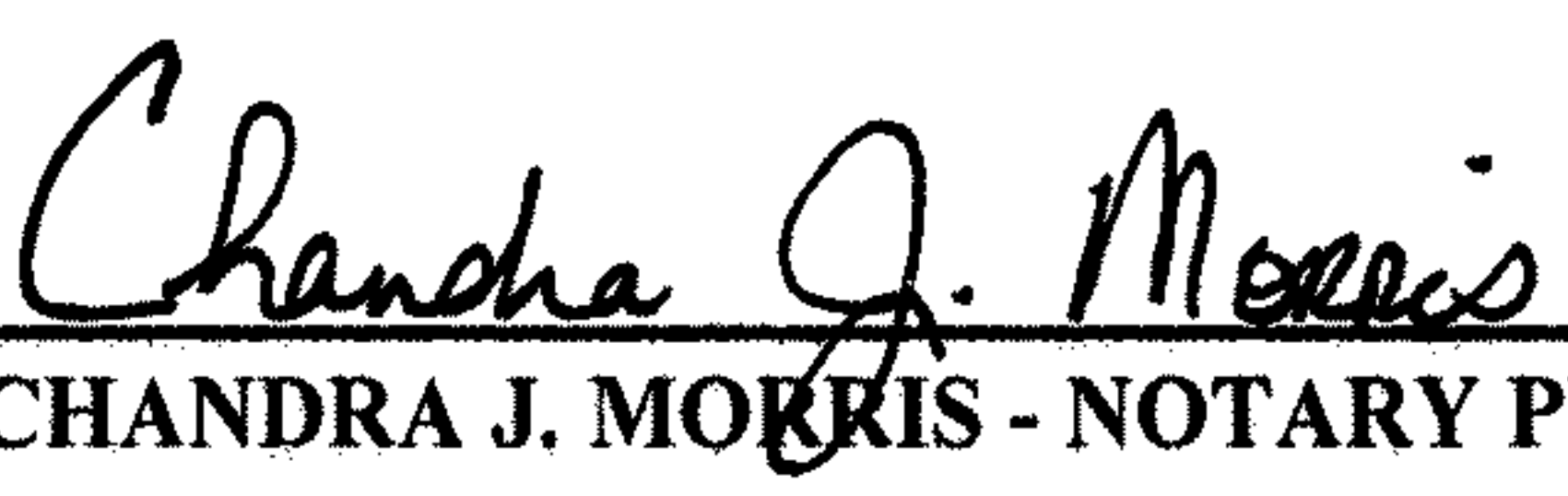


AMANDA JONES
ASST. SECRETARY

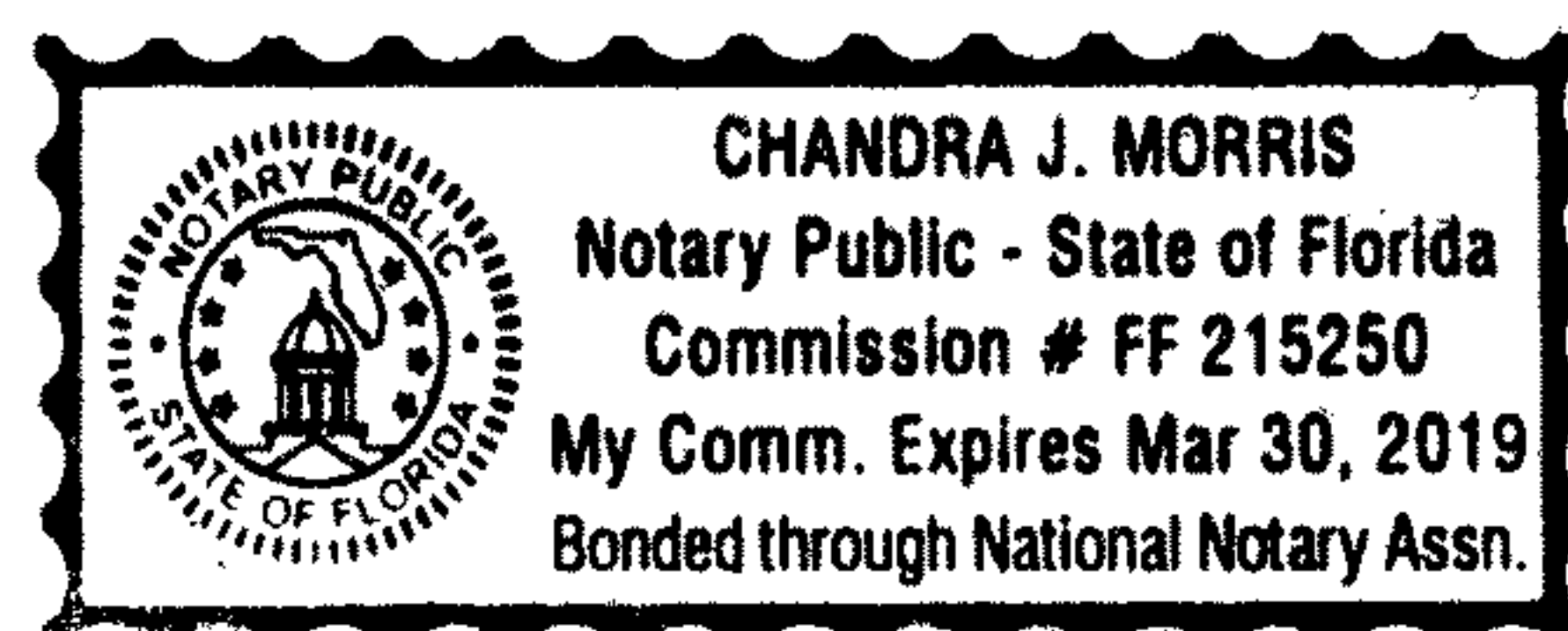
All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 04th day of October in the year 2016, by Amanda Jones as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PARAMOUNT RESIDENTIAL MORTGAGE GROUP, INC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



