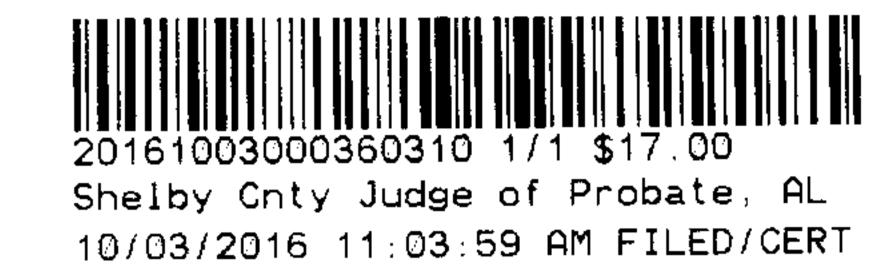
LOAN #401979900

This Instrument Prepared by/ Return to: DIANA STOYANOVA USAMERIBANK P.O. BOX 17540 Clearwater, FL 33762



STATE OF ALABAMA SHELBY COUNTY

MORTGAGE SATISFACTION

WHEREAS, USAMERIBANK (THE BANK) is the owner of that certain Mortgage given by:

BROOK HIGHLAND LIMITED PARTNERSHIP, A GEORGIA LIMITED PARTNERSHIP

MORTGAGE, ASSIGNMENT OF RENTS AND LEASES, AND SECURITY AGREEMENT DATED AUGUST 3, 2015, RECORDED AUGUST 7, 2015 AS INSTRUMENT # 20150807000273830; SUBORDINATION, NON-DISTURBANCE AND ATTORNMENT AGREEMENT DATED AUGUST 3, 2015 RECORDED AUGUST 20, 2015 AS INSTRUMENT # 20150820000290200; UCC FINANCING STATEMENT RECORDED AUGUST 21, 2015 AS INSTRUMENT # 20150821000290870 ALL RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

(The "Mortgage"), which Mortgage encumbers the following described property.

"AS DESCRIBED IN SAID MORTGAGE"

AND WHEREAS, the indebtedness secured by the Mortgage has been paid in full and discharged.

NOW THEREFORE, the bank hereby authorizes and directs the Clerk of the Circuit Court to record this instrument as a full and complete cancellation and satisfaction of the Mortgage.

IN WITNESS WHEREOF, the Bank has executed this Satisfaction of Mortgage this 30TH Day of SEPTEMBER, 2016.

Signed, Sealed and Delivered

in the prosquee

MUCKIECC. DIANA STOVANOVA

ASSISTANT VICE PRESIDENT

LINDA PEARSON

ASSISTANT VICE PRESIDENT

USAMERIBANK 4790 140th Avenue N. Clearwater, FL 33762

State of Florida County of Pinellas

The foregoing instrument was acknowledged before me by <u>LINDA PEARSON</u> as <u>ASSISTANT VICE PRESIDENT</u> of USAMERIBANK ON BEHALF OF (THE BANK) THIS 30TH Day of <u>SEPTEMBER</u>, 2016 and who is (personally) known to

me who did not TAKE AN OATH.

MY COMMISSION EXPIRES: Weather Withman

HEATHER M HOFFMAN

COMMISSION # FF899880

EXPIRES July 14, 2019

BONDED THROUGH

RLI INSURANCE COMPANY