

Source of Title:

Instrument Number 20151222000436500

500

EASEMENT – DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6170-14-BW16

APCO Parcel No. 72222658-001

Transformer No. 3509

This instrument prepared by: Shannon Floyd

Alabama Power Company

P. O. Box 2641

Birmingham, Alabama 35291

20160926000350740

09/26/2016 09:56:36 AM

ESMTAROW 1/3

KNOW ALL MEN BY THESE PRESENTS, That Shelby County, Alabama, a political subdivision of the State of Alabama

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in SHELBY County, Alabama (the "Property"): a parcel of land located in the W ½ and the E ½ of the NE ¼ of Section 26, Township 21 South, Range 1 West, more particularly described in that certain instrument recorded in Instrument Number 20151222000436500 in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by Alex Dudchok, its County Manager, as of the 13th day of July, 2016.

ATTEST (if required) or WITNESS

By: Kim Reynolds

Its: Adrian Asst.

Shelby County, Alabama, a political subdivision of the State of Alabama

By: Alex Dudchok (SEAL)

Alex Dudchok

Its: County Manager

721227658-001

All facilities on Grantor:

Station to Station:

Sta 1+00 to Sta 1+16 'road/w. Sta 1+16' to Sta 1+17' (westerly) on grantor.

CORPORATION NOTARY

STATE OF ALABAMA

20160926000350740 09/26/2016 09:56:36 AM ESMTAROW

COUNTY OF

Shelby

2/3

I, Tim Reynolds, a Notary Public, in and for said County in said State, hereby certify that

Alex Dudchock whose name as County Manager of Shelby County, Alabama, a political subdivision of the State of Alabama is signed to the foregoing

instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as County Manager and with

full authority, executed the same voluntarily for and as the act of said political subdivision.

Given under my hand and official seal, this the 13 day of July, 2016.

Notary Public

My commission expires: _____

MY COMMISSION EXPIRES OCTOBER 22, 2016

CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA

COUNTY OF _____

I, _____, a Notary Public in and for said County in said State, hereby certify that _____

whose name as _____ of

a _____, [acting in its capacity as

of _____, a _____

] is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being

informed of the contents of the instrument, he/she, as such _____ and with full authority, executed the

same voluntarily, for and as the act of said _____ [acting in such capacity as aforesaid].

Given under my hand and official seal this the _____ day of _____, 20____.

[SEAL]

Notary Public

My commission expires: _____

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1759714 1204617
Map Center Lat/Long: 33.179069 -86.609964

Customer THE HOWARD BUILD - SHELBY CO	Location 112 W COLLEGE ST	City Shelby	Section 20	Township 21S	Range 01W	Adm Info.	Estimate No. A617014BW18
Division BIRMINGHAM	District SOUTH - VARNONS	User ID jacofer	Created: 6/9/2016	Substation	X-39218	Y-165077	MISSALL#

ENERGIZED LINE WORK	
SUB WEST COLUMBIANA DS	
OCB/OCR 31716	
Switch#	
Fuse Size	

Loc	Transformer Loading
1	

Voltage	Sec
7.2KV	120/240
Phone Co.	
Cable Co.	
Accessable	
Tree Crew	
Rock Hole	
Permits	
RW	
CITY	
COUNTY	
STATE	
OTHER	

STA 1 + 22 TO STA 1 + 16
DEDICATED ROAD

WALTON ST

LOC #1
1:355 POLE
FOR CLEARANCE
AT DRIVE ON THE
SIDE OF THE BLDG
1: SEC DE

RAW Agent *Alanna Boyd*
Date Assigned 7.12.2016
Date Cleared 7.13.2016
Parcel # 72222658-001
72222679-001

NOTE:
1. JOB CREATED TO CHANGE SERVICE FROM THREE
PHASE TO SINGLE PHASE AND TO GET CLEARANCE
ON THE SIDE OF THE BUILDING FOR DRIVEWAY TO
PARKING AREA AT THE BACK OF THE BUILDING.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
09/26/2016 09:56:36 AM
\$21.50 CHERRY
20160926000350740

James W. Fuhrmeister