

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
LR Department (Cust# 686)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868



20160926000352370 1/2 \$19.00
Shelby Cnty Judge of Probate, AL
09/26/2016 03:03:10 PM FILED/CERT

____ Space above for Recorder's use _____
MERS MIN#: **100425240008370394** PHONE#: **(888) 679-6377**
Customer#: **686/1** Service#: **4491542RL1**  +
Loan#: **0011564002**

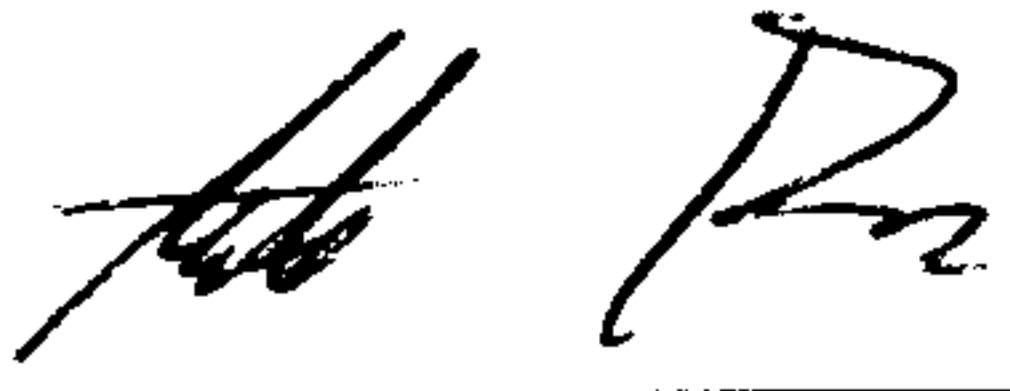
RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned current mortgagee/beneficiary of record for and in consideration of the payment of indebtedness secured, does hereby remise, release, satisfy, convey and quit claim unto: **JOHNNIE WILL ANDERSON JR, A MARRIED MAN AND IRISJANDERSON**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **JUNE 23, 2006**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as as Instrument No. **20060628000310190**, in Book No. ---, at Page No. --- on **JUNE 28, 2006**.

IN TESTIMONY WHEREOF, the said, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONPOINT A DIVISION OF NAT. CITY BANK OF IN, ITS SUCCESSORS AND ASSIGNS**, has caused these presents to be signed by its Assistant Secretary.

Dated: **SEP 27 2016**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONPOINT A DIVISION OF NAT. CITY BANK OF IN, ITS SUCCESSORS AND ASSIGNS