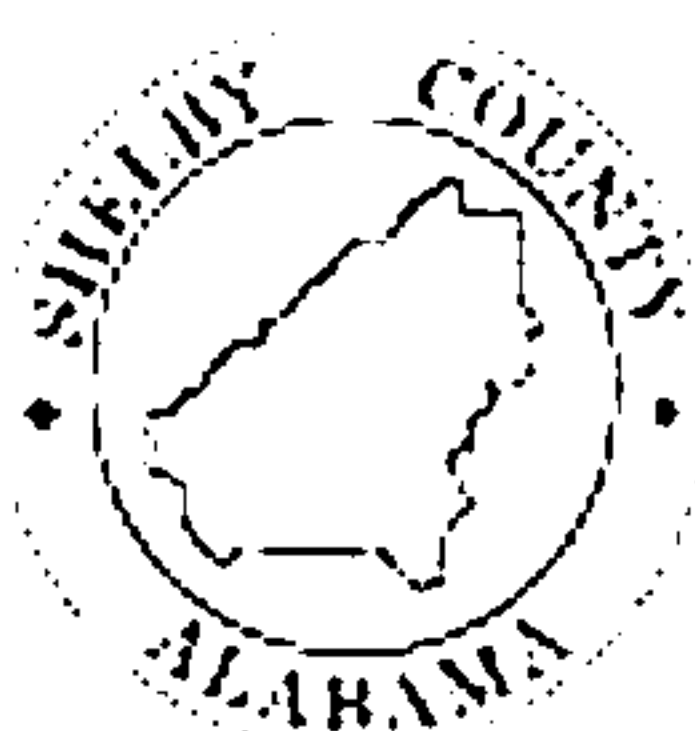
CHANDRA J. MORRIS - NOTARY PUBLIC
COMM EXPIRES: 03/30/2019



CENRC 396381525 _@ MIN 100424710000119834 MERS PHONE 1-888-679-6377 DOCR T0416103507
[C-1] ERCNAL1



D0018734866



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
10/04/2016 03:42:07 PM
\$15.00 CHERRY
20161004000363960

