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09/28/2016 03:23:51 PM  
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**FULL SATISFACTION OF RECORDED LIEN**

Loan #: 05    Mtg Date: 10-28-11    Mtg Amount: \$39,500.00  
Property Address: 13123 HWY 25, CALERA, AL 35236

PIF Date: SEPTEMBER 2016

STATE OF ALABAMA)  
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned MUTUAL SAVINGS CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain Real Property mortgage executed by

**JUSTIN MATTHEW BRASHER, a single person**

Which said mortgage was recorded in the Office of the Judge of Probate of SHELBY County, Alabama, in

**Instrument Number – 20111101000326970**

And the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned MUTUAL SAVINGS CREDIT UNION has caused these presents to be executed on September 28, 2016.

MUTUAL SAVINGS CREDIT UNION

BY: 

Jeff Graham - AS: VP of Lending Services

STATE OF ALABAMA)  
JEFFERSON COUNTY)

**CORPORATE ACKNOWLEDGEMENT**

I, the undersigned, Notary Public, in and for said County in Said State, hereby certify that Jeff Graham whose name as VP of Lending Services of MUTUAL SAVINGS CREDIT UNION, a State Chartered Credit Union, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, (s) he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand and Official seal on September 28, 2016.



NOTARY PUBLIC - MY COMMISSION EXPIRES: 3-16-20



THIS INSTRUMENT WAS PREPARED BY: Sherry White  
MUTUAL SAVINGS CREDIT UNION - POST OFFICE BOX 362045 - Birmingham, ALABAMA 35236



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
09/28/2016 03:23:51 PM  
\$15.00 CHERRY  
20160928000355990

