## This Instrument Prepared By:

C. Ryan Sparks, Attorney 2635 Valleydale Road, Suite 200 Birmingham, Alabama 35244

DIRECT: 205-215-8433

## Send Tax Notice To Grantees Address:

Jason Badyrka and Morgan Badyrka 19201 Retreat Lane Birmingham, AL 35242

## WARRANTY DEED WITH JOINT RIGHT OF SURVIVORSHIP

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

On this September 21, 2016, That for and in consideration of FIFTY THOUSAND AND No/100 (\$50,000.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned JAMES H. ANDERSON and DEBORAH H. ANDERSON, husband and wife, (herein referred to as "Grantors"), in hand paid by the Grantees herein, the receipt whereof is hereby acknowledged, the Grantors do hereby give, grant, bargain, sell and convey unto the Grantees, JASON BADYRKA and MORGAN BADYRKA, (herein referred to as "Grantees"), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, all of the Grantors' interest in the following-described Real Estate situated in, SHELBY COUNTY, ALABAMA, to wit:

Lot 3B, according to the Resubdivision of Lot 3 Indian Crest Estates, as recorded in Map Book 23, Page 162, in the Office of the Judge of Probate of Shelby County, Alabama.

#### Subject to:

- 1. General and special taxes or assessments for the year 2016 and subsequent years not yet due and payable.
- 2. Municipal improvements, taxes, assessments, and fire district dues against subject property, if any.
- 3. Mineral and mining rights not owned by Grantors.
- 4. Any applicable zoning ordinances.
- 5. Easements, encroachments, building set back lines, rights-of-ways as shown of record by recorded plat or other recorded instrument, including any amendments thereto.
- 6. All matters, facts, easements, restrictions, assessments, covenants, agreements and all other terms and provisions in Map Book 23, Page 162.

Shelby County, AL 09/27/2016 State of Alabama Deed Tax: \$50.00 20160927000354470 1/3 \$71.00 Shelby Cnty Judge of Probate, AL

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**TO HAVE AND TO HOLD,** the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said Grantees, for and during their joint lives as joint tenants and upon the death of either of them, then to the survivorship of them in fee simple, and to the heirs and assigns of such survivor, forever.

AND SAID GRANTORS, for said GRANTORS', GRANTORS' heirs, successors, executors and administrators, covenants with GRANTEES, and with GRANTEES' heirs and assigns, that GRANTORS are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all liens and encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any restrictions pertaining to the Real Estate of record in the Probate Office of SHELBY COUNTY; and that GRANTORS will, and GRANTORS' heirs, executors and administrators shall, warrant and defend the same to said GRANTEES, and GRANTEES' heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals on this day of September 21, 2016.

nav

Affix Seal Here]

PUBLIC

**GRANTORS**:

James H. Anderson

Deborah H. Anderson

## STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned, a Notary Public, in and for said State and County, do hereby certify that James H. Anderson and Deborah H. Anderson, whose names are each signed to the above and foregoing conveyance, and who are each known to me, acknowledged before me on this day that, being informed of the contents of this instrument, James H. Anderson and Deborah H. Anderson each executed the same voluntarily on the day the same bears date.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals on this day

of September 21, 2016.

C. Ryan Sparks, Notary Public

My Commission Expires: December 14, 2019

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# Real Estate Sales Validation Form

Grantor's Name	James H. Anderson	Grantee's Name	
Mailing Address	Deborah H. Anderson	Mailing Address	
	3400 Idaho Road		19201 Retreat Lane
	Ashland, AL 36251		Birmingham, AL 35242
Property Address	Lot 3B Resubdivision Lot 3 Indian	Date of Sale	9/21/16
	Crest Estates MB 23 PG 162	Total Purchase Price	\$ 50,000.00
		Actual Value	\$
		or Assessor's Market Value	\$
	•		<del></del>
	locument presented for reco this form is not required.	rdation contains all of the rec	quired information referenced
	d mailing address - provide the current mailing address.	nstructions ne name of the person or pe	rsons conveying interest
Grantee's name an to property is being	d mailing address - provide t conveyed.	he name of the person or pe	rsons to whom interest
Property address -	the physical address of the p	roperty being conveyed, if a	vailable.
Date of Sale - the d	ate on which interest to the	property was conveyed.	
	e - the total amount paid for the instrument offered for re		, both real and personal,
conveyed by the ins	property is not being sold, the trument offered for record. To the assessor's current main	his may be evidenced by an	both real and personal, being appraisal conducted by a
excluding current us responsibility of valu	ed and the value must be dese valuation, of the property axing property for property tax Alabama 1975 § 40-22-1 (h	as determined by the local of purposes will be used and t	•
accurate. I further u	of my knowledge and belief to nderstand that any false stat ted in <u>Code of Alabama 197</u>	ements claimed on this form	d in this document is true and may result in the imposition
Date		Print C. Ryan Sparks	
Unattested		Sign	
	(verified by)		/Owner/Agent) circle one
			Form RT-1

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