


**FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA**

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1A

**FILED IN OFFICE
PROBATE COURT**
SEP 14 2016
**ALAN L. KING
Judge of Probate
E.O.D.**
THIS AREA FOR OFFICIAL USE ONLY

County Division Code: AL040
Inst. # 2016095230 Pages: 1 of 2
I certify this instrument filed on
9/14/2016 11:37 AM Doc: ELCAPRE
Alan L. King, Judge of Probate
Jefferson County, AL.

Clerk: ALLDREDGEM

Please Print in Ink or Type.

Name of Candidate or Elected Official <u>Samuel Sudney</u>		Political Party/Ballot Affiliation	Calendar Year covered by this report. <u>2016</u>
Office Sought or Held (Include district or circuit number, if applicable) <u>Hoover City Council</u>		 20160926000352070 1/2 \$.00 Shelby Cnty Judge of Probate, AL 09/26/2016 02:11:04 PM FILED/CERT	<input type="checkbox"/> Amended Annual Report <input checked="" type="checkbox"/> Termination Report
Address <input type="checkbox"/> Check box if reporting new address <u>512 Clondland Drive</u>			
City <u>Hoover</u>	State <u>AL</u>	ZIP Code <u>35226</u>	Telephone Number <u>7</u>
Total Pages in Report Include this page in your count.			<u>2</u>

SECTION I - Summary of activity from last filed report through December 31 of reporting year

1	Beginning balance (ending balance from previous filing)		1	<u>\$262.38</u>
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a	<u>\$0</u>	
2b	Non-itemized cash contributions	2b	<u>\$0</u>	
2c	Total cash contributions (add lines 2a and 2b)	2c	<u>\$0</u>	
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a	<u>\$0</u>	
3b	Non-itemized in-kind contributions	3b	<u>\$0</u>	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	<u>\$0</u>	
Receipts from Other Sources				
4a	Total itemized receipts from other sources (total from Form 4)	4a	<u>\$0</u>	
4b	Total non-itemized receipts from other sources	4b	<u>\$0</u>	
4c	Total itemized receipts from other sources (add lines 4a and 4b)	4c	<u>\$0</u>	
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a	<u>\$119.22</u>	
5b	Non-itemized expenditures	5b	<u>\$33.91</u>	
5c	Total expenditures (add lines 5a and 5b)	5c	<u>\$153.13</u>	
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6	<u>\$109.25</u>	

SECTION II - Summary of activity for entire reporting year - January 1st through December 31st

7	Beginning balance (as of January 1 of reporting year)	7	<u>\$0</u>
8	Total cash contributions for year	8	<u>\$2,525.00</u>
9	Total in-kind contributions for year	9	<u>\$882.38</u>
10	Total receipts from other sources for year	10	<u>\$0</u>
11	Total expenditures for year	11	<u>\$2,415.75</u>
12	Ending balance (add lines 7, 8, & 10, then subtract line 11)	12	<u>\$109.25</u>
13	Total campaign debt (total debt owed as of December 31)	13	<u>\$0</u>

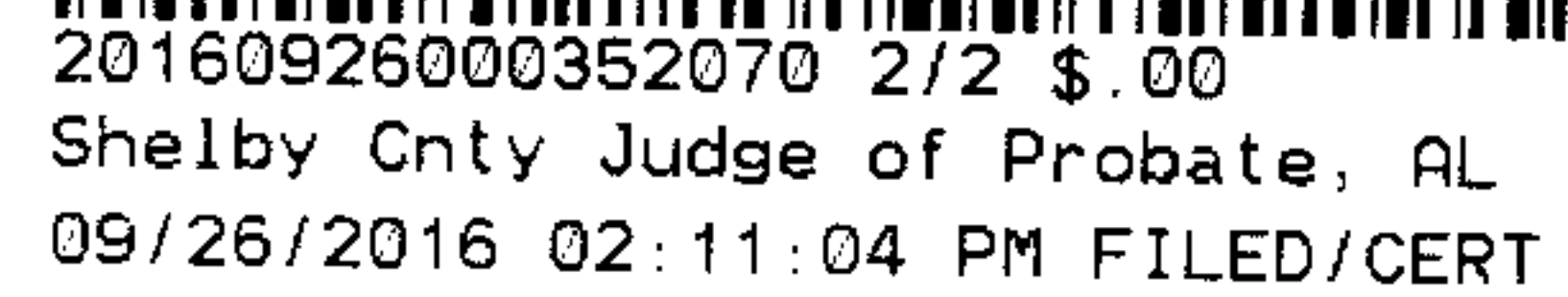
As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Sworn to and subscribed before me this 14th day of Sept. of the year 2016. My commission expires the 23rd day of May of the year 2020.

Charney Nasharn Peake
Signature of Notary Public
Charney Nasharn Peake
Print Notary's Name

[Signature]
Signature of Candidate or Elected Official

9/14/16
Date



FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Samuel Simey



PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Charitable Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION		
Facebook	1 Hacker Way Menlo Park, CA 94025		X									8/23/16	\$25.59
Facebook	1 Hacker Way Menlo Park, CA 94025		X									9/1/16	\$43.63
Shelby County Newspaper	P.O. Box 2080 Selma, AL 36702		X									9/1/16	\$50.00
TOTAL EXPENDITURES THIS PAGE												\$119.22	

FORM REVISED 10.27.2011