Recording Requested By:
BRANCH BANKING & TRUST CO.

When Recorded Return To:

APRIL CLARK
167 APRICOT LN
CALERA, AL 35040-7002

20160926000351970
09/26/2016 02:03:06 PM
REL 1/1

RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO. #:000006994661947 "CLARK" Lender ID:C27/050/0206731984 Shelby, Alabama
MIN #: 100584600000012707 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR LIBERTY MORTGAGE CORPORATION, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by APRIL CLARK A SINGLE WOMAN to secure payment of the principal sum of $62,150.00 plus interest, originally to LIBERTY MORTGAGE CORPORATION, in the County of Shelby, and the State of Alabama, Dated: 04/28/2011 Recorded: 05/04/2011 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20110504000135380, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR LIBERTY MORTGAGE CORPORATION
On September 23rd, 2016

By: _____
JEFFREY L SMITH, Assistant Vice-President

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC CORPORATE SEAL 1999 DELAWARE

STATE OF North Carolina
COUNTY OF Guilford

On September 23rd, 2016, before me, ANITA ROSA, a Notary Public in and for Guilford in the State of North Carolina, personally appeared JEFFREY L SMITH, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ANITA ROSA
Notary Public
Guilford Co., North Carolina
My Commission Expires Nov. 23, 2020

_____
ANITA ROSA
Notary Expires: 11/23/2020

(This area for notarial seal)

Prepared By: Marla Fleming, BRANCH BANKING & TRUST CO. PO BOX 8149, 7701 AIRPORT CENTER DRIVE, GREENSBORO, NC 27419 800-295-5744

SHELBY COUNTY ALABAMA

Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
09/26/2016 02:03:06 PM
$15.00 CHERRY
20160926000351970