



20160926000351950 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
09/26/2016 01:59:45 PM FILED/CERT

CERTIFICATE OF SATISFACTION

Place Of Record: Office of the Judge of Probate for the County of SHELBY, of Alabama.

Date of Mortgage: 12/01/2015

Mortgage: Instrument #: 20160120000020330 Book: Page:

Name(S) Of Grantors: DANIEL TODD HOPKINS

Original Note Date: Amount: \$ 22,900.00

I/We certify that the note(s) secured by the Mortgage or other lien described above, has/have been paid in full to the person entitled and authorized to receive the same, and the lien therein created and retained is hereby released.

Given under my hand on 09/19/2016.

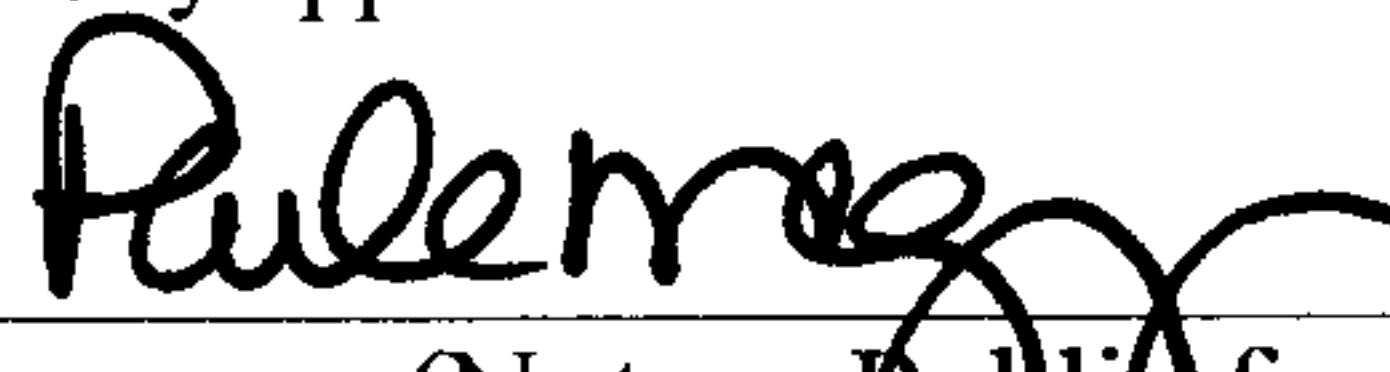
Branch Banking and Trust Company

By: 

Karen White, Banking Officer

STATE OF NORTH CAROLINA COUNTY OF COLUMBUS, to wit:

The foregoing instrument was acknowledged before me on 09/19/2016 by, Karen White, Banking Officer, for Branch Banking and Trust Company, who personally appeared before me.


(Notary Public for NC)

THIS INSTRUMENT WAS PREPARED
BY AND SHOULD BE RETURNED TO :

Amy Smith
Branch Banking and Trust Co.
131 West Webster Street
PO Box 1290
Whiteville, NC 28472-9962
9141339505 05998

