

ALABAMA

COUNTY OF SHELBY

LOAN NO.: 27574152



20161003000360530 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
10/03/2016 11:42:55 AM FILED/CERT

PREPARED BY: TIFFANY BITSOI

240 TECHNOLOGY DRIVE

IDAHO FALLS, ID 83401

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC.

240 TECHNOLOGY DRIVE

IDAHO FALLS, ID 83401, PH. (208)528-9895

RELEASE OF MORTGAGE

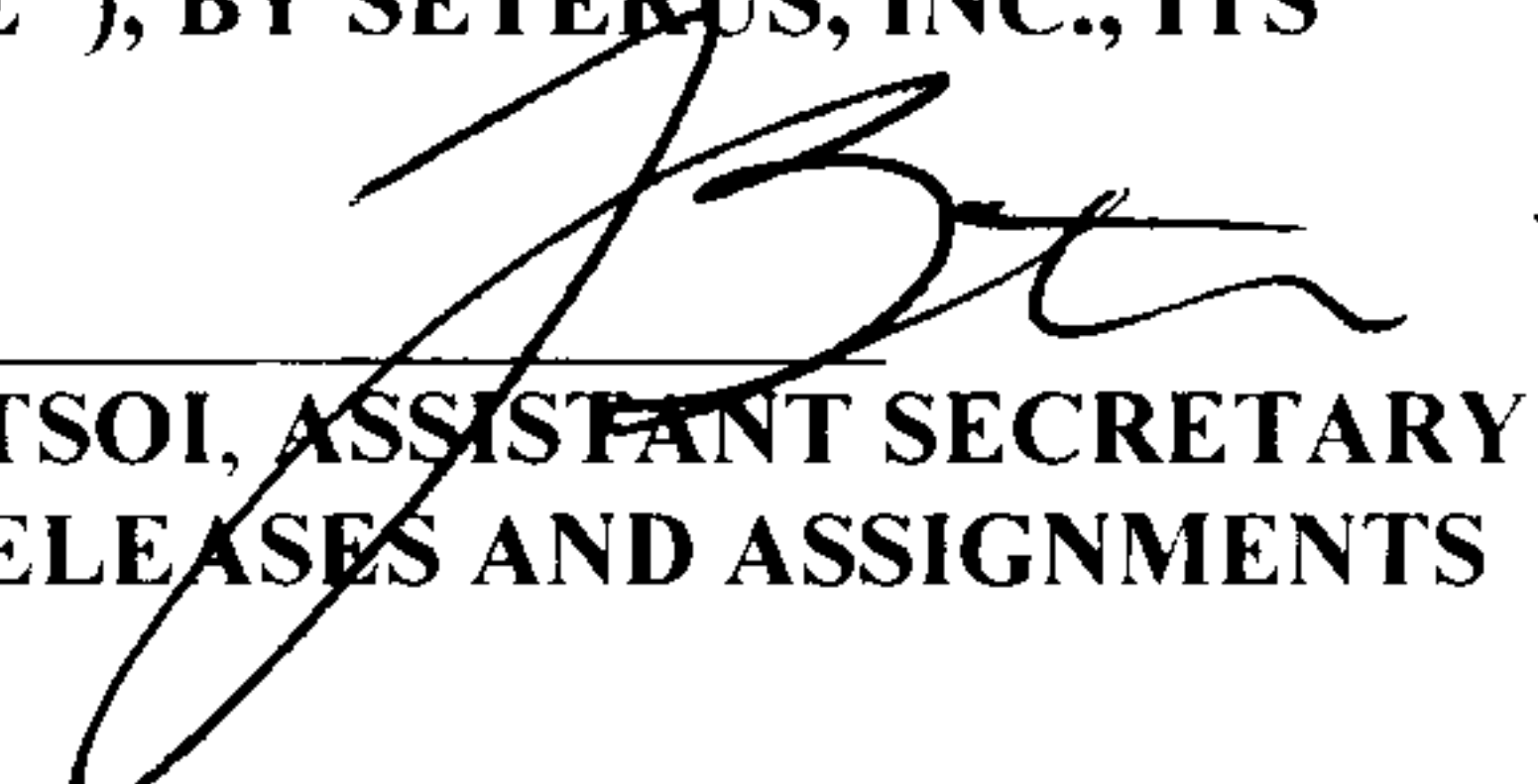
The undersigned, **FEDERAL NATIONAL MORTGAGE ASSOCIATION**, located at **14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254**, the owner, or nominee of the owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JUNE 01, 2007** executed by **CHARLES S NOEL AND LINDA K NOEL, HUSBAND AND WIFE**, Mortgagor, located at **3012 BROOKHILL DR BIRMINGHAM, AL 35242**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR MORTGAGEAMERICA, INC., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **JUNE 12, 2007** as Instrument No. **20070612000275370** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on this **SEPTEMBER 20, 2016**.