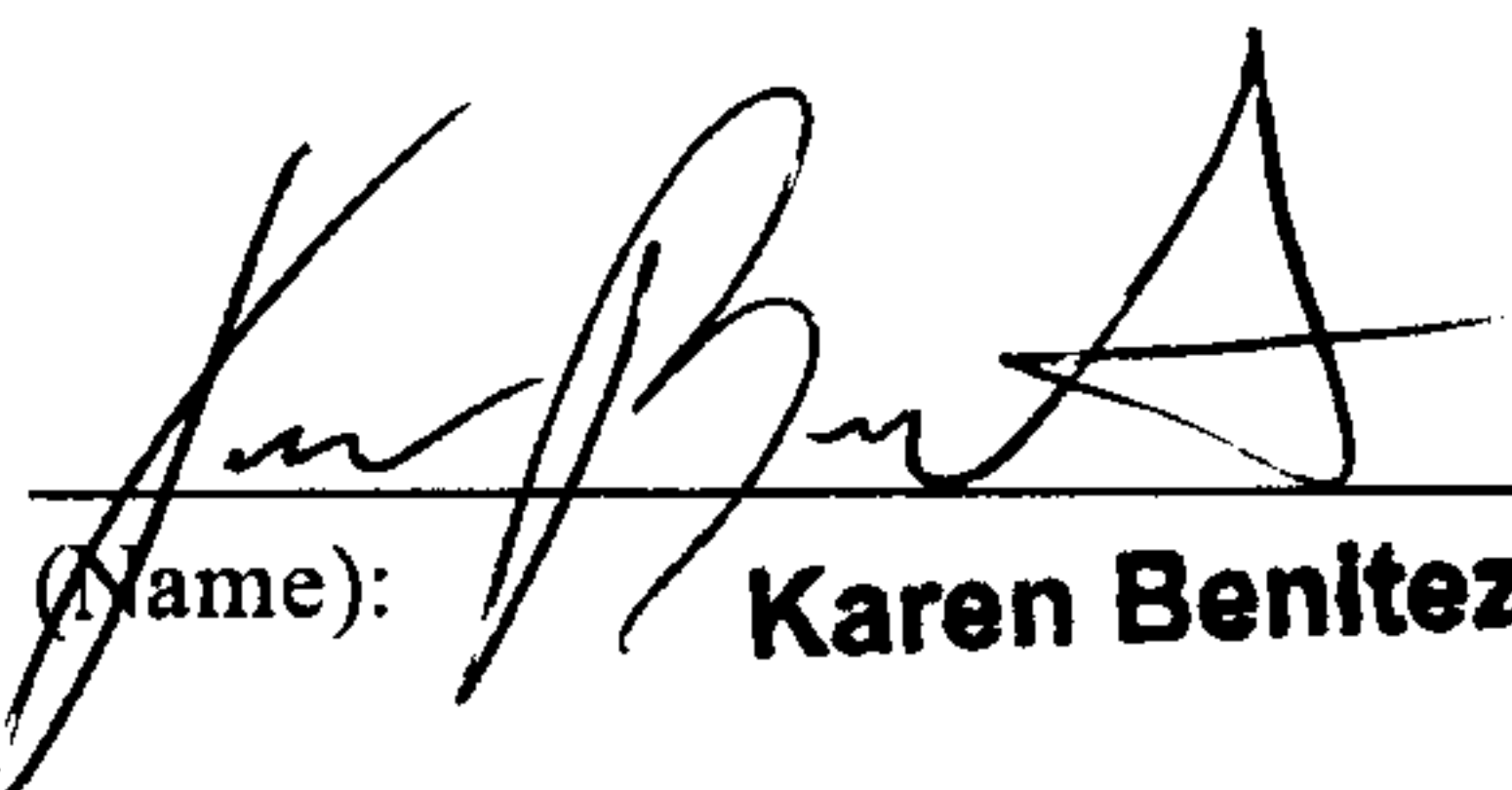
By: 

Alexander N. Ramirez, Assistant Secretary

WITNESS:



