

STATE OF ALABAMA

COUNTY OF SHELBY



20160927000352820 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
09/27/2016 08:01:42 AM FILED/CERT

FULL SATISFACTION OF RECORDED LIEN

Know all men by these presents, that the undersigned, **COMPASS BANK**, an Alabama banking corporation, for valuable consideration, hereby releases and satisfies that certain mortgage executed by **SOUTHMARK PROPERTIES, L.L.C.**, and **INTERSTATE RESTAURANT INVESTORS, L.L.P.**, and **FRANK C. ELLIS**, as recorded in Instrument No. 20020830000416130 in the Office of the Judge of Probate of Shelby County, Alabama, as modified and assumed by **SOUTHMARK PROPERTIES, L.L.C.**, as recorded in Instrument No. 20040831000487180 in the Office of the Judge of Probate of Shelby County, Alabama and that certain UCC Financing Statement recorded in Instrument No. 20020830000416140.

In Witness Whereof, the undersigned **COMPASS BANK** has caused this instrument to be executed this 26th day of September, 2016.

COMPASS BANK

By: Albert M. Watson
Its: SVP

STATE OF Alabama
COUNTY OF Jefferson

I, Carrie Taft, a notary public in and for said county in said state, hereby certify that Albert M. Watson, whose name as Senior Vice President of **COMPASS BANK**, an Alabama banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of such instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said banking corporation.

Given under my hand and official seal this 26 day of September, 2016.
Carrie Taft
Notary Public

[Notarial Seal]

My Commission Expires: _____

This instrument was prepared by:

Thomas G. Amason III
Balch & Bingham LLP
1901 Sixth Avenue North
Suite 1500
Birmingham, Alabama 35203

