

Return To:
MAUREEN SMALL
1005 INDIAN TRAIL RD
INDIAN SPGS , AL 35124

This document prepared by:
COMPASS BANK (COLLATERAL RELEASE)
SHARON MCFARLAND-JONES
701 32ND STREET SOUTH MAIL CODE: AL-BI-SC-LCL
BIRMINGHAM , AL 35233

SATISFACTION OF MORTGAGE



Compass Bank current holder of a certain Mortgage executed by **MAUREEN SMALL, AN UNMARRIED WOMAN** , to **Compass Bank** dated **06/09/2015**, and filed for record on **06/18/2015**, as **Instrument No: 20150618000204480 Page: 18**, in the office of the Probate Judge of **Shelby County**, Alabama in the original principal amount of **\$165,000.00**, and secured upon the property located at **701 TALON COVE, BIRMINGHAM, AL, 35242**, hereby certifies that the Mortgage is, with the indebtedness thereby secured, fully paid, satisfied, or otherwise discharged.

Compass Bank


By: **Jackie Spain**
Its: **Vice President**

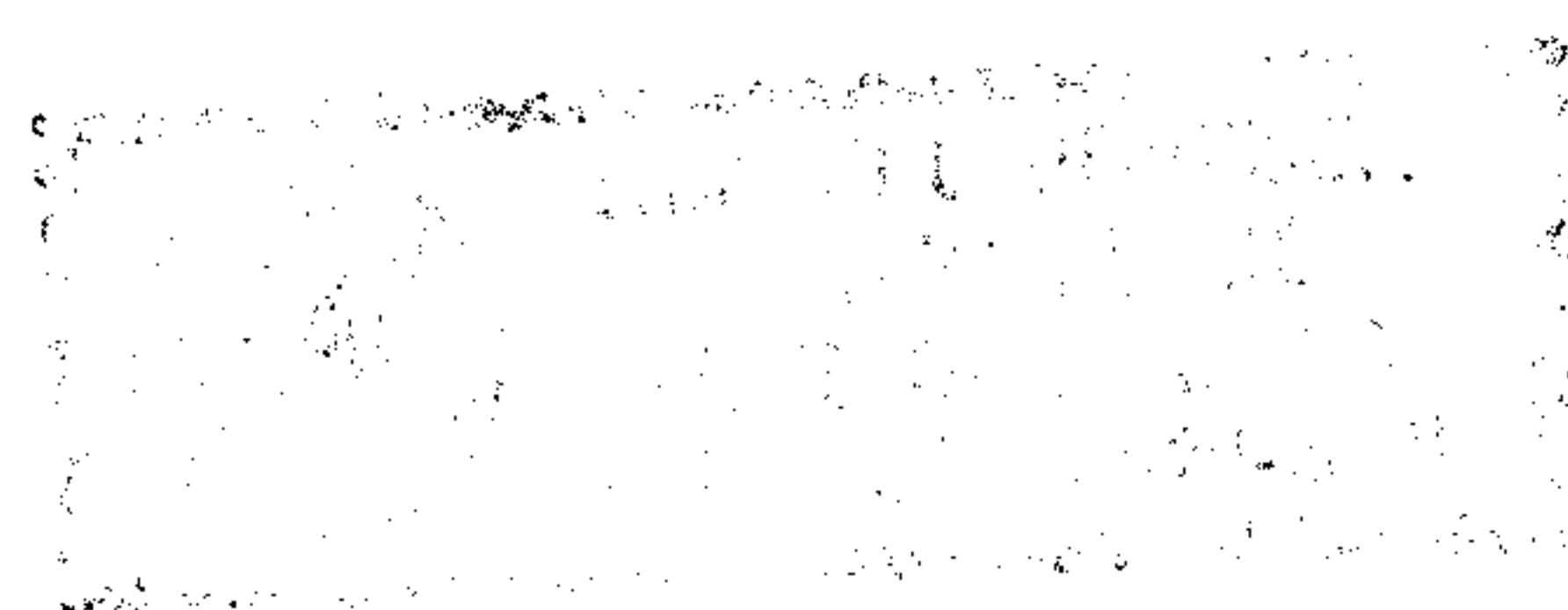

Witness


STATE OF ALABAMA, JEFFERSON COUNTY (BIRMINGHAM DIVISION)

On **September 16, 2016** before me, the undersigned, a notary public in and for said state, personally appeared **Jackie Spain, Vice President of Compass Bank** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.


Notary Public **SHANON C DEROSSETT**

Commission Expires: 12/29/2018




20160927000354280 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
09/27/2016 12:20:32 PM FILED/CERT