(Name): **Gustavo Cortez**



(Name): **Karen Benítez**

Loan#: 0011564002
Srv#: 4491542RL1
Page 2

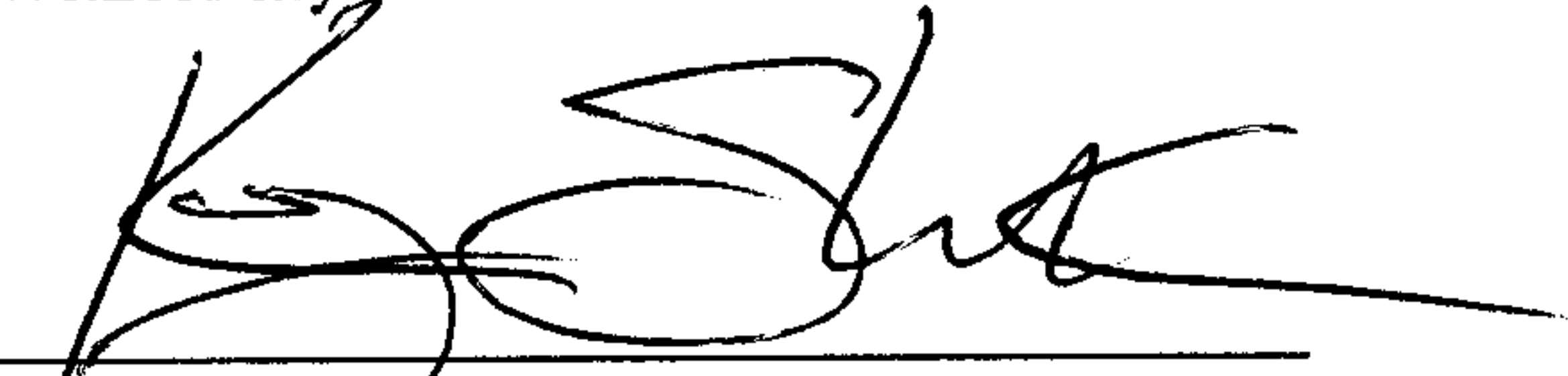
20160926000352370 2/2 \$19.00
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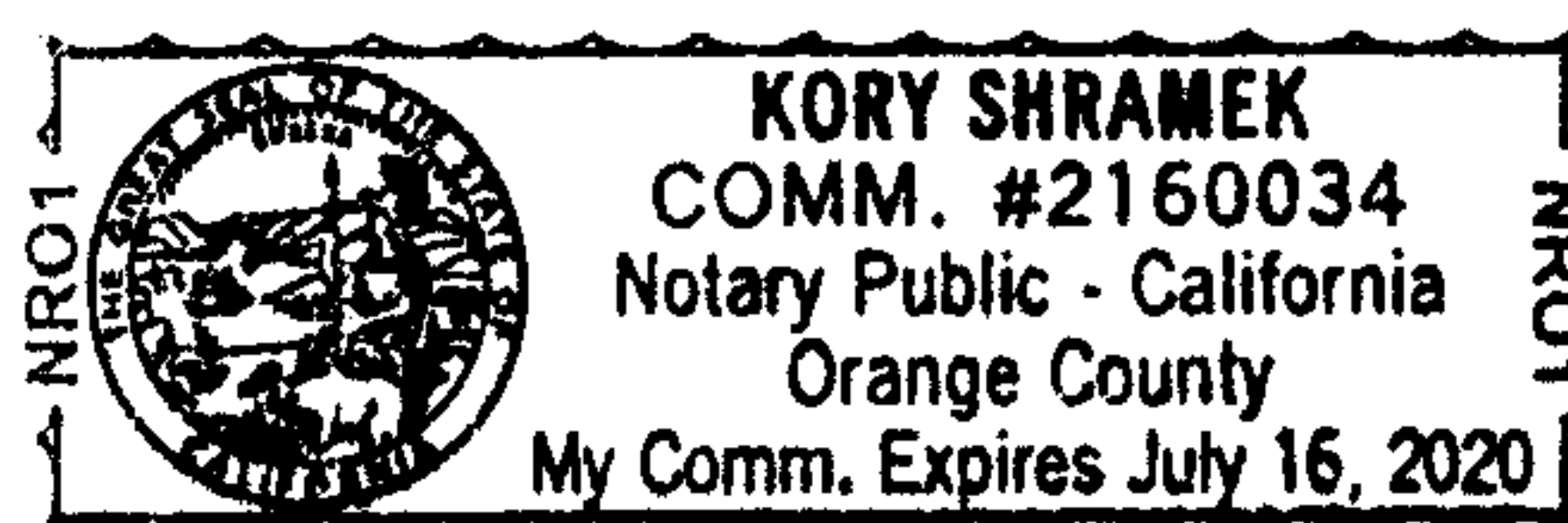
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }
County of ORANGE } ss.

On **SEP 22 2016** before me, **Kory Shramek**, a Notary Public, personally appeared **Alexander N. Ramirez**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.


(Notary Name): **Kory Shramek**



Prepared By:
T.D. Service Company
LR Department
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
KELLY A RIVERA, (714) 543-8372