## 20161004000363680 10/04/2016 02:00:04 PM ASSIGN 1/2

[Space Above This Line for Recording Data]

This Document Prepared By:
LISA CAMPBELL MOORE
BANK OF AMERICA
MC: FL1-908-01-05
4909 SAVARESE CIR.
TAMPA, FL 33634
(800) 444-4302

Tax/Parcel #: 134170008018000

When Recorded Mail To:
FIRST AMERICAN TITLE COMPANY
NATIONAL RECORDING
1100 SUPERIOR AVE, SUITE 200
CLEVELAND, OH 44114

## ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR COVENANT BANK, A ALABAMA STATE CHARTERED BANK, ITS SUCCESSORS AND ASSIGNS (herein "Assignor"), whose address is P.O. Box 2026, Flint, MI 48501-2026, does hereby grant, assign, transfer and convey unto BANK OF AMERICA, N.A. (herein "Assignee"), whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, and its successors and assigns all its right, title and interest in and to a certain Mortgage described below.

Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR COVENANT BANK, A ALABAMA STATE CHARTERED BANK, ITS

SUCCESSORS AND ASSIGNS

Borrower(s): DARREN E BRIGHT AND AMY A BRIGHT, HUSBAND AND WIFE

Date of Mortgage: DECEMBER 10, 2010 Original Loan Amount: \$272,801.00

Property Address: 443 RIVER OAKS LN, HELENA, ALABAMA 35080

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Recorded on DECEMBER 20, 2010 in INSTRUMENT NO. 20101220000426000 of the official Records of SHELBY COUNTY, State of ALABAMA.

51977765
FIRST AMERICAN ELS
ASSIGNMENT

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Assignment of Mortgage - MERS 09012016\_416
Wintrack #: 10408157

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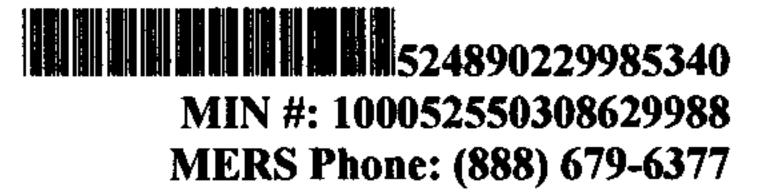
MIN #: 100052550308629988 MERS Phone: (888) 679-6377

## 20161004000363680 10/04/2016 02:00:04 PM ASSIGN 2/2

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage: to be executed on
SEP 2 2 2016 Date
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR COVENANT BANK, A ALABAMA STATE CHARTERED BANK, ITS SUCCESSORS AND ASSIGNS
By: Dana M Burton ASSISTANT VICE PRESIDENT
[Space Below This Line for Acknowledgments]
STATE OF FLORIDA COUNTY OF HILLSBOROUGH
The foregoing instrument was acknowledged before me this SEP 2 2 2016
by DANA M BURTON, ASSISTANT VICE PRESIDENT, of MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR COVENANT BANK, A
ALABAMA STATE CHARTERED BANK, ITS SUCCESSORS AND ASSIGNS, on behalf of the
company. He/She is personally known to me or who has produced \lambda \frac{1}{2} \lambda \frac{1}{2
identification.
Notary Public  LOURDES RODRIGUEZ  Notary Public, State of Florida  Commission# FF 998453  My comm. expires June 2, 2020
Printed Name:
My commission expires: JUN 0 2 2020

Assignment of Mortgage - MERS 09012016\_416
Wintrack #: 10408157

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Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
10/04/2016 02:00:04 PM
\$20.00 CHERRY

20161004000363680

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