

20160928000355650 1/1 \$16.00 Shelby Cnty Judge of Probate, AL 09/28/2016 01:00:49 PM FILED/CERT

ALABAMA

COUNTY OF SHELBY

LOAN NO.: 25375533 [80636]

PREPARED BY: TIFFANY BITSOI

14523 SW MILLIKAN WAY, SUITE 200, BEAVERTON, OR 97005

WHEN RECORDED MAIL TO: SETERUS, INC., 14523 SW MILLIKAN WAY, SUITE 200, BEAVERTON, OR 97005, PH. 1(866)570-5277

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR ALLIANCE HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby assign, transfer, and set over unto FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, located at 14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254, Assignee, its successors and assigns, all its rights, title and interest in and to that certain Mortgage dated JULY 08, 2005, executed by JORGE L. ARCIGA, A MARRIED MAN, JOINT TENANCY WITH FULL RIGHTS OF SURVIVORSHIP, AND GABRIELLA RIOS, HIS MARRIED SPOUSE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR ALLIANCE HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JULY 13, 2005 as Document No. 20050713000350490; RE-RECORDED ON 08/26/2005 AS DOCUMENT/INSTRUMENT # 20050826000441300 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this SEPTEMBER 19, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

TIFFANY BITSOLVICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE) ss.

On SEPTEMBER 19, 2016, before me, DAWN GROVER, personally appeared TIFFANY BITSOI known to me to be the VICE PRESIDENT of the corporation that executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same

DAWN GROVER (COMMISSION EXP. 02/13/2021)
NOTARY PUBLIC

DAWN GROVER NOTARY PUBLIC STATE OF IDAHO

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