



20160927000354180 1/3 \$23.00
Shelby Cnty Judge of Probate, AL
09/27/2016 12:05:36 PM FILED/CERT

**RECORDING REQUESTED BY AND WHEN
RECORDED MAIL TO:**

Return to:
Orion Financial Group, Inc.
2860 Exchange Blvd., Suite 100
Southlake, TX 76092

Ln# 4000300150 /CROUSE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

Date of Assignment: **MAR 23 2016**

Assignor: **BANK OF AMERICA, N.A. s/b/m/ BAC Home Loans Servicing, LP f/k/a Countrywide Home Loans Servicing LP.**

Assignee: **CARRINGTON MORTGAGE SERVICES, LLC**

Executed By: **ELIZABETH J CROUSE** To **H&R BLOCK MORTGAGE CORP.** Date of Mortgage: **12/09/02**
Recorded **12/16/02** in Book/Reel/Liber: **N/A** Page: **N/A** as Instrument/CFN No.: **20021216000627290** in Official
Records of the **SHELBY** County/Parish/Township, State of **AL**

Property Address: **9350 HIGHWAY 31 SOUTH, CALERA, ALABAMA 35040**

SEE ATTACHED LEGAL DESCRIPTION EXHIBIT "A"

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named assignor, the receipt and sufficiency of which is hereby acknowledged, said Assignor here by assigns unto the above-named Assignee, the said Mortgage, secured thereby, which all moneys now owning or that may hereafter become due or owning in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby Grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

Orion Financial Group Inc.



CROUSE, ELIZABETH

16074284

CARRINGTON/OPD/LOANS

CARRINGTON MORTGAGE SERVICES, LLC

Assignment of Mortgage Page 2 of 2
Loan # 4000300150 /CROUSE

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TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in the said Mortgage IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written.

Dated: MAR 23 2016

CARRINGTON MORTGAGE SERVICES, LLC. As attorney in fact for
BANK OF AMERICA, N.A. s/b/m BAC Home Loans Servicing, LP f/k/a
Countrywide Home Loans Servicing LP.

Witness: Erica Lopez

By: Chris Lechtanski, AVP - Default

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document

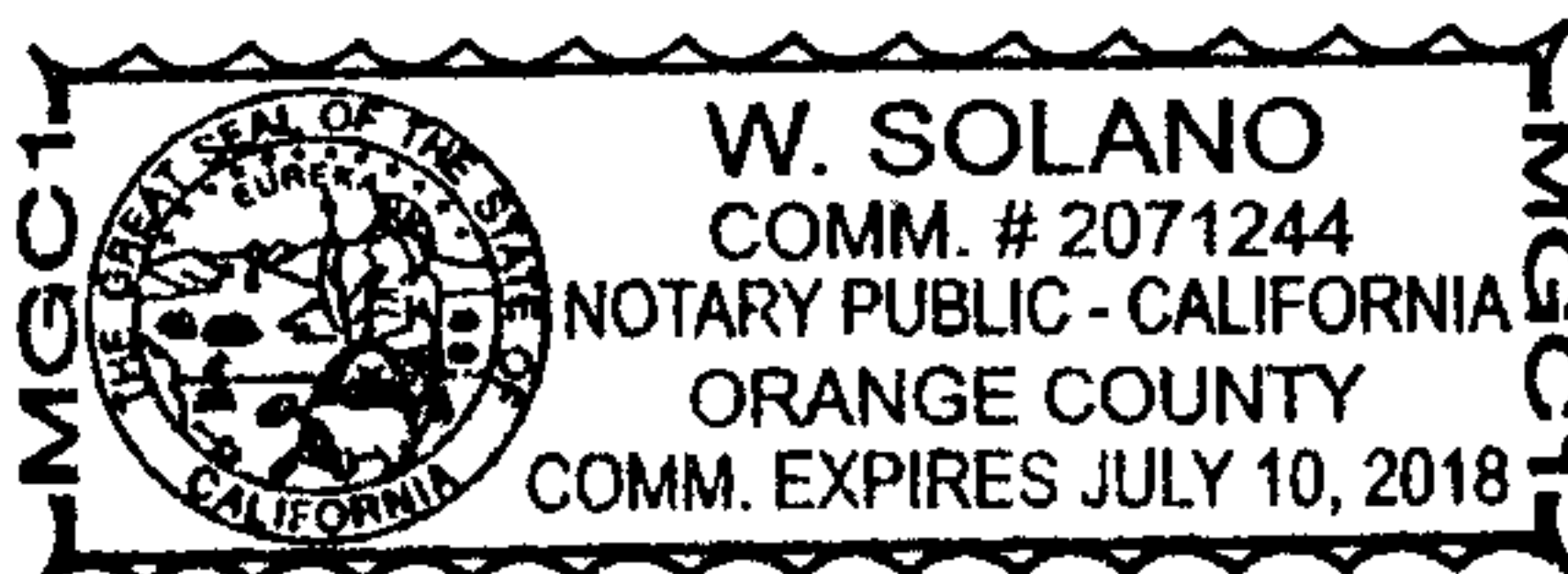
State of CALIFORNIA
County of ORANGE

On MAR 23 2016, before me, W. Solano, Notary Public personally appeared Chris Lechtanski, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of CA that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public: W. Solano



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20021216000627290 Pg 9/9 211.70
Shelby Cnty Judge of Probate, AL
12/16/2002 11:48:00 FILED/CERTIFIED

Date: December 09, 2002

Subject Property: 9350 HIGHWAY 31 SOUTH
CALERA, AL 35040

Exhibit "A"

Legal Description

A PART OF THE NE 1/4 OF SW 1/4 OF SECTION 2, TOWNSHIP 24
NORTH, RANGE 13 EAST, MORE PARTICULARLY DESCRIBED AS
FOLLOWS:

BEGIN AT THE SW CORNER OF SAID NE 1/4 OF SW 1/4 OF SAID
SECTION 2, TOWNSHIP 24 NORTH, RANGE 13 EAST, AND RUN NORTH
ALONG THE WEST LINE OF SAID FORTY 210 FEET, MORE OR LESS,
TO THE SOUTH LINE OF LOT SOLD TO MILFORD AND JOHNNIE RUTH
LEE; THENCE NORTH 88 DEG. 45 MIN. EAST ALONG THE SOUTH LINE
OF SAID LEE LOT 445 FEET, MORE OR LESS, TO THE WEST LINE
RIGHT OF WAY OF THE BIRMINGHAM-MONTGOMERY HIGHWAY; THENCE
SOUTHERLY ALONG THE WEST LINE OF SAID HIGHWAY RIGHT OF WAY
210 FEET, MORE OR LESS, TO THE SOUTH LINE OF SAID NE 1/4 OF
SW 1/4; RUN THENCE WEST ALONG THE SOUTH LINE OF SAID FORTY
450 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.
SITUATED IN SHELBY COUNTY, ALABAMA.

SUBJECT TO ALL EASEMENTS, RESTRICTIONS, RESERVATIONS,
PROVISIONS, COVENANTS, BUILDING SET-BACK LINES AND RIGHTS
OF WAY OF RECORD.

ADDRESS: 9350 HWY 31 S; CALERA, AL 35040.

