

_____[Space Above This Line For Recording Data]_____

- (1) Type of Document: **ASSIGNMENT OF MORTGAGE**
- (2) Date of Document: **September 20th, 2016**
- (3) Grantor Name: **BancorpSouth Bank, State Chartered Institution**

Grantee Name and Address: **Capitol Federal Savings, 700 S. Kansas Ave.,
Topeka, KS 66603**

- (4) Legal description or location of legal description in the document:
See attached Exhibit "A"

- (5) Reference book and page(s): Book _____, Page _____, Dated _____

After Recording Return to

**BancorpSouth Bank
2778 W Jackson Street
Tupelo, MS 38801
662-678-7581/662-678-7688**

ASSIGNMENT OF MORTGAGE

Loan No.: **8000462680**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **BancorpSouth, State Chartered Institution, PO Box 3356, Tupelo, MS 38803-3356** does hereby grant, sell, assign, transfer and convey, unto **Capitol Federal Savings** (herein "Assignee"), whose mailing address is **700 S. Kansas Ave, Topeka KS 66603** all beneficial interest under a certain Mortgage dated **September 20th, 2016** made and executed by **John L. Roberson Jr. and Stacey J. Roberson**, upon the following described property situated in **Shelby County, State of Alabama**.

See attached Exhibit "A"

* Inst # 20160927000352910

Such Mortgage having been given to secure payment of **\$575,000.00** which Mortgage was recorded on * _____, in Book No. _____, Page No _____, in the Office of the Recorder of Deeds, **Shelby County, State of Alabama** together with the note(s) and obligation therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **September 20th, 2016**

Assignor: **BancorpSouth Bank, State Chartered Institution**

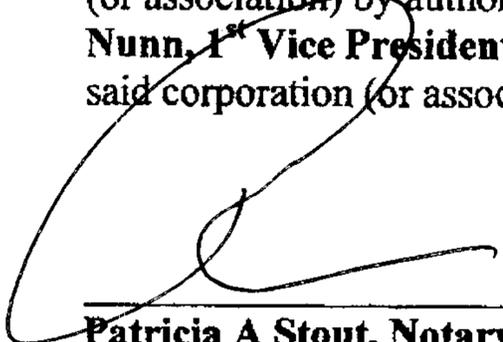
By: _____ Its: **1st Vice President**
Johnnie Nunn



20160927000352920 2/4 \$25.00
Shelby Cnty Judge of Probate, AL
09/27/2016 08:01:53 AM FILED/CERT

State of **Mississippi**
County (and/or city) of **Union**

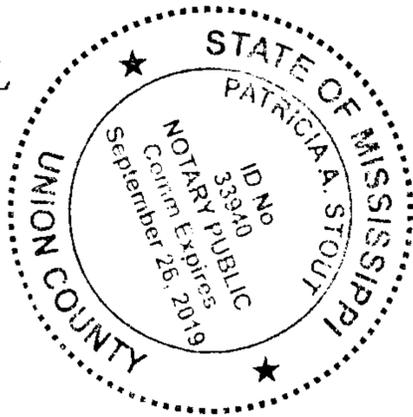
On this **20th** day of **September, 2016** before me appeared **Johnnie Nunn** to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the **1st Vice President, of BancorpSouth Bank, State Chartered Institution**, and that the seal affixed to foregoing instrument is the corporate seal of said corporation (or association), and that said instrument was signed and sealed in behalf of said corporation (or association) by authority of its board of directors (or trustees), and said **Johnnie Nunn, 1st Vice President** acknowledges said instrument to be the free act and deed of said corporation (or association).



Patricia A Stout, Notary Public

My Commission Expires: September 26, 2019

SEAL



20160927000352920 3/4 \$25.00
Shelby Cnty Judge of Probate, AL
09/27/2016 08:01:53 AM FILED/CERT

EXHIBIT A

Lot 110A, according to a Resurvey of Lots 110, 111 and 112, Meadow Brook Highlands, as recorded in Map Book 20, Page 52, in the Probate Office of Shelby County, Alabama.



20160927000352920 4/4 \$25.00
Shelby Cnty Judge of Probate, AL
09/27/2016 08:01:53 AM FILED/CERT

Roberson 8000462680