

KOREY L COLLINS

1000040595

PO Date: **08/31/2016**

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **PNC BANK NATIONAL ASSOCIATION** does hereby certify that a certain mortgage from **KOREY L. COLLINS, AN UNMARRIED PERSON AND JENNIFER L. RAY, AN UNMARRIED PERSON** to **FIRST AMERICAN BANK** dated **MARCH 21, 2008**, filed for record **MARCH 25, 2008** in mortgage volume/book , page DOC No. **20080325000119930**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **PNC BANK NATIONAL ASSOCIATION** has hereunto set their hand this **27th** day of **SEPTEMBER, 2016**.

Tax Parcel ID # _____

38156 PORTOBELLO ROAD, BIRMINGHAM, AL - 35242

**PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER RBC BANK USA
SUCCESSOR BY MERGER TO FIRST AMERICAN BANK**



**WENDY M HAIRE
ASSISTANT VICE PRESIDENT**


State of **OHIO**

County of **MONTGOMERY COUNTY**

)
) SS:


Before me, **MITCHELL JOHNSTON**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, ASSISTANT VICE PRESIDENT**, of **PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER RBC BANK USA SUCCESSOR BY MERGER TO FIRST AMERICAN BANK** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **27th** day of **September, 2016**.




MITCHELL JOHNSTON
In and for the state of **OHIO**
My commission expires **7/27/2021**

Prepared by:



MITCHELL JOHNSTON
PNC MORTGAGE (B6-YM14-01-5),
3232 NEWMARK DRIVE,
MIAMISBURG, OH, 45342
(937) 910-1200


Return To:



MITCHELL JOHNSTON
PNC MORTGAGE (B6-YM14-01-5),
3232 NEWMARK DRIVE,
MIAMISBURG, OH, 45342
(937) 910-1200
ATTN : PAYOFFS
P.O.BOX 8820, DAYTON, OH 45482 - 0449



MITCHELL JOHNSTON, NOTARY PUBLIC
Residence • Montgomery County
State Wide Jurisdiction, Ohio
My Commission Expires July 27, 2021


20160929000357360 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
09/29/2016 01:28:28 PM FILED/CERT