



STATE OF ALABAMA

DOMESTIC LIMITED LIABILITY COMPANY (LLC) CERTIFICATE OF FORMATION



20160928000355010 1/3 \$159.00
Shelby Cnty Judge of Probate, AL
09/28/2016 10:14:01 AM FILED/CERT

(FOR COUNTY PROBATE OFFICE USE ONLY)

1. THE NAME OF THE LIMITED LIABILITY COMPANY

National 3PL Services LLC

2. THIS FORM WAS PREPARED BY:

Mark Busic

3. THE NAME AND STREET (NO PO BOXES) ADDRESS OF THE REGISTERED AGENT LOCATED AT THE REGISTERED OFFICE (MUST BE LOCATED IN ALABAMA):

**Mark Busic
402 Appleford Rd
Helena, AL 35080
SHELBY**

MAILING ADDRESS IN ALABAMA OF REGISTERED OFFICE (IF DIFFERENT FROM STREET ADDRESS):

4. THE UNDERSIGNED CERTIFY THAT THERE IS AT LEAST ONE MEMBER OF THE LIMITED LIABILITY COMPANY.

5. CHECK ONLY IF THE TYPE APPLIES TO THE LIMITED LIABILITY COMPANY BEING FORMED:

☐

NON-PROFIT LLC

☐

NON-PROFIT SERIES LLC

☐

PROFESSIONAL SERIES LLC

☐

PROFESSIONAL LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 8

☐

SERIES LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 11

(FOR SOS OFFICE USE ONLY)



20160927000008310

6. THE UNDERSIGNED SPECIFY 10/03/2016 10:19 AS THE EFFECTIVE DATE AND THE TIME OF FILING

☐

ATTACHED ARE ANY OTHER MATTERS THE MEMBERS DETERMINE TO INCLUDE HEREIN



20160928000355010 2/3 \$159.00
Shelby Cnty Judge of Probate, AL
09/28/2016 10:14:01 AM FILED/CERT

7. ORGANIZER(S) - OPTIONAL

Not Applicable

09/27/2016

DATE

Mark Busic Owner

ELECTRONIC SIGNATURE & TITLE

John H. Merrill
Secretary of State

20160928000355010 3/3 \$159.00
Shelby Cnty Judge of Probate: AL
09/28/2016 10:14:01 AM FILED/CERT

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama
1975, and upon an examination of the entity records on file in this office, the
following entity name is reserved as available:

National 3PL Services LLC

This name reservation is for the exclusive use of Mark Busic, 402 Appleford Rd,
Helena, AL 35080 for a period of one year beginning September 27, 2016 and
expiring September 27, 2017



RES736739

**In Testimony Whereof, I have hereunto set my
hand and affixed the Great Seal of the State, at the
Capitol, in the city of Montgomery, on this day.**

September 27, 2016

Date

A handwritten signature in black ink, appearing to read 'J. H. Merrill', written over a horizontal line.

John H. Merrill

Secretary of State