20160929000356090 09/29/2016 07:54:00 AM DEEDS 1/4

This instrument was prepared by:
Josh L. Hartman
P. O. Box 846
Birmingham, Alabama 35201

Send Tax Notice To:

Jessica L. Kelley

Jeffrey L. Kelley

1812 Kirkman Cove

Birmingham, AL 35242

<u>CORPORATION FORM STATUTORY WARRANTY DEED – Jointly for Life with Remainder</u> to Survivor

STATE OF ALABAMA)	
SHELBY COUNTY)	
That in consideration of <u>Four Hundred Twenty Nine Thousand Two</u>	Hundred Twenty Six
and No/100	(\$ 429,226.00
Dollars to the undersigned grantor, NSH CORP., an Alabama corpo	oration, (herein referred to a
GRANTOR) in hand paid by the grantees herein, the receipt whereof is h	nereby acknowledged, the said
GRANTOR does by these presents, grant, bargain,	sell and convey unto
JESSICA L. KELLEY AND JEFFREY L. KELL	EY
(herein referred to as Grantees), for and during their joint lives and upo	on the death of either of them
then to the survivor of them in fee simple, together with every contireversion, the following described real estate, situated in Shelby County,	

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

\$343,252.00 of the purchase price recited above is being paid by a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said grantees, as joint tenants, with right of survivorship, their heirs and assigns forever, it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

IN WITNESS WHEREOF, the said GRANTOR, by its Authorized Representative, who is authorized to execute this conveyance, hereto set its signature and seal, this the <u>27th</u> day of <u>September</u>, 20 16.

NSH CORP.

Bv:

Authorized Representative

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, whose name as Au foregoing conveyance and who the <u>27th</u> day of <u>Septembe</u>	said County, in said State, hereby certify athorized Representative of NSH CORP., is known to me, acknowledged before me r, 2016, that, being informed with full authority, executed the same
and official seal this 27th	day ofSeptember
	Notary Public To American Supplies Supplies To American Supplies Supplie
	, whose name as Au foregoing conveyance and who the 27th day of September 27th as such officer and of said corporation.

STATE OF ALABAMA)

EXHIBIT "A"

Lot 228, according to the Survey of Kirkman Preserve, Phase 4B, as recorded in Map Book 45, Page 85, in the Probate Office of Shelby County, Alabama.

- 1. Taxes for the current year not yet due and payable;
- 2. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including release of damages, are not insured herein;
- 3. Right-of-way granted to Alabama Power Company recorded in Deed Book 101, Page 570; Deed Book 187, Page 372; Deed Book 194, Page 336; Deed Book 197, Page 387; Deed Book 217, Page 750; Deed Book 220, Page 67 (Shelby County) and Volume 6271, Page 463 (Jefferson);
- 4. Rights of others in and to the use of easement for ingress, egress and utilities reserved in Deed Book 201, Page 363 and Deed Book 201, Page 365;
- 5. Right-of-way granted to Shelby County recorded in Deed Book 216, Page 22 to Page 26 and Deed Book 218, Page 262;
- 6. Rights of others in and to the use of easement for ingress, egress and utilities reserved in Deed Book 331, Page 329; Inst. No. 1993-31528 and Inst. No. 1993-31529;
- 7. Terms, agreements and right of way to Alabama Power Company as recorded in Inst. No. 20050803000391990;
- 8. Easement to Alabama Gas Company and mineral and mining rights incident thereto recorded in Real Volume 3192, Page 293 in the Probate Office of Jefferson County, Alabama;
- 9. Restrictions appearing of record in Inst. No. 2014-3114; Inst. No. 2014-24466; Inst. No. 2015-18252, Inst. No. 2015-9129 and Inst. No. 2016-1290.

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Granto	r's Name	NSH Corp.				
Mailin	g Address	3545 Market Street Hoover, AL 35226				
Grante	e's Name	Jessica L. Kelley Jeffrey L. Kelley				
Mailin	g Address	1812 Kirkman Cv Birmingham, AL 35242				
Proper	ty Address	1812 Kirkman Cv Birmingham, AL 35242		AS _ COX	Filed and Recorded	
Date of	f Sale	September 28, 2016			Official Public Records Judge James W. Fuhrmeister, Probate County Clerk Shelby County, AL	Judge,
or Acti	Purchase Price Lal Value \$ Lessor's Market Value	\$429,226.00 \$		TABANA TABANA	09/29/2016 07:54:00 AM \$110.00 CHERRY 20160929000356090	Jung-
The pu	Bill of Sale Sales Contract		e verified Apprais Other	_	documentary evidence: (check	cone)
_	onveyance document prese equired.	nted for recordation contains	s all of t	he required inform	ation referenced above, the fil	ling of this form
	r's name and mailing addre g address.		nstruction person		ing interest to property and the	eir current
Grante	e's name and mailing addre	ss – provide the name of the	e person	or persons to who	m interest to property is being	; conveyed.
Proper	ty address – the physical ad	dress of the property being o	conveye	l, if available.		
Date of	f Sale – the date on which is	nterest to the property was c	onveyed	•		
	Purchase price – the total and for record.	nount paid for the purchase of	of the pro	operty, both real ar	nd personal, being conveyed b	y the instrument
instrun	-	-	_	- -	nd personal, being conveyed lensed appraiser or the assesso	_
the pro	perty as determined by the	-	he respo	nsibility of valuing	ket value, excluding current ug property for property tax pur	'
undersi	-	-			ument is true and accurate. I for the penalty indicated in Code	
Date	September 28, 2016		Print:	Joshua L. Hartm	an	
Unatte	•	Sign:	manustration and again		enden : renewayn an language and language and an enden language an	
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