

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6170-14-BW16

APCO Parcel No. 72222679-001

Transformer No. 3509

This instrument prepared by: Shannon Floyd

Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

500
20160926000350780

09/26/2016 09:56:40 AM

ESMTAROW 1/4

KNOW ALL MEN BY THESE PRESENTS, That Shelby County, Alabama, a political subdivision of the State of Alabama

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in SHELBY County, Alabama (the "Property"), more particularly described in Exhibit "A" attached hereto and made a part hereof.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by Alex Dudchock, its County Manager, as of the 14th day of July, 2016.

ATTEST (if required) or WITNESS

By: [Signature]

Its: [Signature]

Shelby County, Alabama, a political subdivision of the State of Alabama

By: [Signature] (SEAL)

Alex Dudchock

Its: County Manager

TSB

All facilities on Grantor:

Station to Station:

Sta 1+00 to Sta 1+16' x 12' x 12'; Sta 1+16' to

Sta 1+117' (continuing) on grantor.

CORPORATION NOTARY

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STATE OF ALABAMA

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COUNTY OF Shelby

I, Jim Reynolds, a Notary Public, in and for said County in said State, hereby certify that Alex Dudchock whose name as County Manager of Shelby County, Alabama, a political subdivision of the State of Alabama is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as County Manager and with full authority, executed the same voluntarily for and as the act of said political subdivision.

Given under my hand and official seal, this the 14th day of July, 2016.

Jim Reynolds
Notary Public
My commission expires: _____

MY COMMISSION EXPIRES OCTOBER 22, 2016

CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA

COUNTY OF _____

I, _____, a Notary Public in and for said County in said State, hereby certify that _____, whose name as _____ of _____, a _____, [acting in its capacity as _____ of _____, a _____] is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such _____ and with full authority, executed the same voluntarily, for and as the act of said _____ [acting in such capacity as aforesaid].

Given under my hand and official seal this the _____ day of _____, 20____.

[SEAL]

Notary Public
My commission expires: _____

Parcel Number: 72222679-001

WE No. A6170-14-BW16

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Exhibit "A"

A portion of a parcel of land situated in the E ½ and the W½ of the NE ¼ in Section 26, Township 21 South, Range 1 West, in Shelby County, Alabama. Commence at the intersection of the westerly ROW of Lester Street and the northerly ROW of West College Street. Thence run northwesterly along northerly ROW of West College Street for 200' more or less, said point being the point of beginning. Continue to run northwesterly along northerly ROW of said street for 130' more or less; thence turn a 90 degree angle to the right and run northeasterly 150' more or less; thence turn a 90 degree angle to the right and run southeasterly 150' more or less; thence turn a 90 degree angle to right and run southwesterly 150' more or less back to northerly ROW of West College Street to Point of Beginning.

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1759714 1204617 Map Center LatLon: 33.175069 -86.609564

Customer File: HOWARD BUILD - SHELBY CO	Location 112 W COLLEGE ST	City Shelby	Section 26	Township 21 S	Range 01 W	Add'l Info.	Estimate No. A817014BW18
Division BIRMINGHAM	District SOUTH - VARNONS	UserID jacuiter	Created: 6/9/2016	Substation X-39218	Y- K6077	MISSALL#	

ENERGIZED LINE WORK Sub WEST COLUMBIANA DS OCB/OCR 39218 Switch# Fuse Size	Loc 1	Transformer Loading 9.7 KVA
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Voltage Pri	Sec
7.2KV	120/240
Phone Co.	Y
Cable Co.	Y
Accessible	Y
Tree Crew	N
Rock Hole	N
Permits	
R/W	Y
CITY	N
COUNTY	N
STATE	N
OTHER	

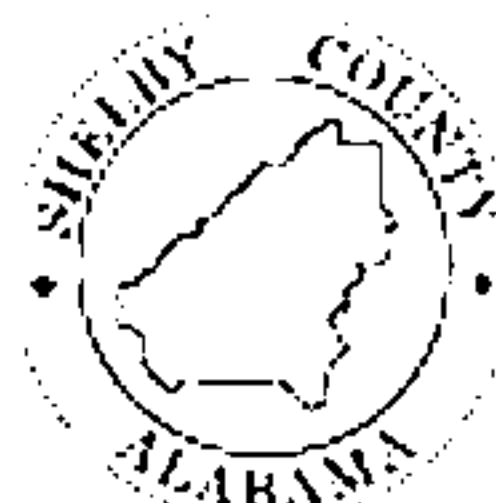
STA 1 + 22 TO STA 1 + 16
DEDICATED ROAD

WALTON ST

LOC #1
1:35/5 POLE
FOR CLEARANCE
AT DRIVE ON THE
SIDE OF THE BLDG
1: SEC DE

R/W Agent *Monroe Boyd*
Date Assigned 7.12.2016
Date Cleared 7.13.2016
Parcel # 72222658-001
72222679-001

NOTE:
1. JOB CREATED TO CHANGE SERVICE FROM THREE
PHASE TO SINGLE PHASE AND TO GET CLEARANCE
ON THE SIDE OF THE BUILDING FOR DRIVEWAY TO
PARKING AREA AT THE BACK OF THE BUILDING.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
09/26/2016 09:56:40 AM
\$24.50 CHERRY
20160926000350780

James W. Fuhrmeister