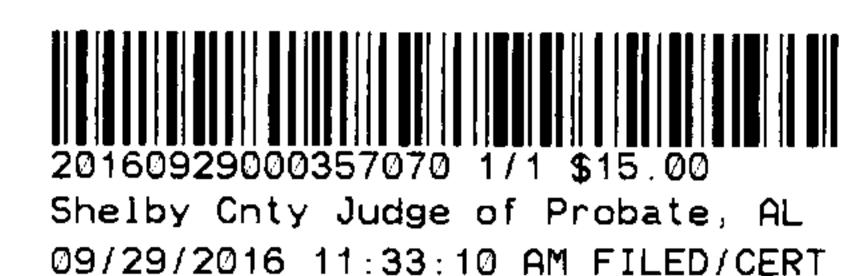
Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304



_Space above for Recorder's use _____

MERS MIN#: 100105600025567776 PHONE#: (888) 679-6377

Investor #: H47 Service#: 1300584RL1

Loan#: 6850114743

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: PATRICIA B. RAY AND DENNIS LEON RAY, WIFE AND HUSBAND, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date JANUARY 09, 2009, and filed for the record in the County Recorder of SHELBY, State of ALABAMA, as Instrument No. 20090115000013340, in Book No. ---, at Page No. --- on JANUARY 15, 2009.

IN TESTIMONY WHEREOF, the said, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, has caused these presents to be signed by its Assistant Secretary, Dated: SEPTEMBER 22, 2016
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS

Laurie Castlen, Assistant Secretary

Natalie Johnston

Megan Howe

State of County of

WITNESS:

KENTUCKY DAVIESS

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On this date of SEPTEMBER 22, 2016, before me the undersigned authority, personally appeared Laurie Castlen, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

SS.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Kristy Johnson My Commission Expires: 12/11/2016 BRANDON MILLER
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE

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PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica StreetP.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, RENATA STROZIK - US BANK (IRV)