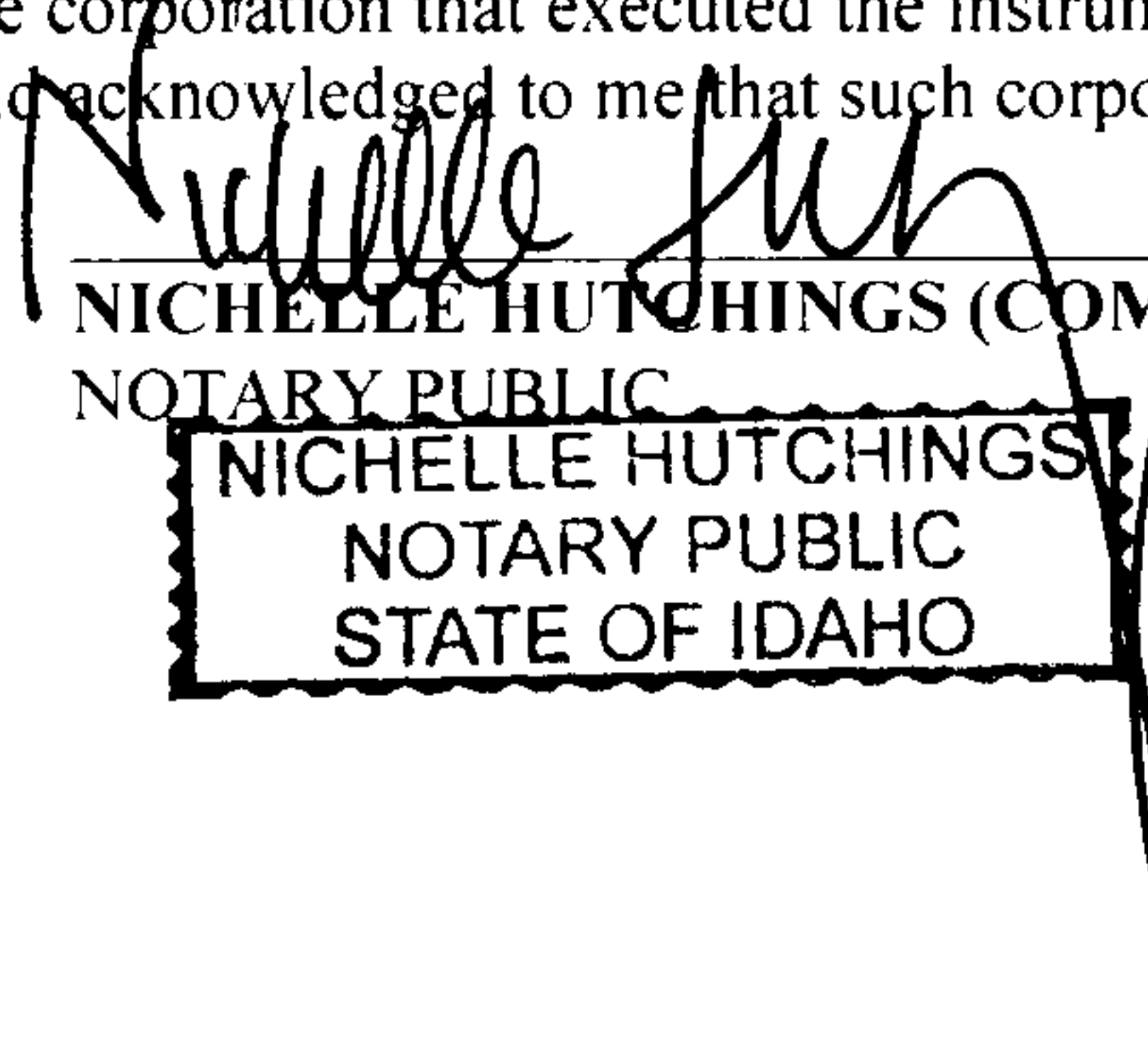
FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), BY SETERUS, INC., ITS ATTORNEY IN FACT


TIFFANY BITSOI, ASSISTANT SECRETARY
FOR LIEN RELEASES AND ASSIGNMENTS

STATE OF IDAHO

COUNTY OF BONNEVILLE) ss.

On **SEPTEMBER 20, 2016**, before me, **NICHELLE HUTCHINGS**, personally appeared **TIFFANY BITSOI** known to me to be the **ASSISTANT SECRETARY FOR LIEN RELEASES AND ASSIGNMENTS** of **SETERUS, INC. AS ATTORNEY-IN-FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


NICHELLE HUTCHINGS (COMMISSION EXP. 03/23/2022)

NOTARY PUBLIC

NICHELLE HUTCHINGS
NOTARY PUBLIC
STATE OF IDAHO

POD: 20160909

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MIN: 100022670000049983
MERS PHONE: 1-888-679-6377