

Recording Requested By:
NATIONSTAR MORTGAGE LLC

20160927000353900
09/27/2016 11:18:48 AM
REL 1/1

When Recorded Return To:

NATIONSTAR MORTGAGE RELEASES
P.O. BOX 619092
DALLAS, TX 75261-9947



RELEASE OF MORTGAGE

Nationstar Mortgage #:0613989904 "TOWNSEND" Lender ID:EN5 Shelby, Alabama
MIN #: 100198230000249543 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOME MORTGAGE OF AMERICA, INC. ITS SUCCESSORS AND/OR ASSIGNS, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by PHILLIP JAMES TOWNSEND, SINGLE MAN to secure payment of the principal sum of \$165,200.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOME MORTGAGE OF AMERICA, INC., in the County of Shelby, and the State of Alabama, Dated: 10/16/2013 Recorded: 10/18/2013 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20131018000414030, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

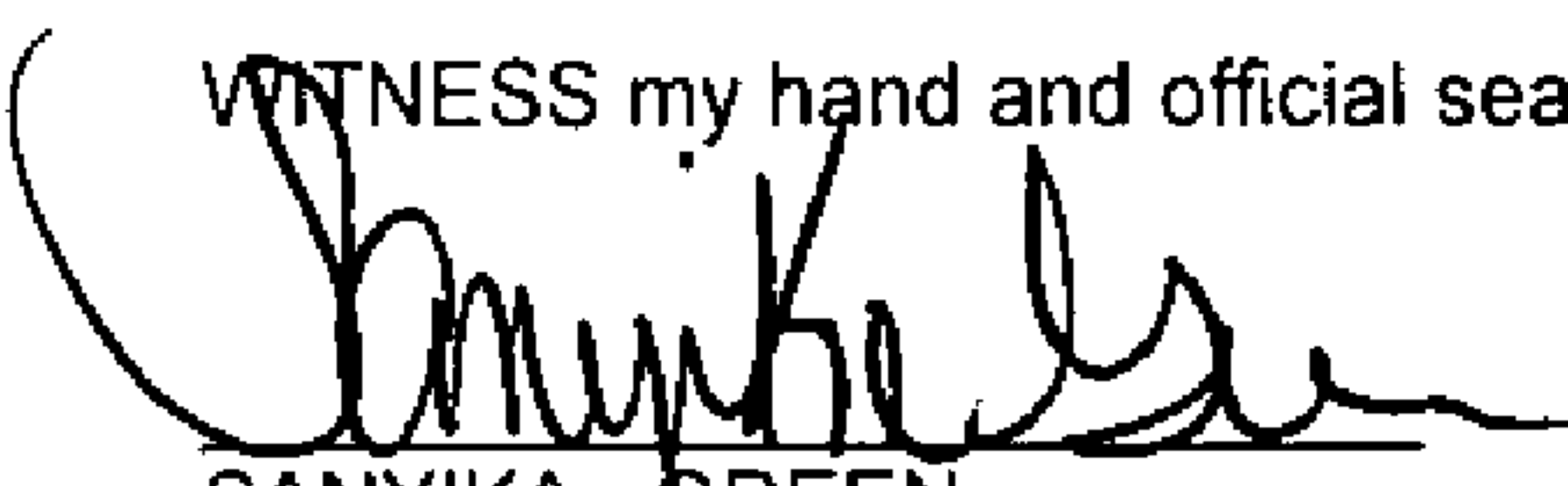
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOME MORTGAGE OF AMERICA, INC. ITS SUCCESSORS AND/OR ASSIGNS
On September 22nd, 2016

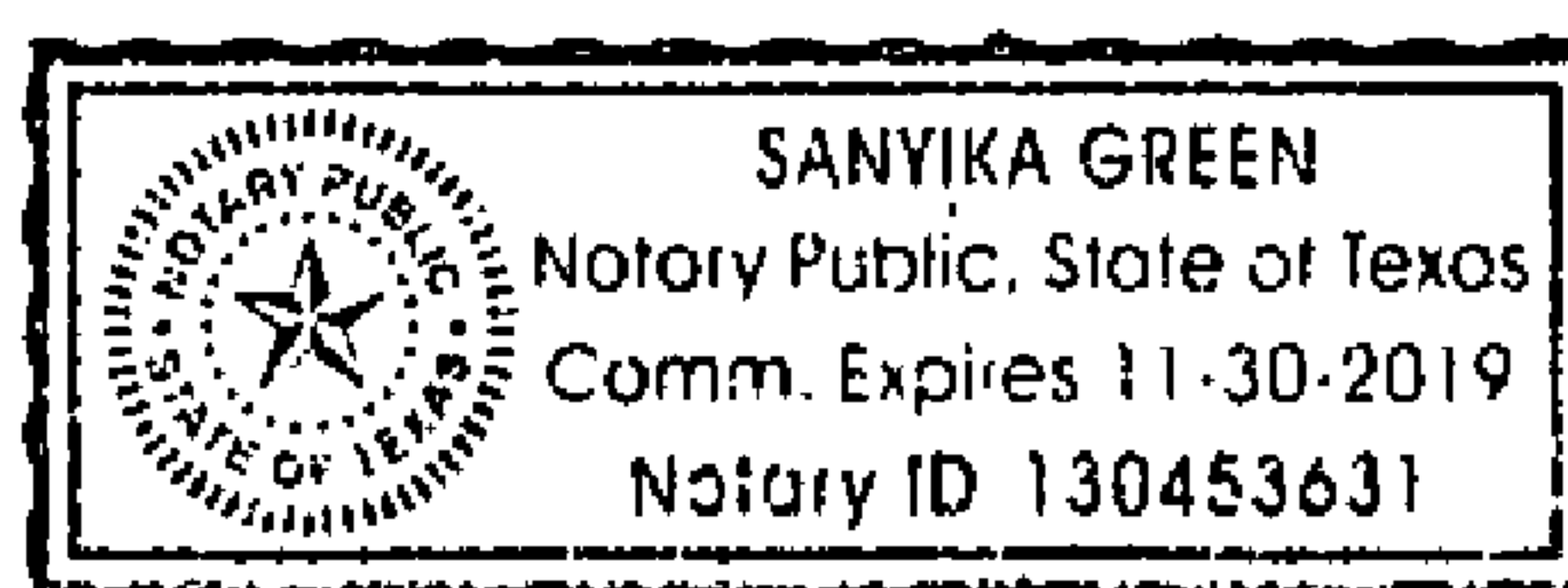
By: 
COLLEEN BARNETT, Assistant Secretary

STATE OF Texas
COUNTY OF Dallas

On September 22nd, 2016, before me, SANYIKA GREEN, a Notary Public in and for Dallas in the State of Texas, personally appeared COLLEEN BARNETT, Assistant Secretary, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


SANYIKA GREEN
Notary Expires: 11/30/2019



(This area for notarial seal)

Prepared By: Bernardo Hernandez, Nationstar Mortgage 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019
1-888-480-2432



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
09/27/2016 11:18:48 AM
\$15.00 CHERRY
20160927000353900

