Recording Requested By:

13.

And When Recorded Mail To:
PENNYMAC LOAN SERVICES
6101 CONDOR DRIVE
MOORPARK, CA 93021
ATTN: CHRISTINA NUNO

20160929000356110 09/29/2016 07:59:39 AM ASSIGN 1/1

______Space above for Recorder's use ______
MERS MIN#: 1002238-0183169255-3 PHONE#: (888) 679-6377
Customer#: 1/1 Service#: 29872AS1 | | | | | | | | | | | | | | | | | +

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, BANK OF AMERICA, N.A., 1800 TAPO CANYON RD., SIMI VALLEY, CA 93063-0000, hereby assign and transfer to PENNYMAC LOAN SERVICES, LLC, 3043 TOWNSGATE ROAD SUITE #200, WESTLAKE VILLAGE, CA 91361-0000, all its right, title and interest in and to said Mortgage in the amount of \$165,404.00, recorded in the State of ALABAMA, County of SHELBY Official Records, dated MARCH 21, 2008 and recorded on APRIL 11, 2008, as Instrument No. 20080411000148020, in Book No. ---, at Page No. ---.

Executed by: WILLIAM B JOHNSTONE, A MARRIED MAN (Original Mortgagor).

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOMETOWN MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS.

Date: 9-15-10
BANK OF AMERICA, N.A., BY: PENNYMAC LOAN SERVICES, LLC, ITS ATTORNEY IN FACT

By: Accommodation

(Name, Title): Tanya Ascencio Authorized Representative

WITNESS:

Haula Tanya Ascencio Authorized Representative

(Name): Paula Franklin (Name): A Odg (P. 1) (1) (Name)

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of <u>CALIFORNIA</u> }
County of <u>VENTURA</u> } ss.

On 9-15-10, before me, ANDE. MOCCUES, a Notary Public, personally appeared TANUA ASCONCIO, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

(Notary Name): ATTIE MOCCUES

ANGIE MORALES

Commission # 2007446

Notary Public - California

Ventura County

My Comm. Expires Feb 12, 2017

Prepared By: DONNY SHIMOHARA, P.O. BOX 250 ORANGE, CA 92856, (714) 385-3500

20160929000356110



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
09/29/2016 07:59:39 AM
\$16.00 CHERRY

Junio 3