

Recording Requested By:  
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304

  
20161003000361430 1/1 \$15.00  
Shelby Cnty Judge of Probate, AL  
10/03/2016 02:16:04 PM FILED/CERT

\_\_\_\_\_  
Space above for Recorder's use

MERS MIN#: 100021269120407519 PHONE#: (888) 679-6377

Investor #: A70 Service#: 1303009RL1



Loan#: 6912040751

### RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **DEBORAH SHULMAN, A SINGLE PERSON**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **MARCH 10, 2009**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as Instrument No. **20090312000090960**, in Book No. ---, at Page No. --- on **MARCH 12, 2009**.

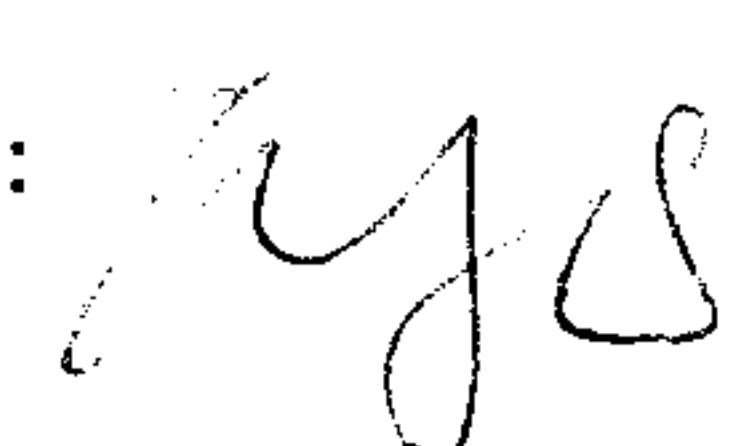
IN TESTIMONY WHEREOF, the said, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, has caused these presents to be signed by its Assistant Secretary, Dated: **SEPTEMBER 27, 2016**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By: \_\_\_\_\_

  
**Julie A. Yates, Assistant Secretary**

WITNESS: \_\_\_\_\_

(Name):

  
**Ariana J Sifuentes**

(Name):

  
**Tatyanna R Pereyra**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA

County of ORANGE

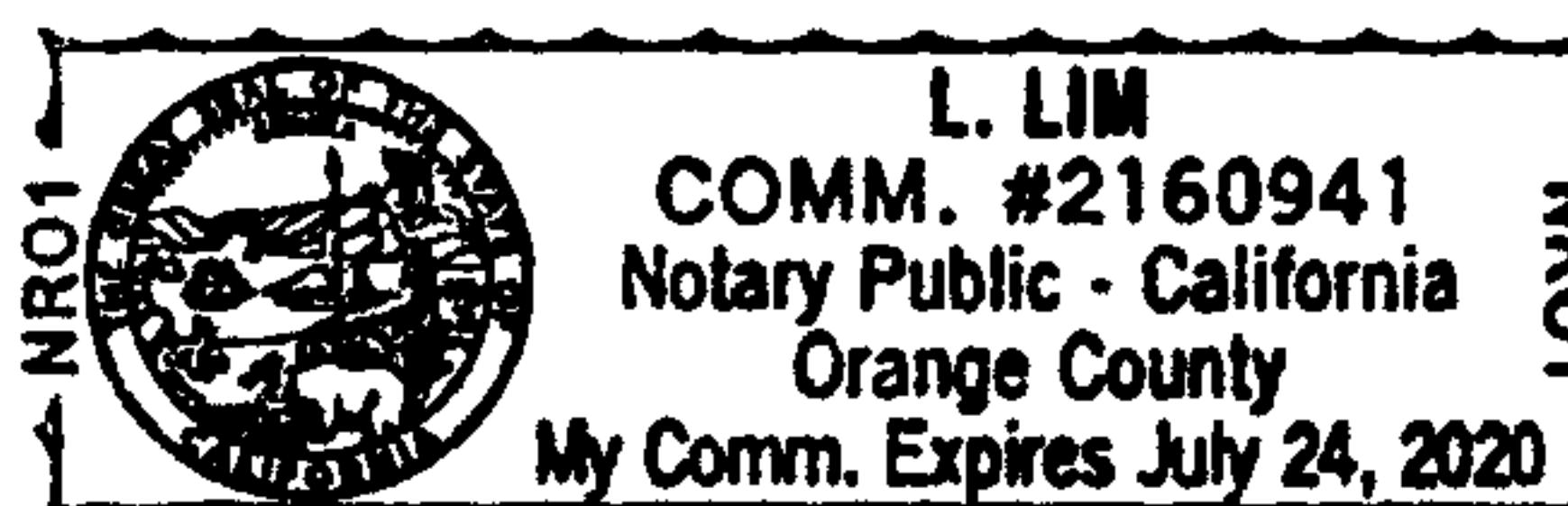
} ss.

On **SEP 28 2016**

before me, **L. Lim**, a Notary Public, personally appeared **Julie A. Yates**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

\_\_\_\_\_  
(Notary Name): **L. Lim**



PREPARED BY: U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, REYCHEL THOMPSON